

DOMESTIC AND FOREIGN MISSIONS

OF THE

Protestant Episcopal Church.

NOVEMBER AND DECEMBER, 1865.

PROCEEDINGS OF THE BOARD OF MISSIONS.

TENTH TRIENNIAL AND THIRTIETH ANNUAL MEETING.

PHILADELPHIA, Oct. 5th, 1865.

THE Tenth Triennial and Thirtieth Annual Meeting of the Board of Missions of the Protestant Episcopal Church in the United States of America, was held this day in St. Luke's Church, at five o'clock P.M.

The Right Reverend the Bishop of Illinois, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board either answered to their names, or subsequently appeared and took their seats:

The Bishops of Vermont, Wisconsin, Maryland, New-Hampshire, Maine, Illinois, California, New-York, New-Jersey, Assistant of Ohio, Bishop of Minnesota, Missionary Bishop of the North-West, and the Bishop of Pennsylvania; the Rev. Messrs. Abercrombie, Allen, Ashley, Atkins, Buel, Burgess, Butler, Callaway, Carder, J. L. Clark, Clarkson, Croes, Cummins, Eames, Gardiner, Goddard, Grinnell, Haight, Hill, Howe, Ingraham, Lewis, Mahan, Newton, Paterson, Quintard, Randall, Rodney, Runcie, Schenck, Schuyler, Suddards, Watson; and Messrs. Baldwin, Bohlen, Chambers, Churchill, Coffin, Garthwaite, Huntington, Swift, Trowbridge, Welsh, and Winston.

The Board, in compliance with the Second Article of the By-Laws, proceeded to the appointment of a Secretary; and, on motion of the Rev. Dr. Cummins, the Rev. Dr. Van Pelt was reappointed.

On motion of the Secretary of the Board, the Rev. Dr. Carder was reappointed Assistant Secretary.

The Rev. Dr. Carder, as Secretary and General Agent of the Domestic Committee, presented and read the Annual Report* of that body.

Mr. Welsh, having expressed his great satisfaction with the cheering character of the Report and the encouraging prospect for work in the South which it gave, together with its allusion to Bishop Lay's early return to his field of labor, announced that Bishop Lay had this day taken his seat in the House of Bishops, and proposed, as a manifestation of the gratitude of the Board to Almighty God, for this happy reünion, that they should sing the *Gloria in excelsis*; which was accordingly done, all present uniting heartily in the act.

On motion of the Rev. Dr. Carder, it was

Resolved, That the Annual Report of the Domestic Committee be divided, and referred to four committees, namely, to the first, so much as relates to the Missionary Episcopate and associated Missions; to the second, so much as relates to modes or agencies for raising funds, including publications; to the third, so much as relates to finances, including the investment of funds; and to the fourth, so much as relates to the Missions and the Missionary field.

The Right Reverend the Bishop of the North-West, the Bishop of Western New-York, the Rev. Drs. Haight, Clarkson and Howe, and Messrs. Hunt and Greene, were appointed the committee on the Missionary Episcopate.

The Right Reverend the Bishop of Maine, the Assistant Bishop of Ohio, the Rev. Drs. Clark, Schuyler and Paterson, and Messrs. Baldwin and Garthwaite, the committee on the modes of raising funds.

The Right Reverend the Bishops of Texas and Minnesota, the Rev. Drs. Hallam and Ashley, and Messrs. Cope, Trowbridge, and Welsh, the committee on Finance.

The Right Reverend the Bishops of Iowa and New-Jersey, the Rev. Drs. Keene and Lewis, the Rev. Mr. Burgess, and Messrs. Bohlen and Swift, the committee on the Missions and the Missionary field.

On motion of the Rev. Dr. Wharton, it was

Resolved, That so much of the Annual Report of the Domestic Com-

* See Appendix A.

mittee as refers to the freedmen of the south, be referred to a committee of seven.

On motion of the Rev. Dr. Carder, it was

Resolved, That the Right Reverend the Bishop of Illinois be a member of this committee.

The Bishops of North-Carolina and Illinois, the Rev. Mr. Wharton, the Rev. Drs. Quintard and Mahan, and Messrs. Churchill and Huntington, were appointed the committee.

On motion of the Rev. Dr. Schenck, the following preamble and resolutions were adopted :

Whereas, It is required of us that we should do good to all men, and especially to those who are of our own household of faith ; and

Whereas, It has come to the knowledge of the members of this Board, that our brethren in the ministry of the Lord Jesus, throughout the southern Dioceses, are enduring unprecedented privations ; and

Whereas, Parishes, lying within these Dioceses, are in many instances likely to be deprived of the services of the Church, because of their inability to sustain those who minister to them in holy things ; and

Whereas, By the casualties of war, many houses of worship have been dismantled, and the machinery of the Church so deranged, as to deprive large communities of those Gospel privileges which they had so long enjoyed ; therefore

Resolved, That the Board of Missions of the Protestant Episcopal Church in the United States regard it as their first duty, at this time, to coöperate with their brethren throughout the southern Dioceses, with the view of sustaining the Church wherever it is now planted.

Resolved, That the Board make emphatic appeal to the Church at large to sustain it in the effort now proposed.

Resolved, That a committee of seven be appointed to take into consideration the above preamble and resolutions, and make report to this Board, proposing such measures as shall best meet the responsibilities and necessities of the occasion.

Resolved, That so much of the Report of the Domestic Committee as refers to the subject of the above preamble and resolutions, be referred to the same committee.

The Missionary Bishop of the South-West, the Bishop of Maryland, the Rev. Drs. Schenck and Clark, the Rev. Mr. Gillette, and Messrs. Chambers and Welsh, were appointed the committee.

On motion of Mr. Welsh, it was

Resolved, That when this Board adjourns, it will adjourn to attend divine service in this church, at half-past seven o'clock this evening, on occasion of the preaching of the Triennial Sermon, and to meet again in

the same place, at five o'clock P.M. to-morrow, for the transaction of business.

On motion, the Board adjourned.

7½ o'clock P.M.

The Board attended divine service.

Evening prayer was read by the Rev. G. D. Cummins, D.D., Rector of Trinity Church, Chicago, assisted by the Rev. C. M. Butler, D.D., Professor in the Divinity School, Philadelphia.

The Triennial Sermon was preached by the Right Reverend the Bishop of Western New-York, the text being part of the nineteenth and twentieth verses of the fifth chapter of the first Epistle of St. John: "The whole world lieth in wickedness. And we know that the Son of God is come."

The collection required by the Tenth Article of the By-Laws was made, amounting to \$417.31.

The first, second, and third verses of the One Hundred and Second Hymn having been sung, the congregation was dismissed with prayer and the benediction, by the Right Reverend the Bishop of Wisconsin.

ST. LUKE'S CHURCH, Oct. 6th, 5 o'clock P.M.

The Board met.

The Bishop of Illinois took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The Right Reverend the Bishop of Iowa, the Rev. Drs. Burr and Stubbs, and the Rev. Mr. Gallagher, not present yesterday, appeared and took their seats.

The minutes of the last meeting were read and approved.

The Rev. Mr. Denison, as Local Secretary of the Foreign Committee, presented and read the Annual Report* of that body, which, on motion of Mr. Winston, was referred to a committee of seven.

* See Appendix B.

The Bishops of Western New-York and Pennsylvania, the Assistant Bishop of Ohio, the Rev. Drs. Paterson and Newton, and Messrs. Ives and Welsh, were appointed the committee.

The Rev. Dr. Carder presented the Annual Report* of the Treasurer of the Domestic Committee, duly audited ; which, on motion of the same, was referred to the committee, to whom was referred the financial portion of the Domestic Committee's Report.

The Rev. Mr. Denison presented the Annual Report† of the Treasurer of the Foreign Committee, duly audited ; which, on motion of Mr. Welsh, was referred, with other papers relating to Foreign Missions, to the committee, to whom was referred the Annual Report of the Foreign Committee.

The Rev. Dr. Carder, on behalf of the two Committees, presented and read a draft of the Triennial Report of this Board.

On motion of the Secretary, it was

Resolved, That the Report‡ just read be adopted, as the Tenth Triennial Report of this Board, and, as such, be presented, in compliance with the Sixth Article of the Constitution, to the General Convention.

Rev. Dr. Carder presented and read the Annual Report§ of the Missionary Bishop for Oregon, and Washington Territory ; which, on motion of the same, was referred to the committee on the Mission portion of the Domestic Committee's Report.

The Rev. Mr. Denison presented the Annual Report|| of Bishop Payne, Missionary Bishop to Africa ; which, on motion, was referred to the committee on the Foreign Committee's Report.

The Rev. Dr. Howe announced that the vacancy occurring in the Foreign Committee by the elevation of the Rev. Dr. A. C. Coxé to the Episcopate, had been filled by the appointment of the Rev. Heman Dyer, D.D., and, on his motion, it was

Resolved, That the appointment of the Rev. Dr. Dyer to be a member of the Foreign Committee, be approved.

The subject of a monument to the memory of the Rev. Mr. Keith, late Missionary of the Board in China, having been brought forward, it was, on motion,

* See Appendix C.

† See Appendix D.

‡ See Appendix E.

§ See Appendix F.

|| See Appendix H.

Resolved, That this matter be referred to the Foreign Committee, with power to take such order thereon, as to them may appear expedient.

On motion of the Assistant Bishop of Ohio, it was

Resolved, That the Board do now adjourn, to attend the public missionary meeting, to be held in this church at half-past seven o'clock this evening, and to meet again, in the same place, on Thursday next, at five o'clock P.M., for the transaction of business.

7½ o'clock P.M.

The Board attended the public missionary meeting.

The Bishop of Illinois in the Chair.

By request of the presiding officer, the Missionary Bishop of the North-West conducted the devotional exercises.

The first, second, and sixth verses of the Eighty-seventh of the Selections of Psalms having been sung, addresses were made by the Assistant Bishop of Ohio, the Rev. Mr. Henning, late Missionary of the Board in Africa, the Rev. William H. Hill, rector of Grace Church, Sacramento, California, and the Bishop of Kansas.

After the singing of the first and last verses of the One Hundred and Fourth Hymn, the Bishop of Minnesota addressed the congregation.

The collection required by the Tenth Article of the By-Laws, was made, amounting to \$357.

The last two stanzas of Bishop Heber's Missionary Hymn having been sung, the meeting was concluded with appropriate collects and the benediction by the presiding officer.

ST. LUKE'S CHURCH, October 12th, 5 o'clock P.M.

The Board met.

The Bishop of Wisconsin, being the senior Bishop present, took the chair.

At the request of the presiding officer, the Bishop of Illinois opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The Bishop of Ohio appeared, and took the chair.

The minutes of the last meeting were read and approved.

The Rev. Drs. Dix, A. H. Vinton, John Cotton Smith, and McMasters, the Rev. Mr. Gillette and Mr. Hunt, not present before, took their seats.

The Rev. Dr. Schenck, on behalf of the chairman of the committee on relieving the wants of the south, presented and read the following report:

The committee to whom was referred so much of the Report of the Domestic Committee as relates to the condition of the Church at the south, together with the preamble and resolutions bearing upon the same subject, beg leave to report the following:

1. *Resolved*, That the Church in the southern Dioceses, because of the peculiarly suffering condition of the clergy, is at this time in great danger of being scattered, or quite destroyed; and therefore appeals, as no other part of the great home field can appeal, to this Board, for missionary co-operation.

2. *Resolved*, In view of the foregoing, that every parish and congregation of the Church be earnestly requested to make a special contribution within the next sixty days, and forward the same to the Treasurer of the Domestic Committee, the whole amount thus received to be equally apportioned, by said Committee, to each southern Diocese, according to the number of clergy therein, and to be ultimately appropriated by the Bishop, or Committee of Diocesan Missions in each diocese, as a special missionary offering to the clergy, separate and apart from all other missionary appropriations general or diocesan.

3. *Resolved*, That the Travelling Agent of the Domestic Committee, or such other agent as the Committee may appoint, be requested to bring this important and pressing subject to the special attention of all parishes and congregations visited by him during the ensuing two months.

4. *Resolved*, That the Secretary of the Board of Missions be requested to secure the immediate publication of these resolutions in all Church newspapers.

NOAH HUNT SCHENCK,
For the committee.

All the resolutions connected with the Report were adopted.

The Missionary Bishop of the North-West presented and read his Annual Report,* whereupon, on motion of the Rev. Dr. Carder, it was

Resolved, That the Report be divided into two parts, and that so much as relates to a division of the jurisdiction of the North-West be referred to the committee on that part of the Domestic Committee's Report which relates to the Missionary Episcopate, and the remainder to the special committee on the Mission portion of the Domestic Committee's Report.

* See Appendix G.

The Missionary Bishop of the North-West, as chairman of the committee on the Missionary Episcopate, presented and read the following report :

The special committee to whom was referred so much of the Report of the Domestic Committee as relates to the "Missionary Episcopate," respectfully and unanimously report, that they have had these subjects under their consideration. They believe that the suggestions of the Domestic Committee, in their able and well-considered Report, are as important, and as well deserving the careful attention of this Board, as any which could possibly be brought before it. They are suggestions which grow out of our experience of the practical working of our Domestic Missionary field. They come from those wise and prudent men to whom the Church has intrusted the details of her missionary work, and who are best informed as to the possibilities and the needs of that work. Your committee are of the opinion that a large increase of the Missionary Episcopate is indispensable. They are persuaded that, in the language of the Missionary Bishop of the North-West, "any thing worthy of the name of Church growth, in such a field, without the care and oversight of a Bishop, is impossible;" and they believe that what is true of the entire field, is true of every part of it. The Church has seen, in the results, the wisdom of the action of the General Convention of 1859, which increased the number of Missionary Bishops. It has seen, too, that the fields then assigned to Bishops Lay and Talbot, and known as the jurisdictions of the South-West and of the North-West respectively, are so large in extent, and so separated in their several parts, by almost impassable barriers, that the efficiency of the Missionary Episcopate has been thereby greatly impaired. Without, then, fully going into the reasons for their conclusions, which will be brought out in the discussion of the subject, your committee respectfully recommend the adoption of the following resolutions :

1. *Resolved*, That in our judgment, it is expedient to divide the present three missionary jurisdictions, namely, that of Bishop Scott, that of the North-West, and that of the South-West, into missionary jurisdictions, as follows, namely :

1. Oregon and Washington.
2. Nebraska and Dakota.
3. Arkansas and the Indian Territory.
4. Colorado and New-Mexico.
5. Montana and Wyoming.
6. Idaho and Utah.
7. Nevada and Arizona.

2. *Resolved*, That we approve of the suggestion in the Report of the Domestic Committee, that the canon relating to Missionary Bishops be so amended as to give the election of such Bishops to the Board of Missions, believing such a change to be not only proper in itself, but one that would give an increased interest to the meetings of the Board, representing, as it does, the whole Church in the United States, and insure a prompt and general attendance, at such meetings, of its members. We also approve and recommend the adoption by the General Convention of the further suggestion, that the canon be in like manner amended, so as to give "the Board the power to establish, with the consent of the Bishops present, the limits of the several jurisdictions of Missionary Bishops, and with the consent of such Bishops and the Bishops present at the meeting, to change

those limits from time to time, and also to establish in their discretion, new jurisdictions for which the Board would elect new Missionary Bishops."

3. *Resolved*, That we further recommend, that one of the Missionary Bishops be designated by the Board, or the Domestic Committee, who shall be requested to spend several months in each year in visiting the various churches and congregations in the eastern section of our country, and in addressing them in behalf of the cause of Domestic Missions.

JOS. C. TALBOT,
A. CLEVELAND COXE,
BENJ. I. HAIGHT,
M. A. DE WOLFE HOWE,
ROBERT H. CLARKSON,
WILLIAM H. HILL,
WASHINGTON HUNT,
GEORGE GREEN.

The first resolution connected with the report being under consideration, the Rev. Dr. F. Vinton moved,

That the House of Bishops be requested to erect the Territory of Washington into a separate Episcopate.

Pending the discussion upon this resolution, it was, on motion of the Missionary Bishop of the North-West,

Resolved, That the Board do now adjourn, to meet again in this place to-morrow at five o'clock P.M.

ST. LUKE'S CHURCH, October 13th, 5 o'clock P.M.

The Board met.

The Bishop of Ohio, being the senior Bishop present, took the chair.

By request of the presiding officer, the Bishop of Missouri conducted the devotional exercises.

On motion of the Secretary, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

The Bishop of New-Hampshire, not present before, appeared, and took his seat.

After deeply solemn and affecting remarks by Mr. Welsh, in relation to the death of the Rev. Lot Jones, D.D., occasioned by his falling from the platform of St. Luke's Church, thereby causing fatal concussion of the brain, it was, on motion of the same,

Resolved, That the thanks of this Board be tendered to the physicians, and those other individuals who were in attendance upon Dr. Jones in his last moments, manifesting their sympathy, and rendering whatever service skill and kindness could suggest.

The following preamble and resolutions, offered by the Bishop of Maine, were adopted; the vote on the resolutions being unanimous, and the Board standing in token of respect:

It having pleased Almighty God to remove from this life, by a most sudden and distressing accident, which occurred last evening within the very precincts of this church, and during or immediately after the close of the meeting of this Board, at which he was present, the Rev. Lot Jones, D.D., for many years a faithful member of the Domestic Committee, and a man of distinguished missionary labors in the city of New-York; therefore

Resolved, That this Board feel the solemn urgency of the special call which He in whose hands are the issues of life thus addresses to their hearts.

Resolved, That the memory of this beloved brother is emphatically that of a good man, a son of consolation, full of faith, and rich in holy works.

Resolved, That the tenderest condolence of this Board be presented to the family of Dr. Jones, and that a copy of these resolutions be sent to them through the Secretary.

Rev. Dr. Keene submitted the following:

Resolved, That while we are grateful for the increased offerings to the treasury of the missionary work of the Church, and do earnestly desire and will use every proper means to educate the members of the Protestant Episcopal Church in the duty and privilege of devoting a large portion of their means for the propagation of the Gospel of Jesus Christ, we do also earnestly believe that the time has come when the members of this Church should be instructed in the important duty of adding their personal services to their alms and offerings; and also that it is our duty, as a missionary Church, not only to teach and urge the offering of such services, but also to mature and publish instructions for the employment of a lay ministry.

This resolution, on motion of the Rev. Mr. Wharton, was postponed, for the purpose of receiving the report of one of the special committees.

The Rev. Dr. Wharton, on behalf of the chairman of the committee to whom was referred so much of the Domestic Committee's Report as relates to the freedmen of the south, presented and read the following report:

The Committee to whom was referred so much of the Report of the Domestic Committee as relates to the freedmen of the south, respectfully report :

The condition of the freedmen, to which the attention of the committee has been directed, is such as to demand the anxious care of the whole Church. Docile, amiable, and peculiarly susceptible to religious influence, they are now exposed, not only to those personal and social disasters which may result from their being thrown, without sufficient moral preparation, on their own resources, but to the still greater calamity of the withdrawal of the saving principles of the Gospel of Christ. The religious associations by which they were formerly surrounded have been broken up. Not only are they in a large measure detached from their old homes, but, in the general disintegration of their particular society, religion has either ceased to be heard by them at all, or is heard in utterances the most fantastic and demoralizing. Religion, in its best sense, is needed to rescue them from ruin, and the nation from the dishonor and peril which their final debasement or extinction would produce ; and yet among themselves religious institutions, in almost any stable and orthodox sense, have ceased to exist. The question then is, how this vital need is to be supplied.

And to this question the first answer we make is, not exclusively by the people of the south. They have not the means, nor on them does the responsibility exclusively rest.

Nor would we, in the second place, say, can this want be supplied by any general society not under specific ecclesiastical control. Such general societies are very useful for purely secular purposes. It should be recollected, however, that this is not a secular purpose. No instruction—and peculiarly is this the case with the instruction of the freedmen—is safe without positive religion ; yet what is the nature of the religion which would be thus taught ? The only general society which claims public support in this connection comprises Unitarians, Universalists, and Humanitarians among its leading men ; and by common consent, the religion this society imposes must be free from any point of theology to which Unitarians, Universalists, or Humanitarians would either of them object. In such a society, men holding that in the Gospel of Christ alone is salvation cannot, so far as religious instruction is concerned, unite. Animated with this sentiment, other religious communions have formed ecclesiastical organizations of their own ; and we of the Protestant Episcopal Church must take the same course, if we would be faithful to the sacred trusts with which we are charged.

And our communion has peculiar advantages for this very work. It is the only Protestant religious body which can reach both contributor and beneficiary. It has a liturgy which is endeared to many of those to be thus addressed, and which, while preserving intact and unchangeable the orthodox faith, is flexible enough, under the sanction of resolutions adopted some years since by the House of Bishops, to be adapted, under the direction of the diocesan, to the special wants of this peculiar race. It has a system of government which permits them, as has been lately suggested by the Dioceses of Virginia and North-Carolina, to form their own congregations, with their own pastors. And it is fitting that an unsectional and catholic Church should consecrate itself to this most unsectional and catholic of missions.

Under these circumstances, the committee recommend the following resolutions :

Resolved 1. That the Constitution of this Society be so amended as to authorize the appointment, during the will of this Board, of a commission, to be called the PROTESTANT EPISCOPAL FREEDMEN'S COMMISSION, to whom

shall be committed the religious and other instruction of the freedmen ; said Commission to meet quarterly, a majority to be a quorum, with authority to appoint a Secretary and General Agent, and Treasurer, and to constitute as its general representative, with full power to act for it during its recesses, an Executive Committee, composed of such a number of its members as it may prescribe, not to exceed eight ; the members of said Executive Committee to be *ex officio* members of the Board of Missions ; said Commission to be governed in its action by the principles laid down in the Eleventh Article of the Constitution of the Society.

Resolved, 2. Until otherwise ordered, this Commission shall consist of the following persons :

Rt. Rev. Bishop WILLIAMS,	Rev. Dr. ECCLESTON,
Rt. Rev. Bishop POTTER,	Rev. Dr. HOWLAND,
Rt. Rev. Bishop ODENHEIMER,	Mr. H. FISH,
Rt. Rev. Bishop STEVENS,	Mr. RUGGLES,
Rev. Dr. DIX,	Mr. F. S. WINSTON,
Rev. A. H. VINTON,	Mr. JOHN WELSH,
Rev. Dr. HAWKS,	Mr. JOHN BOHLEN,
Rev. Dr. E. WASHBURNE,	Mr. GEORGE D. MORGAN,
Rev. Dr. LITTLEJOHN,	Mr. ROBERT B. MINTURN,
Rev. Dr. HAIGHT,	Mr. GEORGE C. COLLINS,
Rev. Dr. MONTGOMERY,	Mr. JOHN H. SWIFT,
Rev. Dr. DYER,	Mr. STEWART BROWN,
Rev. ED. ANTHON,	Mr. W. H. ASPINWALL,
Rev. Dr. DILLER,	Mr. JOHN TRAVERS.

HENRY J. WHITEHOUSE,	} Committee.
C. T. QUINTARD,	
MILO MAHAN,	
FRANCIS WHARTON,	
A. H. CHURCHILL,	
SAMUEL H. HUNTINGTON,	

On motion of the Rev. Dr. Wharton, it was

Resolved, That the first resolution connected with the report be approved by the Board, and transmitted to the General Convention for their action thereon.

The second resolution connected with the report was also, on the Rev. Dr. Wharton's motion, adopted.

On motion, it was

Resolved, That the names of the Rev. Dr. Huntington and the Rev. Dr. Wharton be added to the Commission.

On motion of the Rev. Mr. Keene, the resolution offered by him was referred to a committee of five.

The Bishops of Iowa and Pennsylvania, the Rev. Drs. Montgomery and Hallam, and Mr. J. H. Swift were appointed the Committee.

The Bishop of Iowa, as chairman of the committee to whom was

referred so much of the Domestic Committee's Report as relates to Missions and the Missionary field, presented and read the following Report :

The committee to whom was referred that portion of the Report of the Domestic Committee which relates to the Missions and missionary field, respectfully offer the following report :

Your committee are oppressed and embarrassed by the magnitude of the field which is now spread out before us as a Church ; and they are ready to exclaim : " Who is sufficient for these things ? " Every portion of our beloved country is again included within the sphere of our missionary operations, and a loud call is made upon us to send forth the ministers of Christ wherever there is a lack of the bread of life. Nothing is more evident than that a bright and noble destiny is before the Protestant Episcopal Church in these United States, if she is true to her trust. By her peculiar organization, she is enabled to form a bond of union throughout the land, and to present a sacred inclosure into which all who love our Lord Jesus Christ in sincerity may come, and find rest and peace.

This feature of our Church, and its apostolic and primitive character, gives us an advantage in the great missionary work in the home field at the present time which can hardly be over-estimated or exaggerated.

We may well rejoice, therefore, that peace and union are restored, and receive with a Christian welcome our brethren, from whom we have been separated by those civil commotions which, while they will doubtless be overruled, by a wise Providence, for the increased prosperity and well-being of the nation, were, during their continuance, inimical to the growth of the Church, and especially detrimental to her missionary operations.

Now that the land is again at rest, the committee would urge a full and earnest prosecution of the missionary work within our own borders, and express the hope that we may enter upon a new and more exalted career of usefulness as a branch of the universal Church of Christ.

The work presented before the Church, in the spiritual wants of the freed-men of the south, is one of momentous interest and importance ; but as this subject has been referred to a special committee, it need not be dwelt upon in this report. Neither is it our province to present suggestions and considerations with reference to any new division of the Domestic Missionary field, or the increase of Missionary Bishops, these matters having been also specially referred by the Board.

Your committee would, therefore, conclude their brief report with the following resolutions, which they recommend for adoption by the Board :

1. *Resolved*, That the magnitude of the Domestic field, now spread out before us as a Church, calls for new earnestness and zeal in the extension of the Gospel of Christ throughout our wide boundaries.

2. *Resolved*, That in reëntering upon the whole Domestic field, this Board is devoutly thankful to Almighty God for that return of union and peace to our country and our Church, which so effectually removes the hindrance to the appointed work of the Board, and gives it a new and increased opportunity to carry forward the Redeemer's kingdom.

3. *Resolved*, That it is the earnest desire of the Board, that largely increased contributions may be made by our congregations to the work of Domestic Missions during the coming year.

4. *Resolved*, That the duty was never more imperative on the Church than

at the present time, to pray the Lord of the harvest to send forth laborers into this harvest, and to bless and prosper all efforts for the establishment of the Gospel and Church of Christ in all our borders.

In regard to the Reports of Bishops Scott and Talbot, which were also referred to this committee, they would present to the Board the following resolutions:

Resolved, That the Board hereby assures the Missionary Bishop of Oregon and Washington of their continued and earnest sympathy in his arduous labors, and of their united prayers that God's grace may sustain him in every time of need, and that he may find the work of the Lord prospering in his hands.

Resolved, That this Board has a high sense of the arduous and self-denying labors of the Missionary Bishop of the North-West, since his connection with that jurisdiction; and in his departure from that field, to become the Assistant Bishop of the Diocese of Indiana, the Board assures him of its best wishes, and of its prayers for his success and happiness in the new sphere in which his lot is to be cast by the providence of God.

HENRY W. LEE,	} <i>Committee.</i>
W. H. ODENHEIMER,	
DAVID KEENE,	
W. H. LEWIS,	
ALEX. BURGESS,	
JOHN BOHLEN,	

The resolutions connected with the report were adopted.

The Rev. Dr. Hallam, on behalf of the chairman of the committee to whom was referred so much of the Report of the Domestic Committee as relates to finances, presented and read the following report:

The committee to whom was referred so much of the Report of the Domestic Committee as relates to the finances, including the investment of funds, beg leave to report:

That they have examined the account of the Treasurer of the Domestic Committee, and find that the same has been duly audited and certified, and that a balance remains in the hands of the Treasurer, amounting to nine thousand eight hundred and twenty dollars and seventy-five cents, (\$9820.75.)

The committee recommend the passage of the following resolution:

Resolved, That the Domestic Committee be authorized to make such disposition of the sum temporarily invested by the Committee, as the exigencies of the Board of Missions shall, in their judgment, render necessary.

ROBERT A. HALLAM,

Chairman pro tem.

PHILADELPHIA, October 12, 1865.

On motion, it was

Resolved, That the consideration of the resolution connected with the report be postponed, in order to allow the Assistant Bishop of Indiana an opportunity to submit the following, namely:

Resolved, That the resolution connected with the report of the special committee on the Missionary Episcopate, which was the business

under consideration at the last adjournment, be made the order at the opening of the next meeting of the Board.

This resolution was adopted.

The discussion of the resolution connected with the report of the special committee on finances having been resumed, the Rev. Dr. F. Vinton moved to amend it, by striking out all after the word "*Resolved*," and inserting, in lieu thereof, "That one half of the amounts now and hereafter received by the Domestic Committee from legacies, and not otherwise designated, be appropriated to the founding of endowments for the support of present and future Missionary Episcopates, said endowments to amount to \$20,000 each."

Pending the discussion on this question, it was, on motion of the Rev Mr. Hill,

Resolved, To adjourn, to meet again, in this church, on Monday next, the sixteenth instant, at five o'clock P.M.

ST. LUKE'S CHURCH, Oct. 16th, 5 o'clock P.M.

The Board met.

The Bishop of Ohio, being the senior Bishop present, took the chair and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Rev. Dr. Montgomery, the resolution connected with the report of the special committee on finance, which was under consideration at the last adjournment, was made the order of the day, immediately after the settlement of the question already made the order of business at the opening of this meeting.

The Rev. Dr. Howe, on behalf of the chairman of the committee appointed at the last Annual Meeting of the Board, on "devising plans for increasing the attendance of the Board," presented and read the following report, which, on his own motion, was laid on the table for the present:

At the last Annual Meeting of this Board, a committee were appointed to take into consideration the subject of the feasibility of allowing substi-

tutes to be appointed for members of the Board of Missions, who may not be able to attend any specified meeting, or of otherwise increasing the body ; and that the same committee be instructed to devise plans to increase the attendance at, and interest in, the meetings of the Board.

The committee have had two prolonged meetings, and have given to the subject careful consideration. The ultimate design of their appointment was to devise some measures for securing a larger attendance at the meetings of the Board. The only method of attaining this end commended to their particular attention in the resolution under which they act, is the appointment of substitutes, or proxies, for those who may be necessarily absent. Your Committee, with great unanimity, have projected a plan for increasing both the interest and the numbers attendant on the meetings of the Board, which they deem preferable to the admission of substitutes or proxies. If the project which we propose, however, be not acceptable to the Board, then we would recommend this allowance of substitution. In which case, we suggest that the power be given to the elective members each to select and authorize his own substitute ; it being presumable that one thus chosen would be more likely to represent the views of the person in whose stead he should appear, than if he were designated by any other power.

There is great need that something shall be done to popularize this Board, and to bring it nearer to the heart of the Church. The annual meetings of the American Board of Commissioners for Foreign Missions are attended by thousands of the Christian people whom they represent, and all these are charged with some responsibility in the management of the great enterprise for which they are associated. Other religious bodies around us enlist corresponding numbers of their people in the conduct of their missionary operations. We alone have attempted to confide our missionary work to the hands of a select few ; and even they are chosen by a representative body, which is at least one remove from the people, who are the constituency, and on whom the work must depend for moral and material support. The plan which your committee are prepared to recommend will, while it retains this conservative and almost permanent element, which now makes up the Board of Missions, provide for the annual incorporation into it of men from all the active parishes of the Church, who, when they come together, will bring the sentiments of the great body of the Church with them, and when they return will carry forth and disseminate in all parts intelligence of what is being done, and what needs to be done, with a vivacity and effectiveness which no printed page can possibly impart.

The proposition which your committee would lay before you is set forth in the amendment to the Third Article of the Constitution, embodied in the following terms ; which they ask you to adopt :

Resolved, If the General Convention concur, that the Third Article of the Constitution be amended as follows : In the Third Article, after the words, "of the General Convention in the year 1829," insert the words, "and such persons as are hereinafter described." And to the end of Article Third add : "It shall be the privilege of any congregation of this Church, which shall have contributed to the Treasury of this Board, within the period of twelve months next preceding any annual meeting of the same, the sum of one hundred dollars, to send the rector and one lay delegate from the parish to such meeting ; and the persons so sent shall, together with those chosen as above, by the General Convention, constitute the Board of Missions, and shall vote in common with them in all questions ; except that

whenever a separate vote shall be called for by any member, those appointed by the General Convention shall vote as one body, and the members delegated by the parishes as another, and the concurrence of the two shall be necessary to the adoption of any measure."

The Thirteenth Article shall be amended so as to read: The Board of Missions, in so far as it is elective by the General Convention, as provided for in the Third Article of this Constitution, shall in all cases be continued in office until a new Board is elected.

It is believed by your Committee that a Board thus composed would be secure from the danger of any sudden or ill-advised measures through the influence of the popular portion of the body, while it would by them be infused with new life, and made the exponent and agent of the missionary zeal and energy of the whole Church.

All which is respectfully submitted.

H. POTTER,
R. H. CLARKSON,
G. M. RANDALL,
M. A. DE WOLFE HOWE,
JAMES CRAIK,
WILLIAM WELSH,
H. P. BALDWIN.

The Assistant Bishop of Ohio, on behalf of the chairman of the committee on so much of the Domestic Committee's Report as relates to the "mode of raising funds, and to publications," presented and read the following report, which, on his own motion, was laid on the table, for the present.

The committee charged with considering the best methods of increasing the funds of the Domestic Committee, and also the subject of the periodicals of the Board, beg leave to report: That, in their judgment, the members of our Church need two things, information and opportunity, concerning Domestic Missions; sufficient instruction as to the nature, wants, and encouragements of the field, and sufficient liberty to the outflowing of benevolence. God has blessed the Church with ample means; God has graciously disposed the Church to liberality. No cause appeals to her in vain, if only it addresses her understanding and touches her sympathies. During the past four trying years she has been foremost in every benevolent effort to minister to bodily needs, in hospitals, in the camp, and in desolate homes. The facts were patent, the opportunities were constant, the object reached our sympathies, and therefore there was no measure to benevolence except the satisfying of every reasonable want. This Church cannot be less mindful of spiritual distress; will not exhibit less zeal in remedying it, whenever a similar earnestness shall be displayed in opening the true facts of the case, and a similar freeness in opening the channels of charity.

By missionary information is meant not so much instruction in either the duty or methods of this form of Christian charity, as instruction in the impressive facts—the realities of missionary work. We do not need more statistics, nor barren record of details; but we want facts that have life in them; those realities of missionary experience which teach the missionary himself, which kindle his hope, enliven his faith, suppress his fears, enlarge

and guide his judgment. That which instructs him how to labor will of tenest quicken the Church to sympathize in his labors. A dry record of services, and miles travelled, and numbers gathered, cannot be called an interesting or profitable missionary report to a general reader. It may be valuable as a summary of work, and may be important to a Bishop or an Executive Committee, who understand the field, and can interpret the figures. But it gives to an outside reader no such idea of the field as might be gathered from a simple story of every-day missionary experience in dealing with the souls of his parish; or an account of the kindling of the fires of Christ-work and Church-work among his people, as he brought the love of Christ into contact with their hearts, and love for Christ, and, its response, love for his Church, came bursting forth in forms of active charity. Such facts have life in them, and impart life. Every congregation needs to be informed concerning the extent, characteristics, and necessities of the several missionary fields; of the peculiar work to be done in each, (for each has its idiosyncracies;) of the special encouragements or discouragements in each; of material as well as spiritual basis for hopefulness. The minds of intelligent and liberal members of our Church are looking for such facts as will direct them to the most promising fields; and unless they discover them under our care, their liberality will certainly take some other direction than through the channels we provide.

Our missionary periodical, *THE SPIRIT OF MISSIONS*, has gained greatly in the affections of our Church within the last year, because the character of information there furnished has greatly improved in these particulars. A still further improvement is possible.

We invite the attention of our missionaries to the suggestions now made. While we recognize the stirring interest which attaches to many reports, we beg them all to bear in mind that the heart of the Church is to be moved (under the Holy Spirit) chiefly by such features of missionary labor as call out spiritual emotions and the religious affections of our people.

We venture a suggestion also to the editors. Each department separately is edited with ability; and is increasingly commending itself. But might it not be well to combine the interest which attaches to both departments, by throwing together at the opening of each number, and previously to the detailed reports, discussions of principles and plans, and striking incidents relating to both the Domestic and Foreign field? As it now is, a diligent reader is obliged to sift the whole series of reports, in order to reach that which is to arouse his zeal. Few have time for such an effort. Fewer still have the disposition. Whilst many would be led to read indiscriminately, if only their attention were enlisted, and their hearts warmed by the earliest pages of the periodical, and especially by finding there a representation of both portions of the work, toward one or the other portion of which almost all of us have a peculiar affinity. It may be expedient to include in each number all the information and statistics now included; and, as a rule, to preserve the separateness of the departments. It may be necessary to historical accuracy. But we suggest that a skilful culling of that which is most valuable in both, presented on the earliest pages, would render the whole more acceptable.

We would also suggest to the editors to consider the expediency of occasional interchange of interesting items of information with other societies of our Church, which are occupying similar fields. We cannot but think that it would be a great gain to the energy and systematizing of our Domestic missionary work, if the whole work of our Church could be known to

all its members. We allude now not only to the work performed by the American Church Missionary Society, but to the missionary efforts of the several dioceses. We should have little cause for discouragement, and perhaps less feeling of shame, if the whole truth were known as to our domestic missionary gains; if to the contributions of this Treasury could be added, in a monthly or general summary, the sums expended by all organized bodies in the same direction; and especially if in some way we could be advised of all the progress which our beloved Church is making in building up the faith throughout our land. The "spirit of missions" in the Protestant Episcopal Church cannot possibly be expressed by the record of the Board of Missions alone, when a vastly larger proportion of the one great work is being done necessarily by associated effort outside of the Board in individual dioceses, and other ways. And it would be greatly for the advantage of the Church if, by some method, or in some degree, her missionary periodical could be made an exponent of her whole work.

To those who are to communicate missionary information to the Church, and thus make it practical and effective in arousing missionary zeal, we venture to suggest, that they should not confine their reading to the pages of *THE SPIRIT OF MISSIONS*. Other societies and other churches at home or abroad are engaged in the same or similar enterprises. Their experience may furnish us valuable information. We refer especially to the work of the Church of England; and the publications of its societies in the mother country, and its colonies. And also to a publication named *Christian Work*, published in England, but easily procured here, which, every month, gives details of the progress of Christianity in every part of the world-wide missionary field. From such enlarged views, we should return to the reading of *THE SPIRIT OF MISSIONS* with a deeper and more critical and more impassioned interest; and hearts would burn, and tongues become eloquent with zeal for Christ, as we realized the mighty struggle which is everywhere going on between Christianity and its enemies; and the steady and on the whole satisfactory advance which is being made by the Gospel.

As to the best methods of laying such information before the parishes, the Board must depend upon the zeal and judgment of each pastor. Plans must be so much modified by individual circumstances that a general rule is impossible, and a general suggestion might seem inexpedient. As it is each pastor's privilege to lead his people in this work, so we believe that pastors will more and more feel it to be their duty to inform the minds of their congregations, and excite their affections in this behalf, by sermons, addresses, missionary meetings, distribution of missionary papers, through Sunday-schools, parish societies, or efforts of active men or women in the capacity of parish agents. Of all agencies, apart from the pulpit, parish missionary meetings seem to us the most important. In other Christian bodies, the monthly concert of prayer for missions has been found an all-important auxiliary. Some of our own churches still employ it. The desideratum in our Church, modified in practice to suit each pastor's views, might well be adopted more largely; for it seems to be acknowledged that a great desideratum in our Church is a system of parish meetings for prayer and for the dissemination of intelligence in behalf of missions—an "Ember-Day" once in each month.

We commend the wisdom of the Domestic Committee in employing a special agent; and congratulate them on the choice of one so well fitted to give success to their project.

We advise, further, that the plan adopted occasionally by the Foreign

Committee, with such happy results, should be made an established part of the Domestic Committee's system of agencies, namely, the employment of Missionary Bishops, and other missionaries as agents, under certain limitations. Our successful missionaries best understand the field. They appreciate its wants. They feel the urgency of the demand. None can plead for it more heartily or with more powerful effect.

On the importance of increasing the opportunities for liberality in our churches, we add our testimony to that of former reports. The laity are far more ready to contribute than the clergy are to ask. Spasmodic charity we dislike. Systematic charity we heartily approve. The choice of a system is of minor importance. But that some system should be adopted in every parish cannot be doubted. Missionary collections for all branches of our common work should occur at stated intervals, well known, regularly occurring, and therefore anticipated by the people, and prepared for. In many cases these opportunities might be discreetly increased in number.

We therefore submit the following resolutions :

1. *Resolved*, That this Board commends to the consideration of the clergy, who are pastors, the importance of giving to their people the fullest information on missionary topics, and of allowing to them the largest opportunities for contributing to missionary purposes.

2. *Resolved*, That we commend the efforts of the editors of THE SPIRIT OF MISSIONS, which have resulted in so manifest increase of interest in its pages ; that we urge its wider circulation ; and that all agents—general, special, or temporary—are hereby requested to make it part of their business to obtain subscriptions for this periodical.

3. *Resolved*, That this Board hereby expresses the hope that the Bishops, Missionary or Diocesan, in charge of fields occupied by Domestic Missionaries will devote a few weeks each year, as they may find it convenient, in pleading this cause, as delegates or otherwise ; and that the Domestic Committee be instructed to arrange for such services with those of them who can conveniently comply with this request ; and that the Committee be also advised, at their discretion, to employ missionaries occasionally in the same duty ; in all such cases, the expenses of temporary agents to be paid in addition to their regular salaries.

All which is respectfully submitted.

GEORGE BURGESS,
G. T. BEDELL,
JACOB L. CLARK,
AND. BELL PATERSON,
M. SCHUYLER.

The Assistant Bishop of Indiana called up the order of the day, being the first resolution connected with the report of the special committee on the Missionary Episcopate.

Pending the discussion on this resolution, the Rev. Dr. Cummins moved the following as a substitute :

Resolved, That this Board request the "House of Bishops" to divide the present missionary jurisdiction into three missionary jurisdictions, and to nominate Bishops for these jurisdictions.

A division having been called for on the above resolution, the result was as follows: for the resolution, twenty-eight; against it, thirty-one.

The vote having been then taken on the main resolution, it was adopted.

On motion* of the Rev. Mr. Hill, it was

Resolved, That the Board adjourn, to meet in this place to-morrow afternoon, at five o'clock.

ST. LUKE'S CHURCH, October 17th, 5 o'clock P.M.

The Board met.

The Bishop of Ohio, being the Senior Bishop present, took the chair, and opened the meeting with prayer.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

The Bishops of Rhode Island and Massachusetts, the Rev. Drs. R. S. Mason and Dyer, and the Rev. R. B. Duane, not present before, appeared, and took their seats.

The Rev. Dr. Carder, at the request of the Missionary Bishop of Arkansas, presented and read the Bishop's Annual Report.*

The amendment (submitted by the Rev. F. Vinton, D.D., at the meeting of the Board on the thirteenth instant) to the resolution connected with the report of the special committee on finances, having been called up by the Rev. Dr. Montgomery, the Rev. Dr. A. H. Vinton moved to strike out of the amendment the words "now and," in the first line.

Which was adopted.

Mr. Hunt then offered as a substitute for the "amendment" as amended the following:

Resolved, That twenty-five per cent of all future legacies, exceeding three thousand dollars, not otherwise appropriated by the legators, be vested for the support of the Domestic Missionary Episcopate.

Which motion was negatived.

A division having been called for on the "amendment," as amended, the result was as follows: ayes, twenty-eight; nays, twenty-five. So the amendment as amended was carried.

* See Appendix H.

The resolution, as amended, was then adopted as follows :

Resolved, That one half of the amount hereafter received by the Domestic Committee, from legacies, and not otherwise designated, be appropriated to the founding of endowments for the support of present and future Missionary Episcopates, said endowments to amount to twenty thousand dollars each.

On motion of the Rev. Mr. Wharton, it was

Resolved, That the Domestic Committee be authorized to make such disposition of the sums already invested by the Committee as the exigencies of the "Board of Missions" shall, in their judgment, render necessary.

The Bishop of Ohio, having retired, the Bishop of Illinois, at the request of the Bishop of Wisconsin, took the chair.

The Bishop of Western New-York called up the order of the day—it being the second resolution connected with the report of the special committee on the Missionary Episcopate.

The Rev. Dr. Cummins moved that the resolution be recommitted to the committee, and be made the order of the day at the opening of the next meeting of the Board, which was lost.

The committee on the Missionary Episcopate presented the following, in lieu of the second resolution connected with their report :

Resolved, That it be recommended to the General Convention so to amend the canon relating to Missionary Bishops as to give the election of such Bishops to the Board of Missions, such election to be by a vote by orders ; which was adopted.

The third resolution connected with the report was also adopted.

On motion of the Bishop of Western New-York, it was

Resolved, That the peculiar claims and wants of our new Territories suggest the propriety of establishing a mission in each of them, on the associate or collegiate plan, with a view to the organization of schools, for both sexes, and to the gradual development of a system of itinerant missionary work.

The Rev. Dr. Randall having informed the Board that the Bishop of Honolulu would be pleased to be present at a meeting of the Board, it was, on motion,

Resolved, That the present Rt. Rev. Presiding officer be requested to invite the Bishop to attend the next meeting.

On motion, it was

Resolved, That the Board adjourn, to meet again, in this church, to-morrow afternoon, at five o'clock.

ST. LUKE'S CHURCH, October 18th, 5 o'clock P.M.

The Board met.

The Bishop of Illinois, on taking the chair as the senior Bishop present, announced the sudden death of the wife of the Rev. Dr. Keene, a member of this Board, and asked the Board to unite with him not only in the ordinary devotional exercises, but also in special prayer for our afflicted brother and his family.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

The Secretary read the following list of the Board of Missions, as nominated by the Joint Committee of the House of Bishops and the House of Clerical and Lay Deputies, and elected by the House of Clerical and Lay Deputies, October sixteenth, and by the House of Bishops, October seventeenth, 1865.

Board of Missions, nominated by the Joint Committee of the House of Bishops and the House of Clerical and Lay Deputies, and elected by the House of Clerical and Lay Deputies, October sixteenth, and by the House of Bishops, October seventeenth, 1865:

<i>Alabama</i> ,.....	Rev. John M. Mitchell,	C. T. Pollard.
<i>California</i> ,.....	Rev. W. H. Hill,	Edward Stanly.
<i>Connecticut</i> ,.....	Rev. J. L. Clark, D.D.,	W. T. Lee,
	Rev. R. A. Hallam, D.D.,	John C. Hollister,
	Rev. W. H. Lewis, D.D.,	S. H. Huntington,
	Rev. G. H. Clarke, D.D.,	John Ferguson.
<i>Delaware</i> ,.....	Rev. John Clemson, D.D.,	S. M. Curtis.
<i>Florida</i> ,.....	Rev. J. J. Scott, D.D.,	John Beard.
<i>Georgia</i> ,.....	Rev. M. H. Henderson, D.D.,	L. N. Whittle.
<i>Illinois</i> ,.....	Rev. R. H. Clarkson, D.D.,	L. B. Otis,
	Rev. G. D. Cummins, D.D.,	E. H. Sheldon,
	Rev. H. N. Bishop, D.D.,	George P. Lee,
	Rev. W. H. Roberts.	
<i>Indiana</i> ,.....	Rev. J. P. T. Ingraham,	Ballard Smith,
	Rev. James Runcie.	

<i>Iowa</i> ,.....	Rev. E. W. Peet, D.D.,	George Green.
<i>Kansas</i> ,.....	Rev. R. W. Oliver,	Alfred G. Otis.
<i>Kentucky</i> ,.....	Rev. James Craik, D.D.,	A. H. Churchill,
	Rev. F. M. Whittle.	
<i>Louisiana</i> ,.....	Rev. C. Goodrich, D.D.,	J. B. Lobdell.
<i>Maine</i> ,.....	Rev. A. Burgess,	James Bridge,
	Rev. Asa Dalton.	
<i>Maryland</i> ,.....	Rev. M. Mahan, D.D.,	E. F. Chambers,
	Rev. N. H. Schenck, D.D.,	William Woodward,
	Rev. J. H. Hobart, D.D.,	D. H. Evans,
	Rev. Julius E. Grammer,	
	Rev. C. K. Nelson, D.D.	
<i>Massachusetts</i> ,...	Rev. F. Wharton, LL.D.,	Amos Lawrence,
	Rev. G. M. Randall, D.D.,	R. C. Winthrop,
	Rev. F. D. Huntington, D.D.,	G. C. Shattuck,
	Rev. W. R. Nicholson, D.D.,	
	Rev. J. S. C. Greene,	
	Rev. W. R. Babcock.	
<i>Michigan</i> ,.....	Rev. D. T. Grinnell, D.D.,	H. P. Baldwin,
	Rev. W. E. Armitage,	C. C. Trowbridge,
	Rev. B. H. Paddock.	
<i>Minnesota</i> ,.....	Rev. S. Y. McMasters, D.D.,	E. F. Wilder,
	Rev. A. B. Paterson, D.D.,	D. A. Robertson,
	Rev. D. B. Knickerbacker.	
<i>Mississippi</i> ,.....	Rev. W. C. Crane, D.D.,	J. D. Shields,
<i>Missouri</i> ,.....	Rev. M. Schuyler, D.D.,	J. P. Doan,
	Rev. E. F. Berkley, D.D.,	
	Rev. W. G. Spencer.	
<i>New-Jersey</i> ,.....	Rev. R. M. Abercrombie, D.D.,	J. C. Garthwaite,
	Rev. A. Stubbs, D.D.,	S. K. Wilson,
	Rev. J. S. B. Hodges,	
	Rev. J. B. Smith, D.D.,	
	Rev. J. C. Eccleston.	
<i>New-Hampshire</i> ,..	Rev. J. H. Eames, D.D.,	Simeon Ide.
<i>New-York</i> ,.....	Rev. B. I. Haight, D.D.,	Murray Hoffman,
	Rev. A. N. Littlejohn, D.D.,	J. H. Swift,
	Rev. W. F. Morgan, D.D.,	Stephen Cambreleng,
	Rev. W. A. Muhlenberg, D.D.,	R. B. Minturn,
	Rev. A. H. Vinton, D.D.,	G. D. Morgan,
	Rev. F. Vinton, D.D.,	J. H. Van Antwerp,
	Rev. Samuel Buel, D.D.,	
	Rev. H. C. Potter, D.D.,	
	Rev. A. T. Twing, D.D.	
<i>North-Carolina</i> ,..	Rev. R. S. Mason, D.D.,	Kemp P. Battle,
	Rev. W. Hodges, D.D.,	R. H. Smith,
	Rev. J. B. Cheshire, D.D.	
<i>Ohio</i> ,.....	Rev. E. Burr, D.D.,	J. W. Andrews,
	Rev. A. M. Morrison,	Kent Jarvis,
	Rev. F. Gardiner,	
	Rev. C. A. L. Richards,	
	Rev. John Ufford,	
	Rev. Louis Burton, D.D.	
<i>Pennsylvania</i> ,....	Rev. M. A. D. W. Howe, D.D.,	Herman Cope,

Rev. George Leeds, D.D.,	William Welsh,
Rev. R. Newton, D.D.,	T. H. Powers,
Rev. K. Goddard, D.D.,	John Bohlen,
Rev. W. Rudder, D.D.,	G. M. Wharton,
Rev. W. Suddards, D.D.,	J. N. Conynghan,
Rev. B. W. Morris,	G. L. Harrison,
Rev. B. Watson, D.D.,	
Rev. A. B. Atkins,	
Rev. C. M. Butler, D.D.	

<i>The New Diocese,</i>	Rev. C. E. Swope,	F. R. Brunot,
	Rev. J. F. Spaulding,	T. M. Howe.
<i>Rhode Island,</i> ...	Rev. N. B. Crocker, D.D.,	R. H. Ives,
	Rev. R. B. Duane,	Rouse Babcock,
	Rev. H. Waterman, D.D.,	
	Rev. L. P. W. Balch, D.D.	
<i>South-Carolina,</i> ...	Rev. C. Hanckel, D.D.,	G. C. Memminger,
	Rev. C. P. Gadsden, D.D.,	Charles Sinkler,
	Rev. J. H. Elliot, D.D.	
<i>Tennessee,</i>	Rev. D. Pise, D.D.,	F. B. Fogg,
	Rev. W. Humes,	
	Rev. W. C. Gray,	G. R. Fairbanks.
<i>Texas,</i>	Rev. C. Gillette, D.D.,	C. B. Nicholls.
<i>Vermont,</i>	Rev. D. H. Buel,	Victor Atwood.
<i>Virginia,</i>	Rev. C. W. Andrews, D.D.,	P. Williams.
	Rev. G. H. Norton,	W. H. McFarlane,
	Rev. C. Minnegerode, D.D.,	
	Rev. J. Peterkin, D.D.	
<i>West. New-York,</i>	Rev. T. C. Pitkin, D.D.,	Washington Hunt,
	Rev. M. Gallagher,	G. R. Clark,
	Rev. W. A. Matson, D.D.,	
	Rev. W. T. Gibson, D.D.	
<i>Wisconsin,</i>	Rev. D. Keene, D.D.,	J. B. Doe,
	Rev. W. B. Ashley, D.D.,	
	Rev. L. A. Kemper,	
	Rev. A. D. Cole, D.D.	

I certify that the above is a correct list of the members of the Board of Missions, elected by the House of Clerical and Lay Deputies, and by the House of Bishops.

ROBERT H. CLARKSON,

Ass't Secretary H. C. & L. D.

The roll was called, and the following members answered to their names: the Rt. Rev. the Bishops of Maryland, Delaware, Massachusetts, Maine, Illinois, New-York, Rhode Island, New-Jersey, Assistant of Ohio, the Bishops of Pennsylvania, Western New-York, and Kansas; the Rev. Messrs. Armitage, Ashley, Atkins, Babcock, Berkley, Burr, Buel, Burgess, Burton, Carder, Cheshire, J. L. Clark, Clemson, Cummins, Craik, Croes, Duane, Dyer, Eames, Grammer, Gardiner, Goddard, Gillette, Gallagher, Gibson, Grinnell, Hallam, Hodges, Howe, Matson, McMasters, Morris, Montgomery, Newton, Oliver, Paterson,

Pise, Stubbs, J. B. Smith, Spaulding, Spencer, Twing, Van Pelt, Waterman, and Wharton; and Messrs. Bridge, Chambers, Cope, Churchill, Doan, Hunt, Huntington, G. P. Lee, L. B. Otis, R. H. Smith, Welsh, Wilder, and Woodward.

The Rt. Rev. presiding officer introduced to the Board the Rt. Rev. Thomas Nettleship Staley, D.D., Bishop of Honolulu, who, in addressing the Board, presented a most interesting sketch of the origin and successful progress of his mission, concluding with an earnest appeal to the Board to coöperate with him in advancing the kingdom of Christ in those Isles of the Pacific which constitute the field of his labors, and also in his efforts to erect an edifice for the worship of Almighty God more suitable than the one at present used for this purpose.

The Bishop having retired, it was, on motion of the Bishop of Kansas,

Resolved, That the thanks of this Board be tendered to the Bishop of Honolulu, for his address, and for the very interesting and valuable information communicated by him in reference to the work of the Church in the diocese over which he presides.

Resolved, That the Secretary be instructed to communicate this resolution to the Bishop of Honolulu.

On motion of the Rev. Dr. Howe, it was

Resolved, That a committee of seven be appointed to consider the various matters brought before this Board by the Bishop of Honolulu, and to report to the Board whether any, and if any, what measures may be adopted by the Board for aiding the Bishop in the accomplishment of the objects which he has in view.

The Rt. Rev. the Bishops of New-York and Pennsylvania, the Rev. Drs. J. L. Clark, Cummins, and Ashley, and Messrs. Chambers and Huntington, were appointed the committee.

On motion of the Rev. Dr. Wharton, the following preamble and resolutions were adopted:

Whereas, The General Convention has enacted the amendment of the Constitution of this Society in reference to freedmen, passed by this Board,

Resolved, That the gentlemen heretofore mentioned as members of the Freedmen's Commission be hereby appointed members of said Commission.

Resolved, That, until the Commission meet, this Board do appoint a Secretary and Treasurer *pro tem*.

Resolved, That two thousand copies of the proceedings of the Board, in this connection, be printed in circular form.

On motion, it was

Resolved, That the Rev. Dr. Wharton be requested to act as Secretary, and Mr. William Welsh as Treasurer, *pro tem*, of the Commission.

The Rev. Dr. Howe, having stated that several names had been omitted in the list of newly-appointed members of the Board, read this evening, which, by the action of the General Convention, should have appeared there, it was, on the motion of the Bishop of New-Jersey,

Resolved, That a committee be appointed to investigate this matter and report to the Board the result of their examination.

The Assistant Bishop of Ohio and the Rev. Dr. Howe were appointed the committee.

The committee having attended to the duty devolved upon them, reported that the Rev. Dr. Nicholson, Mr. G. L. Harrison, and Mr. Charles Sinkler, were the individuals whose names, by a clerical error, had been omitted, whereupon it was, on motion,

Resolved, That these names be restored to the list.

The Bishop of Western New-York, as chairman of the special committee to whom was referred the Report of the Foreign Committee, presented and read the following report :

Your committee regard the mission in Greece as one of constantly increasing value and importance to the cause of Christ. It has demonstrated the utility and wisdom of its plan, and so long as God continues His blessing to the work, it would seem a great wrong to the souls of those who hunger and thirst for instruction to take away from them this means of grace and illumination. On this account, they cannot subscribe to the language of the Report, which seems to make the continuance of the mission dependent upon the life and health of the present venerable missionary. On the contrary, they trust that the work may be strengthened and enlarged, as well as perpetuated, and they submit a resolution accordingly.

The case of the African Mission presents no matter for practical consideration at this time, unless an exception be made in the question as to some change in the policy of using the English language almost exclusively in missionary work. In the opinion of your committee, experience proves that every missionary should learn, as soon as possible, to preach the Gospel to the natives in their own tongues, and without the intervention of an interpreter.

But, as connected with this branch of the Foreign work, your committee have found themselves forced to consider the relations to our African Mission of the Church in Liberia, now claiming a distinct national existence, and of which the clergy consider themselves as no longer connected with our Church, or with Bishop Payne, in his missionary jurisdiction. After conferences with the Rev. Alexander Crummell, one of the Liberian clergy, now in this city, and after very long and patient consideration of the whole matter, they have come to conclusions which they submit to the Board in subjoined resolutions. They propose only general measures covering this and other like cases, should such other cases arise.

The resolutions herewith submitted, touching the work in China and Japan, will fully explain the views of your committee concerning that work, in view of the Report and papers before them. They would add, however, a word concerning the translation of the blessed Scriptures, now in progress, and to which one of our missionaries is a chief contributor. They consider this work one which should be remembered in the prayers of the faithful, and upon which the blessing of the Holy Spirit should be constantly invoked.

The Rev. Dr. Nicholson has begun a work in Mexico, which your committee have commended in cordial terms in one of their resolutions, but concerning which they are not able to recommend any practical measures at present.

Finally, the members of your committee, having given considerable attention to the matter of the proposed Foreign Missionary Bishop at large, have resolved on a modified form of the views presented in the Report, and have presented a resolution accordingly.

RESOLUTIONS.

Resolved, That it is important that the Mission in Greece should be reinforced, at no distant day, by new laborers, and that this Board commends to the Foreign Committee a renewed attention to this important work.

Resolved, That it is respectfully suggested to the General Convention that a canon is greatly to be desired which might enable any presbyters of this Church, in number not less than six, and being in actual charge of as many congregations, in any foreign country, to form themselves into a diocese, on certain conditions to be stated in the proposed canon; and providing that, in such case, they may receive letters dimissory to the ecclesiastical authority of such diocese.

Resolved, That the Board of Missions respectfully request the General Convention to consider the propriety of passing an enabling canon, to include:

1. A provision by which parishes formed in foreign lands, under the care of missionaries or clergy of this Church, may in certain cases unite in dioceses, under the general principles of existing canons.

2. A provision that no diocese be so formed, without the consent of any Missionary Bishop in whose jurisdiction such diocese may have been included.

3. A provision that such a diocese, when duly and canonically formed, may place itself under the provisional jurisdiction of the presiding Bishop of this Church, until such time as a Bishop of their own be duly elected and consecrated.

Resolved, That the Mission in China should be speedily strengthened and vigorously prosecuted, under an Episcopal head, as heretofore.

Resolved, That the labors of the Rev. S. I. J. Schereschewsky, in translating the Holy Scriptures into the Mandarin dialect, are viewed with the deepest interest by this Board; and that the reverend gentleman is hereby instructed, while pressing his work, to prepare a complete list and explanation of every instance in which he may have preferred to depart from the English translation, as a guide to the true sense of the original, such list and explanation to be duly reported to this Board.

Resolved, That the Mission in Japan is worthy of all encouragement, and that its prospects are, on the whole, viewed as very favorable, in spite of the difficulties with which our single missionary at Nagasaki is surrounded, and in which he has the hearty sympathy of this Board.

Resolved, That the explorations of our missionary in Mexico have elicited sufficient evidence of a state of things in that country which renders it desirable that our Church should proceed, however cautiously, with the enterprise that has been thus begun; and that this Board is satisfied that a reformation in Mexico cannot be successfully prosecuted by any other than by a Church combining a pure and primitive faith with Episcopal and Liturgical order.

Resolved, That should a Bishop be consecrated to succeed the lamented Bishop Boone, it is highly desirable that he should be permitted to enter on his work, with an understanding or formal provision as follows, namely:

1. That he should attend the triennial meetings of the General Convention and Board of Missions.

2. That for eighteen months previous to the said triennial meetings, he should be expected to visit officially any missionary stations established, or to be established, in Mexico, or other foreign parts not too remote from his line of travel; and also, to spend a reasonable proportion of that time in visiting the churches at home, and explaining the circumstances and wants of his own, or such other Missions.

Respectfully submitted.

A. CLEVELAND COXE,
W. BACON STEVENS,
G. T. BEDELL,
A. B. PATERSON,

RICHARD NEWTON,
ROBERT H. IVES,
WILLIAM WELSH.

October 18, 1865.

The first resolution connected with this report being under consideration, the Bishop of Massachusetts proposed as a substitute for it the following:

Resolved, That while this Board recognize with affectionate gratitude the useful labors, for so many years, of Dr. and Mrs. Hill, it be left to the Foreign Committee to adopt such measures, in regard to the Mission in Greece, as they shall deem expedient.

This resolution was negatived. The vote being taken on the first resolution of the special committee, it was adopted.

The second, third, fourth, fifth, and sixth resolutions submitted by the same committee were also adopted.

On motion, it was

Resolved, That the remaining resolutions be the order of the day, at the opening of the next meeting of the Board.

On motion, it was

Resolved, That the Board adjourn, to meet in this place to-morrow, at five o'clock P.M., and that its session be from five o'clock to seven.

ST. LUKE'S CHURCH, October 19th, 5 o'clock P.M.

The Board met.

The Bishop of Illinois, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Rev. Dr. Wharton, it was

Resolved, That a committee be appointed to revise the By-Laws of this Board.

The Bishop of New-Jersey and the Rev. Drs. Wharton and Carder were appointed the committee.

On motion of the Rev. Dr. Wharton, it was

Resolved, That the name of the Rev. J. A. Aspinwall be added to the list of members of the Protestant Episcopal Freedmen's Commission.

The Rev. Dr. Cummins, on behalf of the chairman of the committee on Missions to the Germans, presented and read the following report :

The committee on Missions to the Germans, in commencing their report, desire to give expression to their sense of the deep loss sustained by the whole Church of Christ in the death of the chairman of this committee, the Right Rev. Dr. Alonzo Potter, of Pennsylvania. His generous sympathy with the Christian work, and his eminent, mature and practical wisdom will long be missed, and the want of his counsel deeply deplored. On the subject referred to them, the committee report :

That in gathering information respecting the religious condition and numbers of the German population in the United States, your committee are convinced of their claims upon the benevolent action of the Church. That vast numbers, filling large sections of our country, and still preserving their

foreign language and characteristics, are comparatively destitute of spiritual provision.

That efforts should be made to afford religious instruction to the adult Germans through their own tongue, while their children are taught through the medium of the English language.

That since the agitation of this subject, several German missions have been established in connection with some of our larger parishes, and therefore that the attention of the clergy in our respective cities and towns be specially called to this important subject, that efforts may be made to establish missions among the Germans in their vicinity or elsewhere, with an earnest request that they will report to this committee any facts of interest bearing upon this subject.

All of which is respectfully submitted.

R. M. ABERCROMBIE, } Committee.
JOHN BOHLEN,

On motion, it was

Resolved, That the above committee be continued.

The order of the day being the seventh resolution, connected with the report of the special committee on the Report of the Foreign Committee, was called up by the Bishop of Western New-York, and the resolution was adopted.

The eighth resolution, submitted by the same committee, being under consideration, the Rev. Mr. Nelson, of the Mission in China, asked leave to address the Board, which being granted, he proceeded to speak of the vast importance of missionary operations in China, the encouragements for continued and increased exertions there, on the part of our Church, and the blessed results already of missionary labors in that country, dwelling particularly, in his closing remarks, on the indispensable necessity of a Bishop, as the head of the mission, and of his devoting himself wholly and exclusively to that work.

Mr. Nelson having concluded, the Bishop of Maryland moved the following as a substitute for the eighth resolution :

Resolved, That the House of Bishops be requested to nominate to the House of Clerical and Lay Deputies a suitable person to be appointed Missionary Bishop for China.

Which was adopted.

The Bishop of Kansas moved the following :

Resolved, as the sense of this Board, That it is expedient a Foreign Missionary Bishop be appointed in accordance with the plan proposed by the Foreign Committee in their Annual Report.

Which was negatived.

The Assistant Bishop of Ohio called up the resolutions connected with the report of the committee appointed at the last annual meeting of the Board on the subject of allowing substitutes for non-attending members of the Board, and also for devising plans to increase the attendance at, and interest in, the meetings of the Board.

The resolutions having been read, were, on motion, laid on the table.

On motion of Mr. Welsh, it was

Resolved, That the Board adjourn, to meet again in this church to-morrow at five o'clock P.M., the session to continue through the evening.

ST. LUKE'S CHURCH, Oct. 20th, 5 o'clock P.M.

The Board met.

The Bishop of Illinois, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Secretary, the three following resolutions were adopted :

Resolved, That the proceedings of this Board, attested by the Secretary, be referred to the Secretaries of the two Committees for publication.

Resolved, That the proceedings of the Board be printed in THE SPIRIT OF MISSIONS, and that one hundred copies be printed for the use of the Board, from the same type, in a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of this Board.

The Secretary read the following letter :

HOUSE OF BISHOPS,
PHILADELPHIA, October 20th, 1865. }

REV. P. VAN PELT, D.D., Secretary, etc., of Board of Missions :

REV. AND DEAR SIR : I inclose an attested copy of Prayers* set forth by the House of Bishops for use at missionary meetings.

Yours sincerely,

LEWIS P. W. BALCH,
Secretary of the House of Bishops.

* See Appendix J.

The Bishop of New-Jersey, as chairman of the committee appointed at the last meeting to revise the By-Laws, presented and read the following report:

The committee to whom it was referred to take into consideration the By-Laws of the Board, with a view to such alterations and additions as present circumstances require, respectfully report, that they have had the subject under consideration, and have agreed to recommend alterations of Articles III. and VI., so as to apply said Articles to the Protestant Episcopal Freedmen's Commission, established by the Board of Missions, in the same manner as they now apply to the two Missionary Committees.

The committee also recommend an addition to Article IV., providing for filling vacancies in the Freedmen's Commission and in the Executive Committee thereof; and a new Article, to be numbered as Article X., providing for an annual report by the Commission to the Board of Missions.

A verbal alteration in the present Article XI. is suggested, to adapt the language to that of the other Articles.

All which is respectfully submitted.

W. H. ODENHEIMER,	} Committee.
FRANCIS WHARTON,	
J. DIXON CARDER,	

The alterations proposed by the Committee were severally considered, and then, in agreement with the Fourteenth Article, laid over for action at the next meeting of the Board.

The Rev. A. H. Vinton stated to the Board that he regarded it as a duty which he owed himself and the other members of the Foreign Committee to give the reasons in detail which influenced that body in proposing the plan in relation to the appointment of a Foreign Missionary Bishop, which was presented in the Annual Report of that body: which he accordingly did.

On motion of Mr. Welsh, it was

Resolved, That the resolution connected with the report of the committee on "increasing the attendance at the meetings of the Board," laid on the table at the last meeting, be taken up.

While the resolution contained in the body of the report was under consideration, the Bishop of Illinois retired to attend the session of the House of Bishops, and the Rev. J. L. Clark, D.D., was, on motion, called to the chair.

The Rev. Dr. Clarkson moved to strike out from the proposed addition to the Third Article of the Constitution all after the words, "The persons so sent," and to insert the words, "shall have the privilege of seats in the Board and the privilege of speaking, but shall not have power to vote."

The Bishop of Kansas moved to amend the amendment by striking out the words, "but shall not have power to vote," which was lost.

The question being taken on Dr. Clarkson's amendment, it was carried.

The vote being then taken on the whole sentence proposed to be added to the Article as amended, it was lost.

The Rev. Mr. Burgess moved the following as an addition to the By-Laws:

"It shall be the privilege of the rector of any congregation of this Church which shall have contributed to the Treasury of the Board, within twelve months preceding any annual meeting of the same, the sum of one hundred dollars, to attend such meeting; and such congregation shall have the privilege of sending one of its laymen to such meeting. Such rector and layman may sit with the Board, and participate in its discussions."

Which was laid over for action at the next meeting of the Board.

On motion of the Rev. Dr. A. H. Vinton, the following preamble and resolution were adopted:

Whereas, The Board of Missions have received tidings of the decease of the Rev. Nathan Bourne Crocker, D.D., Rector of St. John's Church, Providence, a distinguished and one of the earliest of the members of this Board, and eminent for his long and devoted rectorship of sixty years; therefore

Resolved, That the Board of Missions recall with gratitude the pure example of piety, gentleness, and fidelity to his holy calling, of the Rev. Dr. Crocker; and in thus expressing their reverence for his memory, would tender to the friends and the congregation of our deceased friend our unfeigned sympathy for the great grief of their bereavement.

Mr. Welsh, from the committee to whom was referred the Annual Report of the Foreign Committee, moved the following:

Resolved, That all funds received by the Foreign Committee from wills or codicils executed before January first, 1866, be at the disposal of the Committee, and that half of all the legacies exceeding three thousand dollars received from wills or codicils executed after that date be invested, the interest therefrom to be applied to the support of Foreign Missionary Bishops under the care of the Board.

This resolution was made the order of the day for five o'clock P.M. on Monday next.

On motion, it was

Resolved, To adjourn to meet again in this church on Saturday, the twenty-first instant, at five o'clock P.M.

ST. LUKE'S CHURCH, Oct. 21st, 5 o'clock P.M.

The Board met.

The Bishop of New-Hampshire, being the senior Bishop present, took the chair.

The Bishop of Western New-York, at the request of the presiding officer, conducted the devotional exercises.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

The Rev. J. B. Smith, D.D., presented a petition from a clergyman of the Church, in relation to a matter connected with the Foreign Department, which, on motion of the Bishop of Maryland, was referred to the Foreign Committee, to report thereon to this Board.

On motion of Mr. Welsh, it was

Resolved, That the vote making his resolution, offered at the close of the last meeting, the order of the day on Monday next, at five o'clock P.M., be reconsidered ; And, on motion of the same, it was

Resolved, That the resolution be now taken up for consideration.

The resolution having been considered, was adopted.

Mr. Welsh moved to reconsider the resolution adopted at the meeting held on the seventeenth instant, in relation to the appropriation of amounts received by the Domestic Committee from legacies, not otherwise designated, to the founding of endowments for the support of Missionary Episcopates.

On motion of the Rev. Dr. F. Vinton, it was

Resolved, That the motion to reconsider be laid on the table.

Mr. Welsh moved the following :

Whereas, The House of Clerical and Lay Deputies have passed a resolution, which, with the concurrence of the House of Bishops, will amend the Sixth Article of the Constitution, by adding the word "may" before the word "meet," in the second line; and by striking out the word "also," at the end of the third line, and inserting the words, "shall meet;" and

Whereas, This amendment will leave it optional with the Board of Missions to dispense with the two annual meetings occurring between the meetings of the General Convention; therefore,

Resolved, That in the event of the House of Bishops concurring, the two Committees of this Board, acting conjointly, are hereby authorized to dispense with either or both of the Annual Meetings, publishing their Annual Reports in *THE SPIRIT OF MISSIONS*; in which event it is recommended to the Committees to hold under their direction and control, one or more Missionary convocations or meetings, at which Missionary intelligence may be communicated, and subjects likely to promote the cause of Missions, either in this country or in foreign countries, may be freely discussed by any member of this Church who may be invited to said meetings.

The Bishop of Maryland stated that he was about to propose to the Board a plan, somewhat similar to that of Mr. Welsh, as the result of his own deliberations.

On motion of the Assistant Bishop of Indiana, it was

Resolved, That the preamble and resolution of Mr. Welsh, and the intended proposition of the Bishop of Maryland, be referred to a committee of three, to report on Monday evening next.

The Bishop of Maryland, Rev. Dr. Cuammins, and Mr. Welsh, were appointed the committee.

The Rev. Mr. Burgess called up the By-Law proposed by him at the last meeting.

The Bishop of Maryland moved to postpone the consideration of the proposed By-Law indefinitely.

Rev. Dr. F. Vinton moved to postpone it until the next meeting of the Board; which was agreed to.

Mr. Welsh gave notice of certain verbal amendments to the By-Laws, making them conformable to the amendments to the Constitution, adopted by the House of Clerical and Lay Deputies this day.

On motion, the consideration of these amendments was postponed until Monday evening.

The Rev. Dr. Carder called up the proposed alterations to the By-Laws, made necessary by the appointment of the Freedmen's Commis-

sion, which, having been severally considered by the Board, were adopted.*

The Rev. Dr. F. Vinton moved the following :

That the Secretary of the Board of Missions, in calling the annual meetings of the Board, shall also give notice that, in addition to the business meetings of the Board, there will be occasions in which members of the Church present, will be permitted to take part in the consideration of the subject of Church Missions.

This resolution was, on motion, referred to the committee of three, to whom was referred the resolution of Mr. Welsh and the proposition of the Bishop of Maryland.

The Rev. Dr. Cummins moved the following, as a By-Law :

That, at all meetings of the Board, the Missionaries of the Board in active service who may be present, both of the Domestic and Foreign Committees, shall have a right to a seat and a voice in the Board ; which, in accordance with the Fifteenth Article, was laid over to the next meeting.

On motion of Mr. Welsh, the Bishop of Minnesota was added to the committee of three appointed this evening.

On motion of the Bishop of Pennsylvania, it was

Resolved, That the Secretary of the Freedmen's Commission, in conjunction with the Secretaries of the Domestic and Foreign Committees, be requested to take such action in reference to THE SPIRIT OF MISSIONS, as will enable the Freedmen's Commission to occupy so much of THE SPIRIT OF MISSIONS as the three Secretaries may, on conference, deem advisable.

On motion, it was

Resolved, That the Board adjourn, to meet in this church, on Monday next, at five o'clock P.M.

ST. LUKE'S CHURCH, Oct. 23d, 5 o'clock P.M.

The Board met.

The Bishop of Illinois, being the senior Bishop present, took the chair, and opened the meeting with prayer.

* These amendments are incorporated in the By-Laws, as printed in the Appendix.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

On motion of the Assistant Bishop of Ohio, it was

Resolved, That a committee of three be appointed, to nominate suitable persons to this Board for the Domestic Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee; further, that a committee of three be appointed to nominate suitable persons to this Board for the Foreign Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee.

The Bishop of Maine, the Rev. Dr. Cummins, and Mr. Huntington, were appointed the committee of nomination for the Domestic Department. The Assistant Bishop of Ohio, the Rev. Dr. Hallam, and Mr. Welsh, were appointed the committee of nomination for the Foreign Department.

The Bishop of Maryland, as chairman of the committee to whom was referred the resolution of Mr. Welsh, offered at the last meeting, together with the intended proposition of the Bishop of Maryland, presented and read the following report :

The committee appointed to consider and report on a resolution authorizing the two Committees of this Board, in a certain contingency, to dispense with Annual Meetings of the Board, and recommending to the said Committees to hold Missionary convocations, for discussion of matters likely to promote the cause of Missions, respectfully report :

1. That, on deliberation, they do not find sufficient reason for legislation affecting the Annual Meetings of this Board, except in so far as that may result from the adoption of the resolution offered by the Rev. Dr. Francis Vinton, which was also referred to their consideration; but that they recommend the said resolution of Dr. Vinton for adoption, subject to any previous verbal alteration or technical correction which, on its second reading, may seem expedient.

2. That they deem it practicable and highly expedient, to sanction the organization, by the two Committees of this Board, jointly acting, of a cycle of great local Missionary meetings, at places previously designated at some sufficient interval of time, to be convened and addressed by authorized delegates of this Board, on several successive days, and, if deemed desirable, to be open for discussion of topics and measures bearing on the interests of Missions within and without the country.

3. That in order to the effectuation of such organization, they deem the sanction and recommendation of this Board sufficient, to be given in the form of resolutions to that effect.

4. That to harmonize such an organization with the retention of the Annual Meetings of this Board, together with their accompanying public ser-

vices and meetings, they consider it to be advisable that the Annual Meetings should hereafter be holden regularly in the city of New-York, the central seat of the operations of the Board, by its Commission and Committees.

5. That for the accomplishment of all these objects, they recommend the adoption of the following series of resolutions, namely:

1. *Resolved*, That the two Committees of this Board, jointly acting, are hereby empowered and recommended, from time to time, to engage the services of competent and zealous members of the Church, clerical or lay, to assist in addressing and conducting public meetings, under the direction of the said Committees so acting; such persons, by such engagement, to become and be known as delegates of this Board.

2. *Resolved*, That the two Committees of this Board are hereby instructed and requested to hold a joint meeting in the second weeks, respectively, of January and July in each year; at each such meeting to designate one place in the Atlantic tier of States, and one place in the States west of the Alleghanies, at which to convene, in the week after Lent-Ember week, and in the third week in October, a series of public meetings, on two or more successive days, for the advocacy or discussion of topics and measures tending to the advancement of Missions, Domestic and Foreign, and to take all necessary procedures to provide for, facilitate, and secure the arrangements for such meetings.

3. *Resolved*, That the two Committees, jointly acting under the foregoing resolutions, are hereby instructed and requested, at each such joint meeting, to appoint eight delegates of this Board, and eight substitute delegates, for each of the two places then designated, and to institute such correspondence and make such arrangements and agreements, as shall secure the attendance at each place, in the week for holding the public meetings, of at least eight from among the whole number of delegates and substitutes, who shall be charged with the delivery of addresses and conduct of the meetings, as shall be directed by the two Committees so jointly acting.

4. *Resolved*, That it is deemed expedient, that the cycle of meetings to be convened under the foregoing resolutions be so arranged, as that no such meeting be holden oftener in the same place than once between any two triennial meetings of this Board.

5. *Resolved*, That meetings so convened be known, for greater convenience, as the Delegate Meetings of this Board of Missions.

6. *Resolved*, That at all meetings held under the foregoing resolutions, contributions for the support of Missions, Domestic or Foreign, by way of collection, subscription, or donation, shall be solicited; collections to be equally divided between the two Committees; subscriptions and donations to be appropriated at the will of the contributors.

7. *Resolved*, That all needful expenditures in carrying out the foregoing resolutions be defrayed in equal proportions by the Treasuries of the two Committees.

8. *Resolved*, That the Annual Meetings of this Board, until hereafter otherwise determined, shall be holden in the city of New-York, as shall be, from year to year, arranged and duly notified by the joint action of the two Committees of this Board.

All which is respectfully submitted.

W. R. WHITTINGHAM,
H. B. WHIPPLE,
GEORGE D. CUMMINS,
WILLIAM WELSH.

All the resolutions connected with the report were severally adopted.

Mr. Welsh called up the resolution offered by the Rev. Dr. F. Vinton at the last meeting, making it obligatory on the Secretary, in calling the Annual Meetings of the Board, to give notice that occasions would be afforded at such meetings, in which members of the Church might be permitted to take part in the consideration of the subject of Church Missions; and, on motion of the same, said resolution was adopted.

The Bishop of New-York, as chairman of the committee appointed to consider the various matters brought before the Board by the Bishop of Honolulu, in his address on the eighteenth instant, stated to the Board, that the committee had had the subject committed to them under consideration, but were not, as yet, prepared to report.

On motion of the Rev. Dr. Wharton, it was

Resolved, That hereafter, the acceptance, by a member of this Board, of a seat in either of the Missionary Committees, or in the Executive Committee of the Freedmen's Commission, shall not vacate the seat of such person in the Board.

The Bishop of Maine, as Chairman of the committee appointed to nominate suitable persons for the Domestic Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows :

For the Domestic Committee, Rev. P. S. Chauncey, D.D., Rev. A. N. Littlejohn, D.D., Rev. H. E. Montgomery, D.D., Rev. Morgan Dix, D.D., Stephen Cambreleng, Esq., Cyrus Curtiss, Esq., G. N. Titus, Esq., and J. D. Wolfe, Esq. For Secretary and General Agent, Rev. J. Dixon Carder, D.D.

On motion, it was

Resolved, That the Board confirm the nomination by the committee, and elect the persons named in their report.

The Assistant Bishop of Ohio, as chairman of the committee appointed to nominate suitable persons for the Foreign Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows :

For the Foreign Committee, Rev. John Cotton Smith, D.D., Rev. A. H. Vinton, D.D., Rev. M. A. De Wolfe Howe, D.D., and Rev. H. Dyer, D.D.; Stewart Brown, Esq., Lewis Curtis, Esq., Lemuel Coffin, Esq., Frederick S. Winston, Esq. For Secretary and General Agent, Rev. John C. Eccleston, M.D.

On motion, it was

Resolved, That the Board confirm the nominations by the committee, and elect the persons named in their report.

The Rev. Dr. Cummins' resolution, offered as a By-Law, at the last meeting, was called up, and, after amendment, adopted, as follows :

Resolved, That at all meetings of the Board, the Missionaries of the Board in active service who may be present, both of the Domestic and Foreign Committees, shall be admitted to an honorary seat in the Board, with a right to participate in the deliberations, but without the right to vote.

The following missionaries appeared, and took their seats: Rev. Robert Nelson and the Rev. D. D. Smith, of the China Mission; the Rev. J. G. Auer, of the African Mission, and the Rev. E. G. Nicholson, D.D., of the Mexican Mission.

The Assistant Bishop of Ohio, from the committee charged with considering the best methods of increasing the funds of the Domestic Committee, etc., called up the resolutions connected with the report of that committee.

The first and second resolutions were adopted. The third was, on motion of the Bishop of Massachusetts, laid on the table.

The report of the committee to whom was referred the resolution offered by the Rev. Dr. Keene, on the thirteenth instant, having been called for, and the chairman of the committee being absent, it was, on motion,

Resolved, That the committee be continued, and that they be requested to report at the next Annual Meeting of the Board.

On motion of Mr. Welsh, it was

Resolved, That the Rev. S. D. Denison be appointed to fill the vacancy in the Board occasioned by the death of the Rev. N. B. Crocker, D.D.

On motion of the Rev. Dr. Newton, it was

Resolved, To adjourn, to meet again, in the same place, to-morrow afternoon, at five o'clock.

ST. LUKE'S CHURCH, Oct. 24th, 5 o'clock P.M.

The Board met.

The Bishop of Illinois, being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

On motion of Mr. Welsh, it was

Resolved, That the two Committees of the Board fix the place at which the next Annual Meeting of the Board shall be held in the city of New-York, and also the time of meeting.

On motion of the Rev. Mr. Denison, the two following resolutions were adopted :

Resolved, That the unbounded hospitality extended to the members of the Board of Missions, during its present session, by the people of this beautiful City of Brotherly Love, is hereby most gratefully acknowledged ; and while the Board would express its sincere thanks for the abundant kindness of all who have thus contributed to the comfort and enjoyment of its members, special thanks are due the gentlemen composing the Committee of Arrangements, who have taken care that none should fail to find a home during his temporary sojourn in this city.

Resolved, That the thanks of the Board be given to the rector, wardens, and vestry, of St. Luke's Church, for their kindness in placing said church at the disposal of the Board for its meetings.

On motion of the Rev. Dr. Butler, it was unanimously

Resolved, That this Board expresses its profound gratification at the nomination and confirmation of the Missionary Bishops of Nebraska, Colorado, and Nevada, and, earnestly hoping that the beloved and honored brethren who have received their appointments will be able, under the guidance of the Holy Spirit, to accept them, respectfully request the Domestic Committee to take into consideration the propriety of increasing the salaries of the Bishops thus appointed, in proportion to the expenses of living in their respective fields of labor.

The Bishop of New-York, as chairman of the committee to whom was referred the various matters brought before the Board in the address of the Bishop of Honolulu, presented and read the following report :

The committee to whom was referred the matters presented in the interesting address of the Right Reverend the Bishop of Honolulu to the Board of Missions, beg leave to report :

That the committee deem it highly desirable that our Church should re-

spond, with some practical measure, to the fraternal proposals made to us by the Bishop of Honolulu, and that they respectfully recommend to the Board to adopt the following resolution :

Resolved, That it be recommended to the Foreign Committee, to take measures for maintaining two missionaries at the Sandwich Islands, including the one who has already gone to that field of labor, it being understood that in adopting this measure the Board will expect one half of the support of each missionary to be provided by this Church, and the other half by friends of the Mission in the Anglican Church, according to the proposals heretofore made by them ; and it being further understood that the said missionaries, so long as they shall remain in those Islands, in their ministerial capacity, though continuing ministers of this Church, shall be subject, in all matters of prudence and good conduct, to the Episcopal jurisdiction and authority of the Right Reverend the Bishop of Honolulu.

The resolution connected with the report was adopted.

On motion of the Bishop of New-York, the following resolution was unanimously adopted :

Resolved, That this Board, having heard of the unanimous nomination of the Rev. Channing Moore Williams, missionary in Japan, to be Missionary Bishop to China, having jurisdiction of the Missions in that country and in Japan, and of the unanimous confirmation of the nomination by the House of Clerical and Lay Deputies, desire to express their great satisfaction with the choice, and to assure him of their earnest sympathy and steadfast support.

On motion of the Assistant Bishop of Ohio, it was

Resolved, That after the reading of the minutes, and appropriate devotional exercises, the Board adjourn sine die.

The minutes were read and approved.

After the singing of the One Hundred and Fourth Hymn, with the *Gloria Patri*, and an address by the Bishop of Ohio, the Board united in prayer, offered by the Bishop of Honolulu, the Benediction also being pronounced by him, and then adjourned.

Attest,

P. VAN PELT,

Secretary of the Board.

APPENDIX

[A.]

REPORT OF THE DOMESTIC COMMITTEE.

THE Domestic Committee of the Board of Missions present to the Board their Thirtieth Annual Report with congratulation on the happy change which has occurred in our beloved country. Scenes of war and bloodshed no longer appear before us. In the mercy of God the rebellion, which entailed upon the nation awful sufferings and great calamities, has ceased. The blessings of peace are again realized, and its fruits are developing themselves in offices of harmony and love. May the strife, which shall hereafter exist, be only how to excel in good works, comforting those that mourn, restoring the desolation of Zion, and harmonizing all hearts in one bond of Christian love.

DEATHS.

Since the last Annual Meeting it has pleased Divine Providence to remove several members of the Board from the scene of their earthly labors.

The venerable senior Bishop, Bishop Brownell, of Connecticut, is taken to his rest. His eminent wisdom, practical judgment, and mild urbanity enabled him to fill the office of Bishop, which he held for almost half a century, with great usefulness to the Church, not only in his own diocese, but throughout the land. His missionary tour through the west and south-west more than thirty years ago, undertaken at the request of this Society, afforded evidence of his deep interest in the Domestic Missionary field.

The first Bishop of Western New-York is also gone from among us. Regular in his attendance at the meetings of the Board, watchful of the interests of the Church, prudent and sagacious in council, he will be greatly missed, and his loss deeply deplored.

In the city where the Board is now assembled, the funeral obsequies of the Bishop of Pennsylvania have been lately observed. Always deeply interested in the work of the Board, had he been permitted to

pass a few months on the distant shores of the Pacific, where death overtook him, he would have brought to it conclusions and judgments most important to the missionary work which is only beginning to be done west of the Rocky Mountains. His strong practical mind can no longer aid our deliberations.

Death has also removed from his place in the Board the Rev. Dr. Vaughan, whose gentle spirit and amiable bearing as a Christian won the respect and affection of this Committee when he was, many years ago, the executive officer of the Foreign Committee.

Among the laborers in the Domestic field only one has been removed by death. The Rev. S. Palmer, on his admission to Orders from Nashota, entered upon the duties of the missionary station at Appleton, Menasha, etc., in Wisconsin. He devoted himself with great earnestness to his mission, and in less than three years fell a sacrifice to his work. His Bishop wrote: "I greatly fear that his death may be attributed to over-anxiety—house-rent to pay, a wife to support, a church to finish, and all resources sadly limited; a victim to the times! He was truly beloved, and all who knew him considered him able and devoted."

TRAVELLING AGENT.

The Rev. Dr. Twing has continued during the year to discharge the duties of his agency with efficiency and success. Originally appointed to present the claims of the Domestic field throughout the country, he made an extensive tour through the west and the north-west at the beginning of the year, and, at a later period, visited many of the parishes in the dioceses of Maryland and Pennsylvania. He reports that the whole number of parishes which he has visited is one hundred and eighteen; and that he has preached on the missionary work on one hundred and eighteen occasions, and has addressed twenty-four Sunday-schools. The aggregate contributions of the parishes visited by him this year exceed the contributions of the same parishes in the last year, when no visit of an agent was made, by the sum of \$10,212.91. In many cases also, owing to the lateness of arranging the visit, collections at the time were not made. These, when sent in, will probably increase this amount very considerably.

The Committee are grateful for the cordial manner in which Dr. Twing has everywhere been received, and for the generous response which has been given to his appeals.

OTHER TRAVELLING AGENTS.

At the last Annual Meeting a Committee of the Board suggested and urged the Domestic Committee to use other special agents to the fullest

extent, who should be all the while travelling through the Church and addressing our congregations on the duty and the work of missions.* The Committee took this subject into consideration early in the year. They viewed the measure as a grave one, to some extent changing our operations, if adopted. They accordingly gave it the consideration which delay afforded, and concluded, especially as the last Annual Meeting was very thinly attended, to allow it to go over to the present meeting for instructions if the Board should see fit.

FIVE-CENT COLLECTION.

The system of collection known as the Five-Cent Collection, is gradually extending itself among our parishes as an agency in behalf of Domestic Missions. It is a mode of operation which can only be successful where the clergyman watches it, or has some one who will do this for him in his parish. Hence, though believing that it may be made a great instrument in the missionary work if generally and effectually adopted, the Committee have not desired to press it upon the clergy by any spasmodic effort. They have trusted to its commending itself to their approving judgments, when it would necessarily call out their action.

A committee of the Board at its last meeting expressed the opinion that if the two Committees could unite on one such arrangement in each parish adopting it, dividing the funds on some basis agreed upon between them, the blessed work, common to them both, could be more effectually carried on.† No action has been had in this direction.

APPROPRIATIONS.

The Committee renewed the measure of last year by setting apart a fund out of which the most needy and the best deserving of the missionaries could receive an increase in their regular stipends. This increase-fund has carried relief to many missionary households which without it would have been in most straitened circumstances. The regular appropriations were also in some cases increased; so that provision was made for expending a larger sum than in any former year; and such increase to a large degree would have taken place if there had not been a great lack of missionaries in the field.

FINANCIAL STATEMENT.

The balance in the Treasury at the beginning of the year was.....	\$7,432 72
The indebtedness at that time for outstanding checks and for salaries accrued, was.....	\$10,828 93

* Proceedings, Sp. of M., p. 312.

† Sp. of M., p. 313.

An excess over the amount in hand, of.....	\$3,396	21	
The Treasurer has received during the year for general purposes,.....	63,247	47	
And for special purposes not under the control of the Committee,.....	9,267	17	
Being from all sources and for all objects,.....			\$72,514 64
This exceeds the aggregate of last year by.....	5,933	45	
Or, excluding legacies and miscellaneous receipts, (such as interest, Government appropriation, etc.,) in the two years, the contributions alone of this year (\$58,419.14) exceed those of last year (\$44,297.46) by.....	14,121	68	
The special contributions, not under the control of the Committee, have been considerably greater than those of last year, being nearly one sixth instead of one ninth of all the contributions.			
During the year the Treasurer has paid.....			70,126 61
This sum includes \$17,000 temporarily invested till the exigencies of the work shall call for its ex- penditure, and \$1000 specially given for the permanent fund.			
The Balance now in hand is.....			9,820 75
The outstanding checks amount to.....	5,061	12	
And the amount of indebtedness accrued to mis- sionaries up to October first, is about.....	7,525	00	
Making the aggregate indebtedness at this time..	12,586	12	
This is an excess over the balance in hand of.....	2,754	37	

The Committee had the satisfaction, last year, of congratulating the Board that the receipts in this department had exceeded those of any former year. But while the aggregate sum was larger, and the contributions of the northern dioceses exceeded those of the same dioceses in 1860, the want of contributions from the southern dioceses was only supplied by the unusual amount of legacies which happened to be received. The Committee are now happy to state that, this year, with little more than an average amount of legacies, not only the aggregate receipts are still in excess of those of any previous year, but the contributions are greater; the north more than supplying the lack of service which the south has not been in a condition to render.

The Committee here embody in their Report a table showing the receipts for Domestic Missions for the year in reference to the several dioceses and other geographical divisions, and also the whole number of parishes and the number which contributed, together with similar statements as to the two former years.

DIOCESES, ETC.	NUMBER OF CHURCHES.	NUMBER OF CHURCHES CONTRIBUTING IN			AMOUNTS CONTRIBUTED IN		
		1863.	1864.	1865.	1863.	1864.	1865.
Maine.....	18	12	6	8	\$221 54	\$195 51	\$232 22
New-Hampshire.....	19	12	12	12	221 77	362 81	239 88
Vermont.....	39	21	18	26	274 96	290 27	359 12
Massachusetts.....	78	80	29	29	2,065 55	2,708 56	2,931 56
Rhode Island.....	31	19	19	22	1,847 24	1,845 86	2,556 83
Connecticut.....	125	78	80	76	2,946 21	5,848 32	6,180 68
New-York.....	311	140	163	143	13,514 88	18,665 13	18,016 57
Western New-York.....	177	90	90	88	1,459 29	2,256 30	3,165 18
New-Jersey.....	110	27	26	33	916 41	1,651 49	3,692 07
Pennsylvania.....	235	72	54	73	4,606 53	3,561 21	7,212 72
Delaware.....	26	12	12	11	224 84	237 80	295 51
Maryland.....	179	32	32	32	1,558 21	1,394 75	4,517 47
Virginia.....	175	4	2	..	185 62	25 00	.....
North-Carolina.....	72	..	..	..	.....	.....	.....
South-Carolina.....	72	..	..	..	.....	.....	.....
Georgia.....	29	..	..	..	.....	.....	.....
Florida.....	14	..	1	1	.....	10 00	10 00
Alabama.....	41	..	..	..	.....	.....	.....
Mississippi.....	46	..	..	..	.....	.....	.....
Louisiana.....	51	..	1	..	.....	58 62	.....
Texas.....	24	..	..	..	.....	.....	.....
Arkansas.....	9	..	1	..	.....	86 00	.....
Tennessee.....	30	..	..	..	.....	.....	.....
Kentucky.....	39	12	12	8	509 35	471 20	514 10
Ohio.....	101	24	30	29	737 91	918 36	1,451 50
Indiana.....	36	22	23	20	270 56	591 70	349 50
Illinois.....	100	20	26	28	464 96	312 33	1,702 90
Michigan.....	74	29	36	32	593 50	853 76	1,063 30
Wisconsin.....	74	20	25	27	262 45	232 54	1,011 57
Minnesota.....	48	24	25	27	268 75	274 95	304 00
Iowa.....	45	6	15	11	26 95	105 54	140 80
Missouri.....	32	11	9	9	212 40	591 80	1,125 05
Kansas.....	15	1	1	1	2 00	3 00	14 25
Nebraska.....	9	6	6	9	52 95	63 35	131 50
Dakota.....	3	1	1	1	3 00	7 55	13 55
Montana.....	..	..	..	..	.....	.....	.....
Colorado.....	2	3	1	..	92 55	21 10	.....
New-Mexico.....	..	..	..	..	.....	.....	.....
Arizona.....	..	..	..	..	.....	.....	.....
Utah.....	..	..	..	..	.....	.....	.....
Nevada.....	7	..	2	1	.....	42 50	15 00
Idaho.....	3	..	..	3	.....	.....	275 00
Washington.....	5	3	1	4	204 67	27 00	154 05
Oregon.....	11	3	6	7	31 50	107 80	556 25
California.....	30	10	8	7	274 38	227 25	170 37
Legacies.....	..	..	..	..	1,989 36	20,048 72	10,111 93
Miscellaneous.....	..	..	..	..	1,357 76	2,235 01	3,953 57
Totals.....	2545	744	773	778	\$37,458 05	\$66,581 19	\$72,514 94

The contributing parishes are not the same as last year. There has been a net gain of but 5; in certain dioceses and other geographical divisions the gain being 55; and in certain others the loss being 50, as follows: Gains in Maine, 2; Vermont, 8; Rhode Island, 3; New-Jersey, 7; Pennsylvania, 19; Illinois, 2; Wisconsin, 2; Minnesota, 2; Nebraska, 3; Idaho, 3; Washington, 3; Oregon, 1. Losses, in Connecticut, 4; New-York, 20; Western New-York, 2; Delaware, 1; Kentucky, 4; Virginia, 2; Louisiana, 1; Arkansas, 1; Ohio, 1; Indiana, 3; Michigan, 4; Iowa, 4; Colorado, 1; Nevada, 1; California, 1. In four the number is the same as last year, namely, New-Hampshire, Maryland, Florida, and Kansas.

LEGACIES.

The following items have been received from Legacies, viz. :

Legacy of James Barnes, Esq., late of Fair Haven, Ct., \$500, less Government tax, \$25.....	\$475 00
Legacy of Mrs. Sarah H. Barnes, late of Fair Haven, Ct., \$500, less Government tax, \$25.....	475 00
Legacy of the Hon. A. Ayrault, late of Geneseo, W. N. Y., (fourth and last payment).....	625 00
Sixth dividend on the residuary estate of Hon. A. Ayrault, above named.....	165 00
Legacy of B. Ticknor, M.D., U. S. N., late of Ann Arbor, Mich.....	631 20
Legacy of the Rev. J. J. Brandigee, D.D., late of Utica, W. N. Y.....	250 00
Legacy of Miss Mary McClintock, late of Providence, R. I., 00; accrued interest, \$13.75.....	513 75
Third and fourth dividends on the residuary estate of Miss Caroline L. Griffin, late of New-York.....	5577 73
Legacy of Mrs. Susan A. Remsen, late of New-York, \$1372.80, less Government tax, \$68.65.....	1304 25
Legacy of Miss Phebe Booth, late of Newtown, Ct., \$100, less Government tax, \$5.....	95 00
	<hr/>
	\$10,111 93

The Committee, in their last Annual Report, expressed their views fully upon the impolicy of permanently funding any money, whether derived from legacies or otherwise, which had not been given for such specific use.* They reported on this subject in consequence of a resolution of the Board passed at the previous Annual Meeting restricting the Domestic Committee from using for current purposes funds given by legacies for such use. At the review of the matter last year the resolution was not repealed, nor was the Domestic Committee put upon an equality of liberty with the Foreign Committee in such cases, but the subject was postponed to this meeting, and a temporary equality granted.† The Committee trust the Board will restore to them a full equality, and at the same time so far remove the restriction as to enable them to use their funds with a sound discretion, as the exigencies of the missionary work may require.

SPIRIT OF MISSIONS.

In compliance with the views expressed by the Board at their last meeting, the SPIRIT OF MISSIONS has been permanently enlarged. Through the kindness of a number of the clergy, a series of instructive

* Sp. of M., pp. 327-8

† Sp. of M., pp. 312, 313.

and useful articles on subjects of a missionary bearing has added much to its interest. Its increased value, as a missionary publication, has been very generally acknowledged. It remains that there should be an earnest and hearty effort made for its more general circulation. The paper ought to have 20,000 subscribers. It has about 2000. In order to supply the clergy also of contributing parishes gratuitously, a little more than 3000 copies in all are printed. The enlargement has brought a very considerable tax upon the missionary funds; the Committee having advanced this year, to sustain the paper, \$1351.16 as against \$500 advanced last year.

The agency of the press should be much more extensively used in our missionary work. We need a more general diffusion of information in relation to all its details. Our people should be taught not only the principles and motives on which missionary action ought to rest, but the facts in regard to the various portions of the field, the urgency of present action, the wants to be supplied, and the encouragements which results afford. How can this information be diffused? How can our people be taught these things? Publications in a cheap, readable form, extensively circulated, will do much for this object. A small monthly paper might be gratuitously distributed in parishes somewhat in proportion to their contributions; or frequent occasional papers, each developing a special point, or having a special object, might be issued in the same way; and occasionally a few pages,* prepared especially for the purpose, might be scattered broadcast throughout the land. The two objects to be first attained are, to arrest attention, and to awaken interest. The Committee refer the subject to the wisdom of the Board for advice and instruction.

THE FIELD.

The Committee proceed to submit to the Board a survey of the field of their operations during the year. There are now two Missionary Bishops and one hundred and three other missionaries in active service in the field. This is nine more than the number reported at this time last year. The number employed the whole or some part of the year is one hundred and twelve, two less than that of last year, owing to there having been fewer changes at the stations.

In MAINE no changes have occurred. The three missionaries continue to labor faithfully at their posts.

In NEW-HAMPSHIRE one missionary* has resigned, and the station,† at the request of the Bishop, has been exchanged for another,‡ to which a missionary§ has been appointed. The Bishop names several places

* Rev. F. S. Fisher.

† Epping.

‡ Pittsfield.

§ Rev. D. F. Smith.

where the Church can now be readily introduced, if we had the men to explore the ground and devote themselves to the work.

• Indeed these two north-eastern dioceses, Maine and New-Hampshire, offer inviting fields, and will abundantly repay any labor or care which may be bestowed upon them.

In DELAWARE the same missionary continues to occupy his circuit of four parishes, laboring to strengthen the things that remain. It is a district where great changes are not to be expected, but where under patient culture the fruit will in due time ripen.

In OHIO, where three missionaries have been employed, one station,* owing to its affording little prospect of becoming self-supporting after several years of aid, has been discontinued, and its missionary† has ceased to be connected with the Committee, but he remains at his post, deriving aid from diocesan sources. In lieu of the station discontinued, another‡ has been adopted, and a missionary§ has been appointed to it. Of the three points embraced in the station one is new and of much promise.

In MICHIGAN eleven missionaries have been employed. The present number is nine. One¶ has been appointed and two¶¶ have resigned. Several important new stations have been adopted in anticipation that old stations would be now self-supporting. This expectation has not been realized. It is not supposed, however, that they will remain on the list longer than the first of January. The diocese is an important field for missionary work, having much unoccupied ground ready to receive and early sustain the Church.

In INDIANA the number of missionaries in service is eleven, twelve having been engaged a part of the year. One point,** which was reported last year as self-supporting, has been readopted as a station under peculiar circumstances. Its strength had arisen from the accession of a congregation of German Lutherans to the Church. Some months after that event, their minister, who had been admitted to Orders, was murdered by guerrillas while travelling in Missouri. His fate remained for nearly a year a mystery to his people. Unable to account for his protracted absence, and ignorant of his death, the congregation continued without service, and became much scattered. Some returned to their former faith; others passed over to surrounding bodies, or to the infidel portion of their countrymen. When those who remained faithful learned the sad death of their beloved pastor, they invited our missionary†† to

* Maumee City.

† Rev. John Swan.

‡ Rev. John Williamson.

** Valparaiso.

‡ Ravenna, with two neighboring points.

§ Rev. L. L. Holden.

¶ Rev. Edward Seymour and Rev. John Williamson.

†† Rev. Ignatius Koch.

the Germans in St. Joseph, Mo., to be their pastor; but it was now necessary that the Committee should encourage them by the reëdoption of the place as a station, and the assignment of a salary to its missionary. They are engaged in building a church, and are entitled to the aid and sympathy of our communion.

The Church in Indiana is beginning to be felt as an influential power. Thirty years ago, when our first Missionary Bishop went to it, there was one clergyman in deacons' orders; and two or three parishes had been organized. It has now a body of nearly thirty clergymen, and has nearly forty organized parishes. While we bless God for the strength and stability which it has at length attained, we are encouraged to renew our exertions, knowing that now is the time when the fruits of faithful labor will be rapidly developed.

In ILLINOIS eleven missionaries have been employed some part of the year; the number now in service being seven. One missionary* has been appointed to a new station, of foreign nationality, the Canadian French at St. Anne, Kankakee. One† of the stations filled last year has, under the faithful labors of its missionary,‡ built a church free of debt, costing some \$8000, and will become self-supporting on the first of January. Another station,§ which, after several years of aid, had afforded no signs of becoming self-supporting, has been discontinued. It is a township chiefly settled by foreign Protestants who are in comfortable circumstances, and able to support their minister if they would acquire the habit of giving for that purpose in some degree according to their ability. It is to be hoped that the necessity for action is producing a better state of things among them. The other missions of the Committee in this diocese are in a prosperous condition.

The Committee, acting under a rule which experience has taught them is a sound one, have, during the year, been constrained a second time to decline establishing a mission in the city of Chicago, though designed for the benefit of one of the European nationalities. The rule, alluded to, is to decline undertakings altogether in the great cities of the country and their immediate suburbs. In these cities the churches, already established, are supposed to have such power and wealth in their own hands that the care of their poorer brethren, of whatever nationality, seems to belong wholly to them. The rule has been applied in succession to Cincinnati, St. Louis, and Chicago. It was also several years ago applied to cities here in the east. Missions to the Jews were formerly under the charge of the Domestic Committee. From the nature of the work these would be in the great cities where

* Rev. C. B. Guillemont.

† Kankakee City.

‡ Rev. C. H. Albert.

§ Preëmption.

the Jews congregate. The seat of operations in their behalf was in the city of New-York. This work was surrendered to the local authorities; and missions to this nationality are now maintained in New-York and other great cities under proper local arrangements.

In WISCONSIN the number of missionaries employed some part of the year has been eighteen, though the number at any one time has not been greater than thirteen, which is the present number. One station* has become self-supporting; two† have gone off the list by other arrangements. One missionary‡ has resigned his station, and one§ has died. The venerable Bishop of the diocese continues to be encouraged by the manifold fruits which he sees around him. This region was a part of his jurisdiction when he went out as Missionary Bishop of the Northwest, thirty years ago. At that time, omitting reference to operations among the Indians, there was one missionary|| in what soon after constituted the Territory and afterwards the State of Wisconsin. That missionary, long a faithful servant in the work on the frontier, was taken many years ago to his rest. What do we behold now? A diocese with nearly sixty clergymen and nearly eighty parishes, and with schools, college, and seminary of the Church in a flourishing condition. But more than this, we see, in its teeming population, new towns and districts daily inviting the Church thither; so that we may hope the prosperity of the past will be more than duplicated in the future.

During all this period, the mission among the Oneidas has been kept up as a persistent effort to civilize and Christianize this people. Some aid has recently been obtained from Government for this object, which, it is expected, will render the work more efficient.

In MINNESOTA the present number of missionaries is fourteen; fifteen having been in service during a part of the year. Few changes have occurred in the missions. One missionary¶ has resigned, and another** has been appointed in his place. One station†† has become self-supporting, and its late missionary,‡‡ on resigning the parish, was appointed to a new station.§§ One other new station||| has been made, and a missionary¶¶ appointed for it.

The Committee noted with pain in their last Report, the failing health of the Bishop of this important diocese. They now rejoice to know that rest from his manifold cares, and travel, have fully restored him, and that he has been for the last few months with his missionary clergy, cheering them on in their persevering work.

* La Crosse.

† Rosendale and Fort Atkinson etc.

‡ Rev. O. H. Staples.

§ Rev. S. Palmer.

|| Rev. R. F. Cadle.

¶ Rev. A. Spor.

** Rev. W. A. Smallwood, D.D.

†† Winona.

‡‡ Rev. J. H. Waterbury.

§§ St. Charles and Chatfield.

||| Mankato.

¶¶ Rev. G. C. Tanner.

In IOWA there are seven laborers in the service. A missionary* has been appointed for the vacant station at Iowa City, a station of special importance because it is the seat of the State University. One new station† has been constituted, and a missionary‡ appointed to it. The missionary,§ who was temporarily absent last year on account of ill health, has removed from the diocese, and is laboring in another field. No station has become self-supporting. Substantial churches are building at three stations,|| and there are many other signs of life and activity in the points occupied by the missionaries. This diocese, numbering some thirty clergymen, and having more than forty organized parishes, is wholly the fruit of missionary efforts in the last fifteen or twenty years. The Bishop is wisely and prudently laying foundations which will endure; and the time is not distant when the Church must be a leading body in that State.

In MISSOURI there have been five missionaries employed. The present number is only two. The station of one¶ has become self-supporting. One** left the field early in the year on account of the civil troubles, and another†† has removed to enter upon missionary work in another diocese.

It has been with much pain that the Committee have witnessed their missionary force in this diocese dwindle to the present small number. They have been ready with funds which they have been anxious to use here, if men could have been found. The diocese is geographically situated in the centre of our missionary work. The State is possessed of resources which, when developed, will make it one of the most important in the Union. It already has a large population, and is soon to become one of the most populous of the western States. Every month's delay to seize and occupy its prominent points renders the work more difficult and laborious. The ravages of war have indeed done much to obliterate the fruits of former years. Churches have been damaged or destroyed, and congregations have been scattered. But the congregations are gathering together anew, or others, needing the Gospel, are coming into their places. It is earnestly hoped that the coming year will not half expire before at least ten laborious, active and zealous heralds of the Gospel will be found to make themselves heard to good purpose in Missouri.

In KENTUCKY there have been eight missionaries a portion of the year. The present number is five. One station‡‡ has become self-sup-

* Rev. R. L. Ganter.

§ Rev. R. B. Gifford.

¶ Rev. R. H. Weller.

†† Paris.

† Fairfield.

|| Clinton, Mount Pleasant, and Ottumwa.

** Rev. John Portmess.

‡ Rev. Isaac P. Labagh.

‡‡ Rev. I. Koch.

porting, or has gone off the list as such, having been many years receiving aid from the missionary funds, and the missionary* of another has resigned and removed from the diocese. Another removed some time since from his station. One new station† has been constituted, and three missionaries‡ have been appointed. Another station§ becomes self-supporting after the first of January.

The anticipations of a promising future for missionary work in Kentucky begin to be realized. One|| of the missionaries reports that throughout his portion of the State there seems to be a spirit of inquiry aroused in reference to the Church which bids fair to lead to happy results. "And now," he adds, "that the blessing of peace rests once more upon this disturbed section, we may look forward hopefully to its gracious influences upon our missionary work. One noticeable feature must be mentioned. Many young men who have just returned from the Confederate armies are found in regular attendance upon the Church services, here and elsewhere, who bear testimony to the faithfulness and efficiency of our southern clergy, and to the powerful influences exercised by them upon the people. The conservative character of the Church there, as here, has won the respect if not the love of many who were once numbered among her enemies."

In TENNESSEE two missionaries are now employed. One¶ has been in service throughout the whole year. The other,** after conference with the ecclesiastical authority of the diocese, has been recently appointed to a new station†† constituted for him. With the good understanding existing between the Domestic Committee and the ecclesiastical authority of Tennessee, there seems no reason to doubt that in a short time a corps of missionaries will be at work in that diocese.

In ARKANSAS two missionaries are under appointment. One‡‡ of these has by his correspondence greatly interested the Committee. He has been several years in that field. When ministerial support was lost during the war, he labored with his own hands upon the plantation for his bread, but continued to preach the Gospel as before. Though peace has come, his people are not yet in a condition to renew his support, and he gladly accepts the missionary stipend; and reënters with zeal into his old sphere§§ of labor, which is regarded as the second point in importance in Arkansas. He is the only clergyman of the Church in the active discharge of ministerial duty in that great State. Another

* Rev. W. E. Webb.

† Eddyville and a district around it.

‡ The Rev. A. F. Freeman to Shelbyville, the Rev. Wm. Ross to Eddyville, etc., and the Rev. Francis Moore to Bowling Green, etc.

§ Maysville.

|| Rev. J. W. Venable.

¶ Rev. J. A. Wheelock, Memphis.

** Rev. Wm. J. Ellis.

†† Lebanon and Mumfreesborough.

‡‡ Rev. R. W. Trimble.

§§ Pine Bluff.

clergyman,* long a resident, from his peculiar circumstances, considers himself obliged to be chiefly engaged in secular affairs, and the second appointee† of the Committee has not yet returned to the State.

Our missionary on the ground draws vivid pictures of the moral desolation which prevails, but is full of hope for the future. Should Bishop Lay early return to his field, (and the Committee have good reason to believe that he earnestly desires to do so,) on reëntering upon his work no exertions will be spared to sustain eight or ten missionaries under him, if he desires it, in Arkansas alone.

In LOUISIANA five missionaries have been under appointment some part of the year. The present number is two. The one‡ who was reported last year in New-Orleans, in compliance with the limitation of his appointment, ceased some months ago to be connected with the Committee. The missionary§ from Texas, reported last year in New-Orleans, was under appointment there for several months, but his connection with the Committee as a missionary in Louisiana has also ceased. A clergyman|| belonging to that diocese, but sojourning in the north, was, during the winter, appointed a missionary in New-Orleans for a special object and for a limited time. The limit of time terminated the engagement. This summer the cases of two¶ of the clergy of the diocese, whose fields of labor are in the Red River country, have been brought to the notice of the Committee. Applications were made by them for aid to persons at the north, though not to the Committee. Inquiry into these cases showed that these were faithful, working men, having parishes which, before the war, amply supported them, but which were now so reduced and weakened that they could do little for them. Under these circumstances the Committee did not hesitate to appoint these brethren as missionaries, and to designate their parishes*** as missionary stations.

The Committee have been obliged, in the case of Louisiana, to act on their own motion; for there is neither Bishop nor Standing Committee with whom they could confer.

In TEXAS no appointments have been made. One†† of the missionaries of 1861, on the opening of communication, reported that he had remained at his post‡‡ during the past four years, and that his parish had in this time largely increased in numbers and ability. The Church in this diocese, it is probable, will be found to have suffered less

* Rev. W. C. Stout.

† Rev. Otis Hackett, now in Canada.

‡ Rev. Elijah Guion.

§ Rev. Daniel Shaver.

|| Rev. Thomas S. Bacon.

¶ Rev. B. F. Mower and Rev. A. B. Russell.

*** Cheneyville and Shreveport.

†† Rev. R. S. Seeley. ‡‡ Washington.

from the effects of the war than in most of the south. No communication has been received from the Bishop of Texas in relation to missionary operations under him. But the action which has been had in his diocese under his lead, in reference to ecclesiastical relations, is sufficient to indicate that at an early day the great field for missionary work, which Texas affords, will be fully open to our culture.

In relation to the INDIAN TERRITORY as a field for Church missions the Committee have encouraging information.

In KANSAS there are two missionaries, three having been employed a part of the year. One new station* has been adopted, and a missionary† from another diocese has been transferred to it. The diocese has in its new Bishop one who has always been active in missionary work. Under him it is confidently expected that its resources will be developed and strength drawn into it from abroad. The Committee tender him hearty coöperation in missionary operations.

In NEBRASKA the number of missionaries is six, three having been added to those in the field at the beginning of the year. One new station‡ has been constituted, and a missionary,§ lately in the service of the Committee, has been appointed to it. This station is in the interior, all our other operations in the Territory being on or along the shore of the Missouri River. Of the other new missionaries, one|| occupies the southern portion¶ of what was last year an extensive itinerancy; the other,** the northern portion†† of the same district. These two missions, being largely aided by funds from abroad, are in a highly prosperous condition. In the first,‡‡ the generous offerings of a parish §§ in a neighboring diocese, to the extent of some fifteen hundred dollars, are applied toward the erection of a simple, permanent church, now in progress, and a small parsonage, it is hoped, will be built at the same time.

At the other,||| a good lady of New-York, having no special interest in the locality, is expending five thousand dollars in the erection of a parish church, as a memorial of her deceased husband; desiring to combine blessings to others with an enduring monument of affection. This gift has called out the hearty action of the people at the station, who provide three thousand dollars for the church lands, and for a rectory. These measures, insuring permanency and efficiency in missionary labors, have added much to the prosperity of the Church in Nebraska. There is, however, one painful drawback. The faithful itinerant ¶¶

* Topeka.

† Fremont and Fontenelle.

|| Rev. G. R. Davis.

** Rev. G. C. Betts.

‡‡ At Nemaha.

||| Plattsmouth.

† Rev. J. N. Lee.

§ Rev. O. C. Dake.

¶ Brownsville, Nemaha, etc.

†† Plattsmouth, etc.

§§ St. John's, Elizabeth, N. J.

¶¶ Rev. I. A. Hagar.

who, in the last three years, has thoroughly explored the south-eastern section of the Territory, and has been most efficient in his devoted labors, has, for the last six months, been prostrated by a wasting sickness. We pray that he may soon be restored to health, and to the labor which he so dearly loves.

In DAKOTA no additional missionary has been appointed. Our solitary watchman on that frontier, however, is neither idle nor discouraged. The present season a neat church is erecting at the capital* of the Territory, which is the principal seat of the mission.

In MONTANA, the Committee regret to report that they are yet without a single missionary. Some months ago, an appointment of a very suitable person† was made, under the belief that the field would be agreeable to him. But after mature consideration, he decided that it was his duty to remain with his parish‡ in the Rocky Mountains; and in this decision the Committee concurred. The Territory is supposed to contain some fifty thousand people, chiefly about the head-waters of the Missouri River; and nearly twenty thousand of these are in and near one town.§ At a distance of seventy miles there is another town|| of perhaps half the size, and the rest of the population is in smaller towns, and in gulches and ravines, many being over the crest of the Rocky Mountains, toward the Bitter Root range. The whole country now occupied is very sterile and dreary, and uninviting to any who have not powerful motives to seek it; and yet it is destined to be one of the States of this Union, and its population, changing, fleeting, yet all the time increasing, is in peculiar need of the Gospel and its blessed privileges.

There is a large region lying between Montana and Colorado, (now attached to Dakota,) which is attracting much attention, and has already a considerable population. A bill passed one House of the last Congress, constituting it a Territory.¶

In COLORADO, one missionary** was under appointment for a time, but before entering on his work he was called to a self-supporting parish†† in this new State. Though not now in name a missionary, he is in a position to render great service to the Church in the region around him, as well as in his own immediate cure. There is a pressing need for two missionaries in the State, and probably four could be well employed. The State, which is just passing out of its territorial probation, is destined to an important place among the mining States of our

* Yancton.

† Rev. H. B. Hitchings.

‡ Denver, Colorado.

§ Virginia City.

|| Bannock City.

¶ By the name of Wyoming.

** Rev. A. B. Jennings.

†† St. Paul's, Central City.

country. Its greater nearness to the source from which it must draw the chief portion of its supplies, and the earlier period when it will enjoy the advantages of railroad connections, will earlier carry thither a large population; and for that population, already numbering probably fifty thousand, and rapidly increasing, we must provide the blessings of the Gospel.

IN NEW-MEXICO we are still without missionaries. The delay is to be regretted, especially since such favorable indications of a desire for reformation are manifested in Mexico itself. The natural sympathy of the Spanish-speaking population of New-Mexico with the country of which that Territory once formed a part, and from which it takes its name, would render them susceptible of a common influence in questions of religion; and under our free institutions they need have no fear of persecution. The population in the Territory, of American origin, also have a claim upon us which we are not at liberty to disregard.

IN ARIZONA, no missionary has yet been appointed. The Committee have been unable to respond to the generous offers reported last year, from the southern portion of the Territory. There is good ground for saying that there is now a very considerable population in the Territory. The Rio Colorado is navigated by steamers far up toward Utah. In the San Francisco Mountains, and on the northern affluents of the Rio Gila, as well as on the southern border, adjacent to Mexico, indeed, throughout all parts of the Territory, rich mineral beds are said to exist. These, with no inconsiderable portion of fertile soil, and with a salubrious climate, are drawing into that country those whom we should follow or accompany, with the Church and the Gospel of our Lord. A proper exploration would reveal the points for missionary labor. It is not doubted that at least four or five missionaries could be well employed in the Territory.*

IN UTAH the Committee are no longer obliged to report a closed door. For nearly the whole year this Territory has not only been open to us, but it is understood that a desire has been expressed for a missionary of

* The Rev. Charles Reynolds, Chaplain U. S. A., at Fort Riley, Kansas, in a letter received since this Report was written, says: "I have just had two long interviews with 'Kit Carson.' I have gathered much information from his rich experience of twenty-nine years, and am to-day far more hopeful of Colorado, New-Mexico, Nevada, Arizona, and California, than you can possibly be. Mr. C. now resides in the Pueblo Valley, and is Colonel of a New-Mexico regiment. He confirms all that your former correspondents said about the field in New-Mexico, and has made me very hopeful in regard to Church-work in all that great country.

"What a field lies before us! and how eventful will the next three years become! Before another General Convention meets, the Pacific Railroad will be in Denver, and all the mineral wealth of this continent will be in a few days of the great metropolis. What great fields are opening for missionary work! Can you expand and enter?"

the Church at Great Salt Lake City, under a knowledge that it would not be disagreeable, even to the Mormon authorities themselves. Whether this is so or not, we are free to begin our work there, and are sure that it will meet with the hearty coöperation of many sojourning there, who are not of the prevailing delusion. Persecution need not be feared. Both the civil and military authorities will be arrayed against it, and their supremacy is no longer doubtful. It is not supposed the Mormons themselves will at first be directly accessible to missionary work. This will, at the beginning, chiefly lie among those whom they denominate Gentiles. The population of the Territory is about forty thousand. The number who are not Mormons is from two to three thousand.

In NEVADA the Committee have this year appointed no new missionary. The one reported last year as belonging to Nevada, but then officiating in California, is still in that diocese, and perhaps will not return to Nevada. The two who were at the east, but under appointment have relinquished the idea of going out at present. Our solitary missionary still labors on at the capital of the State. No recent information has been received from him, his letters, it is presumed, having been lost in coming over the plains. The Committee desire to strengthen his hands by sending out two or three additional laborers, at an early day. They are happy to believe that much good is accomplished by other Christian laborers in that field.

In IDAHO there is one missionary,* the valued servant of the Church, who was last year reported as engaged in the exploration of the Territory. That exploration was confined chiefly to the valley of the Boise River and vicinity, in the southern portion. Some mining cities and towns† of considerable importance, were found. In one‡ of these he took up his residence, and established permanent services, with occasional visits to the others. In all mining cities and towns, there is usually found a great desecration of the Lord's Day; places of business, as well as of pleasure, being open. A few days before the missionary's arrival at Boise City, where he was not expected, nor any religious services contemplated, a few of the leading merchants entered into an agreement to close their places of business, for the future, on Sunday. His coming in time for service on the next Sunday, (this service having been continued ever since,) was regarded as quite providential. The engagement has been strictly kept, and the city presents a favorable contrast with other mining towns. Two more missionaries are needed near him, and several in other parts of the Territory. From all accounts,

* Rev. S. M. Fackler.

† Boise City, Idaho City, Placerville, etc.

‡ Boise City.

this is now a very inviting field, which in time will equal in importance any of the mining States or Territories.

In WASHINGTON one missionary * has been appointed, who has lately gone to his station.† It is a beginning which the Committee would gladly follow up by sending several others. The region of Puget's Sound would constitute an admirable field for an Associated Mission of three or four clerical members. The Governor of the Territory, who will gladly second any good object, could probably place some Indian schools in the hands of such a mission. Other parts of the Territory along the Columbia River in the south-west, and toward the line of Idaho in the south-east, also afford missionary ground.

In OREGON the number of missionaries is four besides the Bishop. One‡ has removed to Idaho, and one,§ who was educated for the ministry and ordained in Oregon, has been appointed and has charge of a station.¶ The stations occupied are in the agricultural and commercial section of the State, and are all in a prosperous condition. For this portion of the State, four more missionaries are needed. The mining part of the State, as at present developed, is in the north-east and east, being chiefly on the northern and eastern slopes of the Blue Mountains. Four points, visited by Bishop Scott and the Rev. Mr. Fackler, have been adopted as stations, and should be early filled. There is, therefore, occasion for tripling the forces in Oregon at once. It is an uninviting field for laborers who look for only gentle toil in the midst of luxuries and social blandishments. But for such the Church should have no missionary employment, either in Oregon or in any other portion of the country which she must labor to evangelize.

In CALIFORNIA there are four missionaries; six having been in service some part of the year. One ceased by the limitation of the stipend. One¶ resigned, to enter upon work in San Francisco. A clergyman** in Michigan was immediately appointed to the station,†† which is being worked in an admirable manner. One‡‡ of the clergy of California, who was recently in the employ§§ of the Committee, has also been appointed a missionary for the present.¶¶ In the absence of the Bishop from the diocese during the year, the Committee have had less communication with California than formerly. The missionaries, however, are doing a good work for the Church, especially those in the stations in the agricultural region south of San Fran-

* Rev. P. E. Hyland.

§ Rev. J. W. Sellwood.

** Rev. A. L. Brewer.

§§ At Petaluma.

† Olympia.

¶ Oregon City.

†† San Mateo and Redwood.

¶¶ His station is Folsom and vicinity.

‡ Rev. S. M. Fackler.

¶¶ Rev. G. A. Easton.

‡‡ Rev. D. J. Lea.

cisco. Many of the parishes, formerly stations of the Committee, in the mining towns, are waning; owing to the shifting character of the population, much of which has drifted into the adjacent mining Territories. But there is still encouragement for attempting a great work in that field. From its position, as well as from priority of origin, California must, at least for many years, be the leading diocese on the Pacific coast. Hence the importance of its being at an early day thoroughly evangelized in all its parts. The Church should have her representative in every place where men most do congregate; and no pains should be spared to produce a holy religious influence upon those who are still without our Zion, and thus to draw them into our fold.

In passing from this survey of the missionary field, the Committee cannot withhold their expressions of thankfulness to Almighty God, in view of the good which they believe is being done for the souls of men through the laborers employed here by the Church. The work of these laborers, great as it is, is not of to-day only, but extends forward to coming years, and coming generations, when multitudes of our teeming millions will acknowledge its benefit. Our people may well, therefore, be encouraged to go forward in increasing their offerings in this direction till they shall attain, in some good degree, a measure which shall be in just proportion to our ability. It is the office of past success to give confidence for the future. Encouraged by the past, we should now redouble our exertions for the future, in the sure belief that in this way we shall be instruments whom God will honor and bless for having turned many souls to righteousness.

The field is a diversified one. That of the mining districts has a marked feature of its own in the ever-changing character of its population. This feature may, at first view, afford discouragement to work in such districts. But it must be remembered that we labor for souls, not for places; and if people wander, our missionaries must wander with them. The number of persons engaged in mining, or drawn to mining districts, is not to be diminished in the future, but to be increased many fold. The known and probable mineral resources of the country render this certain. In many points we shall have permanent success; in others, the good seed sown will be carried elsewhere; but much of it will, we trust, vegetate and bear fruit in its due time. It is expedient, if not necessary, that the missionaries in mining districts should be chiefly unmarried men.

Work in the south, on which we have already entered, and in which, in a few months, perhaps in a few weeks, we must be largely engaged, has also its peculiar phases. There are confidences to regain; there are

desolations to repair; there are sorrows to comfort. Those without our fold, whom events are likely to bring in multitudes to our standard, must be provided for. There are more than three millions of blacks, freed from bondage, and needing guidance and instruction. If we ever do them good, it must be undertaken now; before their freedom degenerates into license, and their ignorance commits them to ways from which they cannot be recalled. The work in the south will therefore be different from that which the Committee carried on in that field before the war. Instead of being aggressive, its first effort will be conservative, directed to strengthening the things that remain; its second will be to preach the Gospel to the blacks, and endeavor to subject them to Christian law and order. Besides these direct objects, there will be collateral ones, in which the liberality of the Church may employ the Committee; such as restoring churches destroyed or injured, furnishing clerical or parish libraries to those deprived of them, and supplying prayer-books, tracts, and Sunday-school books and libraries, which are now and will be for a long time greatly needed. In these collateral measures the Committee will engage only so far as special funds are provided for them; but they are important adjuncts of the work. Movements for Christian education for the masses, which shall elevate the lower orders generally, of whatever color, and especially schools for the education and appropriate training of an indigenous ministry, are also branches of Christian work which will present a strong claim upon the sympathy, regard, and aid of the Church.

ASSOCIATED MISSIONS.

The Board has expressed its approval* of Associated Missions for some portion of our work. It is an agency in our operations which the Committee regard as highly expedient. It would have been attempted, if suitable persons for such missions had been obtained.

THE MISSIONARY EPISCOPATE.

In former Reports† of the Committee, an increase in the number of Missionary Bishops has been suggested. The subject will no doubt engage the attention of the Board and of the General Convention. The Convention in its wisdom may be disposed to adapt the principle of allowing each single State or Territory, in which no diocese is constituted, to form the jurisdiction of a Missionary Bishop. If so, smaller salaries for the Bishops would serve, and the missionary funds could

* SPIRIT OF MISSIONS, 1863, p. .

† SPIRIT OF MISSIONS, 8163, p. , and 1864, pp. 339, 340.

be relieved of a part of these salaries by the Bishops having connection with parishes from which a partial support would be derived.

It is suggested whether the canon relating to Missionary Bishops may not be improved, if amended so as to give the election of such Bishops to the Board of Missions. If the Church can trust the Conventions of our small dioceses, which number scarcely a dozen representatives of both orders, to elect diocesans whose office is permanent, an equal confidence might be reposed in so respectable a body as the Board. Vacancies could then be filled in the intervals between the meetings of the General Convention. It is suggested also whether it may not be expedient further to amend the canon so as to give to the Board the power to establish, with the consent of the Bishops present, the limits of the several jurisdictions of Missionary Bishops, and, with the consent of such Bishops, and the Bishops present at the meeting, to change these limits from time to time, and even to establish new jurisdictions by subdivision, for which the Board would elect new Missionary Bishops. All the guards which the Church has provided for securing proper persons for the holy office of Bishop, as these guards exist between election and consecration, would still remain.

THE FUTURE.

No one in our communion who is attentive to the signs of the times, can fail to perceive that the providence of God is opening a great future before us in this land. Equally evident is it that the present is the time for large and comprehensive plans and measures with a view to this future. Never before has there been any thing to correspond in importance and magnitude with the present indications. What then is the duty of the Church at this time? Can she sit with folded arms and let the opportunity pass for ever from her? for if the opportunity be unimproved now, it will not remain to await the far off movements which are to come in another age or generation. Or, shall she be content now, as heretofore, with feeble efforts and halting steps? Every sentiment of affection for our common country in her destiny of greatness and power, every obligation of Christian duty, every feeling of loyalty to the Great Master under whom we labor, every impulse of love for our brethren and those of our own household, admonish us to rise instantly and with all our strength to the greatness of the occasion; putting in the sickle which may now reap its most abundant spiritual harvest.

FUNDS FOR THE NEXT YEAR.

The Committee in their last Report asked that the contributions this year, without reference to legacies, might reach seventy thousand

dollars. Omitting legacies and miscellaneous receipts not in the nature of contributions, the actual contributions of the Church for Domestic Missions have amounted, as already stated, to fifty-eight thousand four hundred and nineteen dollars and fourteen cents. The Committee do not complain that all which was asked for, has not been forthcoming. On the other hand, they are most thankful that we, as a church, have done better this year than ever before. But we must look our duty anew in the face. We must review our means, and the wants which these means are able to meet. If we do this aright, the sum for which the Committee ask this year, will startle no one. That sum is one hundred and fifty thousand dollars. It is believed that, in view of present exigencies, the Church can and should give this amount. An effort can be made that our gifts of the past year shall be doubled. Some contagion can be communicated to the idle laborers in all our non-contributing parishes, which shall so work upon their blood as to show that they are not already dead. The hearts of all the members of the Church, especially the hearts of all our communicants, however humble the condition, however poor the circumstances of some of them, can be moved to realize that they have in common, each and all of them, a part in this work. Christ loved them and gave Himself for them, and He has bestowed upon them the riches of His grace; and they are to have the same mind that was in Him. Their mites and their thousands are to go up alike as alms before God.

AGENCIES APPLICABLE.

The most important agency for raising this sum must be found in the parochial clergy. If they enter upon it, each of them with an earnest purpose that his people shall do their part in the undertaking, it will go on to success. Divine Providence has placed them in a responsible position in this matter; and their accountability, not merely to the Church here, but to its Great Head hereafter, should lead them to instruct and educate the people of their parishes up to the standard of Christian benevolence which the Gospel teaches, and which the early Christians practised.

But besides the agency of the parochial clergy, and as a help to their work, our Travelling Agent, in view of the greater magnitude of the work proposed, will be quickened to the most active exertions to awaken greater zeal, and to call out increased offerings for the cause. The presenting of a larger object, too, in his efficient way, will evoke larger gifts.

It may be necessary, also, to call into service special travelling agents,

to be employed for a time in particular districts. It is better for the Church to do this than to suffer her energies in this direction anywhere to lie dormant.

A most important agency exists likewise in our Sunday-schools. In them much remains to be done before they are worked in a way to accomplish the greatest good. Our young children may be taught to be young missionaries, loving the work, and giving systematically to sustain it. The advantage of using this agency to the fullest extent is prospective as well as present. By their present instruction, which they will carry with them into life, they will be prepared to be intelligent givers when they enter upon the full responsibilities of their Christian calling.

A more rapid introduction, moreover, and a more zealous working of the Five-Cent plan may be expected to follow from this increased undertaking in the Domestic field. The efficiency of the plan, as an agency, being admitted by so large a portion of the Church, the occasion will induce more of the clergy to put it in operation in their parishes; and whenever they do this, and continue to watch over it, the plan will prove a success.

There is, furthermore, a large class of givers in the Church, many of them possessed of abundant wealth, who are not accustomed to wait to be moved by their clergyman, or by an agent, before they bring their offerings to the missionary cause. But this class, especially if their gifts are made out of large abundance which God has bestowed upon them, are apt to measure the gifts by the objects which are to be benefited. If we enlarge the scope of our work, they will admit the necessity of a similar increase in respect to what they are to do in carrying it on; so that from this class we may hope that gifts will increase, as we increase the work.

The suggestions of this Report are respectfully commended to the wisdom of the Board.

By order and in behalf of the Domestic Committee,

J. DIXON CARDER,

Secretary and General Agent.

MISSION ROOMS, NEW-YORK, September 30th, 1865.

[B.]

REPORT OF THE FOREIGN COMMITTEE.

THE Foreign Committee in making their Report now submitted, desire, first of all, to record their grateful sense of God's goodness in lifting off from our beloved country the heavy afflictions by which for the space of four years it has grievously suffered.

Peace and an unbroken union throughout the whole length and breadth of that land over which our Government has hitherto extended its legitimate control—with the assured hope of a speedy adjustment of all questions now involved in doubt and difficulty, present an array of blessings, present and prospective, which it were impossible for language adequately to portray.

These blessings, with ten thousand others which have never failed, claim the highest tribute of praise and thanksgiving, and with those who are prompted to such returns, the fruits of gratitude will be manifested not only nor chiefly by expression of the lips but by more earnest efforts for the upbuilding and extension of the Redeemer's Kingdom.

The Committee here employ this language not only as expressive of that which present circumstances in their judgment make becoming, but, moreover, as indicating the hope which fills their heart that the present gathering together of the representative bodies of this portion of the Church of Christ shall be distinguished, above all things else, by careful attention to the interests of the Missionary work, and as the starting-point of more vigorous, whole-hearted endeavor everywhere to extend the Gospel and the Institutions of our Holy Religion.

FINANCIAL STATEMENT.

Receipts of the Foreign Committee from the 1st of October, 1864,
to the 1st of October, 1865, including interest on Trust Funds, \$78,309 48

Of which contributed for Mission in Greece.....	\$119 00
“ “ “ China and Japan	2,778 52
“ “ “ Africa.....	10,804 20
“ “ “ Mexico.....	171 50

Of which contributed for Specific Objects.....	\$2,464	56	
“ “ General Fund.....	62,166	70	
	\$78,504	48	
Balance on hand 1st October, 1864.....	\$787	45	\$79,291 93

The expenditures for the same period were—

For the Mission in Greece.....	\$3,310	93	
“ “ China and Japan.....	8,483	86	
“ “ Africa.....	30,650	46	
“ “ Mexico.....	6,376	59	
“ Publication Account, etc., etc.....	8,513	29	
“ Specific Objects.....	5,177	39	
General expenses—salary of Secretary, Travelling Agent, and clerk-hire.....	4,231	96	
Rent.....	368	50	
Foreign and domestic postage, stationery, freight, insurance, etc., etc.....	1,096	92	
Travelling expenses of officers.....	95	00	
Cash invested as a sinking fund to liquidate balance to the China Mission.....	10,000	00	
Cash on hand October 1, 1865, (to new account)....	987	03	\$79,291 93
Balance on hand, October 1, 1865.....	\$987	03	

Amount from “Five-Cent Collections” included in the above..... 9,184 56

It may be stated in this connection that, in accordance with the suggestion of the Board at their last meeting, the Committee have endeavored, but without success, to obtain the services of a suitable person who, as special Secretary, should devote himself to the work of introducing and extending the Five-Cent system throughout the Church. In their inability to secure such services, the Committee have adopted such measures as were practicable to attain the object desired:

LEGACIES.

From the estate of Hon. A. Ayrault, Geneseo, W. N. Y.	\$790	00	
“ “ Herbert Munkittrick, Yonkers, N. Y.	16	20	
“ “ B. Ticknor, Esq., Ann Arbor, Mich..	631	19	
“ “ Miss Mary McClintock, Providence,			
“ R. I.....	308	25	
Interest on legacy of the late Elliot Cresson.....	603	94	
From the estate of Mrs. S. A. Remsen, New-York, N. Y.	1,304	25	
			\$3,653 83

SECRETARY AND GENERAL AGENT.

The duties of Secretary and General Agent, other than those which pertain to an agency abroad in the churches, have, during the past year, been performed by the Local Secretary, who has been assisted in the Publication department by the Rev. John Liggins, whose state of health still forbids his return to his Missionary post in Japan.

The Committee have elected the Rev. John C. Eccleston, M.D., Rector of Trinity Church, Newark, N. J., to the office of Secretary and General Agent, and this gentleman now has the question of acceptance under consideration.

CHANGE IN THE FOREIGN COMMITTEE.

The vacancy made in the Committee by the elevation of the Rev. A. Cleveland Coxe, D.D., to the Episcopate, has been filled by the election of the Rev. Heman Dyer, D.D., of New York.

APPOINTMENTS.

The conditional appointments, mentioned in the Report of last year, namely, those of the Rev. J. W. C. Düerr to the African Mission, and of the Rev. Augustus C. Höhing to the Mission in China, have been consummated by the admission of these brethren into the ministry of the Protestant Episcopal Church, and the furnishing by them of the requisite testimonials.

The Rev. Mr. Düerr and his family embarked from New-York for Cape Palmas on the third day of June, and at last accounts had safely reached the port of Monrovia.

The Rev. Mr. Höhing and his family embarked for Europe on the twenty-third of September, proposing, with the consent of the Committee, and without additional expense to the Board, to spend a few weeks in Germany, among their near relatives, from whom they have for many years been separated, and to sail thence for Shanghai.

Both of these Missionaries spent the time of their candidateship at the Mission House in Gambier, Ohio, under the faithful instructions of the Principal of that Institution, the Rev. J. G. Auer.

The only additional appointment during the year is that of Miss Margaretta Scott, of Christ's Church, Detroit, to the African Mission. Miss Scott sailed in the bark Greyhound from New-York, on the seventeenth of January, and arrived at Cape Palmas on the sixteenth of March.

The connection of the Rev. Mr. Suss with the African Mission has ceased, and he has returned with his family to Germany.

GREECE.

Athens.—REV. JOHN H. HILL, D.D.; MRS. FRANCES M. HILL, MISS MARY B. BALDWIN.

Every year in the history of the Greek Mission has furnished satisfactory proof of the excellence of the work which for thirty-five years has been in progress there; and the aged Missionaries whose lives have been given to it are permitted to contemplate with liveliest satisfaction the result of their persistent toil and unwearied devotion.

Among the more recent testimonials touching the character of this work, is a published statement from a clergyman of the Church of England, which appeared in the March number of the *SPIRIT OF MISSIONS*, to which we may add the following extracts from the printed Report of a recent visitation tour of the Bishop of Gibraltar. "He was much struck with great opportunities of usefulness which have been enjoyed for so many years by the excellent Dr. and Mrs. Hill, at Athens. As many as five thousand Greek young women, of all ranks, have passed under Mrs. Hill's Christian instruction; and this not in opposition to the authorities of the Greek Church, but, owing to the excellent judgment which has been shown, with their full sanction and concurrence."

A clergyman of position in our own Church, and a layman of prominence, a member of the Board, have visited Athens within the past year, and their testimony touching the character of the instructions and the beneficent results which have attended the labors of Dr. and Mrs. Hill is the same in effect as that which in past years has been laid before the Board.

The advanced age of the Missionaries and the failing health of Mrs. Hill bring into view the fact that their labors must at no very distant day cease, that the Greek Mission will then have finished its direct work, the fruits of which, it cannot be doubted, will be seen through future generations, and, as the writer of one of the communications above referred to observes, "endear the memory of Dr. and Mrs. Hill to all who care for Greece and who love the Gospel."

The Foreign Committee having been apprised last fall of the purpose of the Hon. H. P. Baldwin, a member of the Board, to visit Athens, gladly embraced the opportunity to seek through him information in regard to the Mission property in that city, in accordance with the suggestion contained in the Report of the Special Committee on the Foreign Committee's Report of 1864.

Mr. Baldwin has, since his return, placed in the hands of the Foreign Committee a letter from Dr. Hill containing the information desired; and that letter is herewith submitted.

AFRICA.

PRINCIPAL STATIONS: *Cape Palmas, Monrovia, Bassa, Sinoe, etc.*—Rt. Rev. J. PAYNE, D.D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. G. AUER, Rev. THOMAS TOOMEY, Rev. THOMAS BURROWS, Rev. BENJAMIN HARTLEY, Rev. RICHARD MILES, Rev. J. W. C. DÜERR, Rev. J. K. WILCOX, (colored;) Rev. C. F. JONES, do.; MRS. PAYNE, MRS. HOFFMAN, MRS. DUERR, MISS EMILY E. GRISWOLD, Miss MARGARETTA SCOTT, Mr. S. D. FERGUSON, (Colonist Teacher;) Mr. G. T. BEDULL, (Native Teacher;) Mr. WILLIAM H. KINCKLE, do.; Mr. JOHN FARR, do.; Mr. JOHN W. HUTCHINS, do.; Mr. CHARLES MORGAN, do.; Mr. J. M. MINOR, do.; Mr. WILLIAM SPARROW, do.; MRS. EMMA GILLETT, do.; Mr. A. POTTER, do.; Mr. J. BAYARD, do.; Mr. E. W. HENING, do.; Mr. J. D. GEORGE, do.; Mr. RUSSELL LEACOCK, do.; Mr. FRANCIS HOSKINS, do.; Mr. SAMUEL SEATON, do.

No part of the field of Foreign Missions upon which the Board has entered has enlisted more general sympathy and interest throughout the length and breadth of the Church than the African Mission.

In some of its aspects, and especially with reference to some portions of that land, that field is very properly regarded as having peculiar claims upon our Christian charity—a charity fashioned after the Divine pattern—in the exercise of faith, and labor, and patience, and hope.

The circumstances which impose this obligation are so familiarly known, and their cogency so universally acknowledged, that any lengthened statement in relation thereto would seem to be quite uncalled for. It is the hope of the Committee that the Church may so feel the pressure of the obligation, as to put forth its best energies in behalf of that dark and desolated land.

Upon the borders of the Western coast, within a space of about three hundred miles, are settled colored colonists, in number perhaps fifteen thousand. These are chiefly composed of families which emigrated from the United States. They have established an Independent Republic, after the model of our own; and, under many discouragements, with slender materials and resources, are seeking to form a State of enlightened, Christian freemen. Beyond and around them lie millions of heathens to whom the Gospel has never been preached—heathens sunk in the lowest depths of midnight darkness, corrupted and debased.

It is seen at a glance that the Christian colonists and these degraded heathens are brought into close proximity, and that their mutual relations must, of necessity, have most important bearings one upon the other.

It is to be believed that God's hand has led the emigrants from this land to the land of their fathers; that He might, through them, establish there the Institutions of the Church of Christ.

If they, seeing and acknowledging the hand of God in His marvellous dealings with them, shall be true to the trust which He thus commits to their hands, then shall a great nation grow out of these feeble begin-

nings; and from their midst a host of preachers shall bear the glad tidings of salvation to all the heathen tribes, until at last a shout of joy and gladness shall go up from a continent redeemed and brought under the dominion of the Prince of Peace.

It is in the midst of such surroundings that the Mission of the Board has been established; it is here as the helper of his colored brother, colonist and heathen, that the white man has toiled, and suffered, and died; 'it is here that white men and women—side by side with those of another race—still labor, while with joyous hope we look forward to the time when this burden may be lifted from their shoulders, and the whole work be committed to the people of that land.

In the earnest desire for such a consummation, all hearts, it is believed, are united; for such an issue, it is not doubted, the Board will earnestly prosecute the work, regarding all things in the judgment of that Christian charity which "beareth all things, believeth all things, hopeth all things, endureth all things."

Under a favoring Providence, Bishop Payne and his coadjutors of foreign, colonists and native laborers, have through another year pursued their accustomed work. Some of these have been long in the field, the Bishop himself through a period of twenty-eight years. This fact gave occasion to a very interesting incident at a recent examination of the schools at Cavalla. This was held on the fourth of July, and at the close, without any previous intimation, the oldest girl in the school, Anna Payne Clarkson, approached the Bishop, and delivered the following address:

"OUR DEAR BISHOP: On this, the twenty-eighth anniversary of your arrival in Africa, we, the members of the girls' school in Cavalla, do tender an acknowledgment of the debt we owe to you under God. And may we not hope that we but echo the feelings of all here present, when we say we are grateful? To us, to our fathers, you have given the strength of your manhood; to us, a perishing people, you have brought the 'Word of Life.' He is faithful who has promised, you will not lose your reward. 'Thou shalt be recompensed at the resurrection of the just.'

"Our hearts would prompt us to bestow upon you some costly gift, but you know we are poor. By our lives we will, by God's help, try to show that your labor has not been in vain in the Lord, knowing that we cannot better repay you and others who have 'taken their lives in their hands,' and have come to dwell in our midst.

"We would here beg leave to give our testimony to the faithfulness with which you have obeyed our Saviour's command: 'Go ye into all the world, and preach the Gospel to every creature.'"

"The Bishop," as the paper from which we copy goes on to say, "was

deeply affected. How could he be otherwise in the presence of ministers, teachers, parents, and children hearing and seeing such an expression of gratitude toward him, and to God for him."

Having thus incidentally alluded to the examination of the school at Cavalla, it may be stated, in this connection, that a recent communication from the Rev. Mr. Hoffman, from which the above is taken, gives particulars of the several examinations which occurred successively at Cavalla, and at the various stations in the neighborhood of Cape Palmas. The report of these, published in the *SPIRIT OF MISSIONS* for this month, presents gratifying results; the statement of particulars is not here repeated, except to note this encouraging fact, namely, that the parish school of St. Mark's Church, Cape Palmas, and the school at the Orphan Asylum, as well as the High-School at Mount Vaughan, and indeed all the schools, ten in number, in the district of Cape Palmas, are now in charge of teachers raised up in the Mission.

The Report of last year made mention of the appointment and departure from this country of Miss Phœbe Bart. Some time after her arrival in Africa, she became the wife of the Rev. Thomas Burrows. Her connection with the Mission was, however, very brief. She was called away from the scene of earthly labor on the twenty-fifth day of May last.

The arrival at Cavalla of Miss Margaretta Scott, whose appointment has been already mentioned, was exceedingly opportune. Miss Griswold, after a residence of more than four years in Africa, during which time she was in charge of the female school at Cavalla, had, a short time before Miss Scott's arrival out, been compelled by sickness to suspend her labors, and to sail for the United States. She arrived in New-York in March last, and, her health being now restored, she is completing her arrangements for an immediate return to Africa.*

During the interval between the departure of Miss Griswold and the arrival of Miss Scott, Mrs. Payne, owing to the increased cares and labors thrown upon her, became seriously ill. Her health is now improved, but by no means restored. Other cases of sickness have occurred, none, however, of an alarming character.

The Rev. Mr. Hoffman, whose active labors have been continued for many years, seems to have enjoyed, during the past year, a remarkable degree of health. He has performed several journeys, on foot, across the country to the interior station at Bohlen, thus keeping up connection with that portion of the field with which there is still no direct communication by the Cavalla River, in consequence of the continuance

* Miss Griswold embarked for Cape Palmas September thirtieth, 1865.

of the difficulties mentioned in the Report of last year, growing out of hostilities between the Cavalla people and the neighboring tribes.

STATIONS AND STATISTICS.

It is not thought necessary to present here the names of the several stations with statistics, the same being given in the Report of Bishop Payne, transmitted through the Foreign Committee, and now to be presented.

It is proper, however, that mention should be made of the fact that the Cape Palmas Female Orphan Asylum, which was commenced, and through a course of many years has been sustained by contributions, received through a Society of ladies in Philadelphia, who have managed its affairs, has been transferred to the Foreign Committee, with the understanding that the Institution shall be devoted to the objects to which it has hitherto been devoted, so long, and to such extent as the means furnished for its special purposes shall allow.

A large debt of gratitude is due to the Cape Palmas Orphan Asylum Society of Philadelphia, the Association above referred to, for their earnest, long-continued, and self-sacrificing labors in behalf of this most important Institution.

SUMMARY.

The following summary was presented in a sermon, preached by Bishop Payne, on the first Sunday of the current year :

"The Episcopal Mission to Africa can report seven permanent church buildings, one Hospital, Orphan Asylum, High-School, and seven Mission Houses, erected at an expense exceeding one hundred thousand dollars. It has ordained four Liberian ministers for four Liberian churches, and expected soon to ordain a fifth, besides one native minister. There are three Liberian, one foreign, and two native candidates for orders. Including the Bishop, there are six foreign ministers.* There are twenty-one mission stations, all of which, notwithstanding the war in America, and wars about the seat of the mission, have been kept in operation. These stations are in the four counties of Liberia, along two hundred and fifty miles of coast, and extend eighty miles interior ; operating in seven native tribes, with an aggregate population of one hundred and fifty thousand people. Baptisms during the past year, seventy-eight ; forty-nine being adults. Communicants, colonists, one hundred and sixty-eight ; natives, one hundred and forty-eight ; total, three hundred and sixteen. Boarding scholars, one hundred and thirty-

* The number is now eight.

two; day scholars, Liberian and native, seven hundred and sixty. Contributions, (imperfectly reported,) seven hundred and eighty-three dollars and three cents. Such are the statistics for the past year, but as the Mission has been in operation twenty-eight years, nearly the average term of a generation, the number of communicants gathered in the Church during these years, must reach six hundred."

The Committee have no facts to present additional to those mentioned in previous reports; touching proceedings in Africa toward independent church organization. Questions relating thereto, are, it is presumed, discussed in Bishop Payne's Report to the General Convention, with which Body rests their ultimate settlement.

CHINA AND JAPAN.

PRINCIPAL STATIONS: *Shanghai and Nagasaki*.—REV. ROBERT NELSON, REV. ELLIOTT H. THOMSON, REV. DUDLEY D. SMITH, REV. SAMUEL I. J. SCHERESCHEWSKY, REV. A. C. HÖHNG, REV. WONG KONG-CHAI, Native Deacon; MR. WONG VOONG FEE, Catechist and Candidate for Orders; MR. NGAN YOUNG KIUNG, do.; MRS. NELSON, MRS. HÖHNG, MISS LYDIA M. FAY, REV. JOHN LIGGINS, REV. CHANNING MOORE WILLIAMS.

The condition of the Mission in China and Japan does not materially differ from that existing at the date of the last year's Report.

It was on the reading of that report to the Board that the sad fact was mentioned, that, after the long series of afflictions which through a course of a very few years has reduced the Mission in China from a position of strength in missionary force to one of comparative weakness, there had been added to all the other sorrows the removal of its head.

The Report, together with the other published statements respecting this event, which subsequently appeared, make it unnecessary to add any thing here, except it be mention of the fact, that at the request of the Foreign Committee, a sermon commemorative of Bishop Boone, was prepared by the Right Rev. William Bacon Stevens, D.D., and preached, in the first instance, before the Foreign Committee, and a large congregation of people, in Calvary Church, New-York, on the twenty-ninth of January last, which sermon was subsequently repeated in several cities. It was then printed, and widely circulated under the assured conviction that it would greatly serve the cause of the Mission in China. The expectation of such result has not been disappointed. The sermon has not only gratified the personal friends of Bishop Boone, in the affectionate and appreciative delineation there exhibited, but it has also created interest in the mission work in China, where none was previously felt, and increased it where it already existed. And among the many gratifying testimonials which followed the deliv-

ery and publication of this sermon none, we confidently believe, were so acceptable to Bishop Stevens as those which gave assurance of the result just mentioned.

The Committee have looked for a joint report from the missionaries concerning the whole field, which report it was the purpose of the missionaries to send, but it has not as yet come to hand. It will be published as an Appendix to this Report.

The following letter, from the Rev. Mr. Thomson, dated July fourth, 1865, gives particulars of the more immediate scene of his own labors, and those of his coadjutors in Shanghai :

“Our Presbyter, Mr. Wong-Chai, has carried on his work at the city church with great regularity, and has had several additions to the number of members. I was requested by him to come and baptize for him a number on Easter-Sunday, (on which occasion eleven persons were baptized,) an account of which Mr. Yoong Kiung has sent you already. Mr. Wong has also the charge of the two boys' schools at the church in the city, and has also gone to the station in the country, to preach for me. He has also his three week-day services in the city, besides taking a part in our Wednesday evening meeting at Hong-Ku.

“He had a very sore trial in the loss of his only son, but he has borne it very well, with proper Christian feeling on the subject.

“Yoong Kiung has charge of one of the boys' schools, and also assists me in the service, and speaks to the outsiders, for whom we open the door on Sunday afternoon. He also assists in our Wednesday evening meeting, taking his turn to speak; he also aids in the support of the school, of which he has the charge.

“I have also the aid of a native, named Ting, who reads and talks to the people on Wednesdays and Fridays, at our Hong-Ku church.

“Sung-ma-cé, a convert of Mr. Liggins, from Zang-zök, also aids in teaching and speaking. The deacon Dzon, of the English Church Mission, has also assisted us, both at the city church and in the country.

“We have not had much to encourage us particularly; still we have made some additions, among them those who, I hope, will be useful in the work ere long. I have kept up the services at the church Hong-Ku, and also my appointments in the city, with the oversight of the school, at the Yo-soo-dong, and one large school at the west of the foreign settlement, and the girls' school in the city. We have finished the printing of the Romans, and First and Second Corinthians in the Roman, and I am now working at the Psalms, and at a revision of the Pilgrim's Progress.

“I have from time to time visited our country station; there we have had no success. The person whom I had in charge, has fallen into bad habits, and I have recalled him and will place another in charge. The great difficulty with the stations is this, of leaving a man alone. I shall try a

married man, if I can get a suitable one. A lady, formerly attached to the Methodist Mission, has kindly offered to aid in one of the girls' schools till we have some one in the mission who can do so. I was very glad to accept her offer.

"Ting is studying with me as well as Mr. Yoong Kiung; the former that he may be able to speak and talk with those who wish to learn; and the latter in preparing himself for the ministry.

"The following is a list of the number baptized, etc.:

Baptized, adults,.....	11
" children,.....	3
	<hr/>
	14
	<hr/>
Died, child,.....	1
Suspended from communion,.....	1
Alms, contributed by Chinese,.....	\$36.17
Children in schools under our charge,.....	145

"The statistics of the mission for the previous six months were as follows:

Baptized, adults,	10
" child,.....	1
Died, adults,.....	2
" child,	1
Children in all schools under our charge, ...	173
Marriages (Chinese,).....	2
Members suspended from communion,.....	1
Alms from the Chinese,	\$71.77

"The station at Ye-Hong-Ku has been discontinued, also one of the boys' schools at the city church, and one of the day-schools for girls, at Hong-Ku, I did this partly for the economy of the thing, and chiefly because we have about as much as we can do, if not much more than can be well done.

"I hope soon to hear of new laborers being sent out.

"With this brief statement of our work, I beg to remain, yours sincerely

"ELLIOTT H. THOMSON."

The Rev. Mr. Schereschewsky was still, at last dates from him, resident in Pekin. Accounts have recently reached this country of serious political disturbances in the north of China, occasioned by rebellion there against the Imperial Government, and Pekin is reported to have been captured. The insurgents, it would seem, are chiefly Mohammedans, and not connected, so far as the published account mentions, with the Tai-Ping-Wong rebels. The above accounts awaken solicitude re-

specting the mission in that part of China. It is to be hoped that letters now looked for will remove all occasion for anxiety.

The Rev. Mr. Schereschewsky, in the absence of the Rev. Mr. Burdon, of the English Church Missionary Society, had, at the date of his last letter, been preaching for some time in a chapel belonging to that Society. It is in a populous part of the town, "where," he says, "a considerable number of people come to hear."

Mr. Schereschewsky and the Rev. Mr. Burdon have jointly translated the most important portions of the Prayer-Book into the Mandarin dialect, which is used every Sunday in the chapel.

Mr. Schereschewsky is now, as he has been for some time, engaged in translating the Scriptures into the same dialect, which is the general spoken language of the Chinese Empire. "This dialect," he remarks, "is really the living language of China."

For the work of translating the Scriptures a Committee has been formed, consisting of Missionaries of several Boards, of which Committee Mr. Schereschewsky is a member. Speaking of his labors in this department, your missionary says: "The Old Testament has chiefly been assigned to me, owing to my familiarity with the Hebrew. I have nearly finished Genesis and the Psalms, and I hope to be able to publish those portions within a year. The missionaries here are urging me to devote myself almost entirely to the translation of the whole of the Old Testament. They tell me that the rendering of the Old Testament into the living language of this most populous empire is a duty especially devolving on me, and that I ought to regard it as my special call in this country until this work is done; and that if, with the assistance of God, I should be enabled to accomplish it, I shall have contributed a great share toward the evangelization of China.

"Without priding myself upon the fact, or claiming any special merit from it, and without the least idea of self-laudation, I may be allowed to state that my knowledge of the Hebrew qualifies me, perhaps, more than any other missionary now in China, to undertake such a work. Being a Jew by birth, and having enjoyed in my earlier years a good Jewish education, I know Hebrew better than any other language. As to my knowledge of the Chinese, I hope I possess the average knowledge of it of most missionaries."

It is understood that the American Bible Society stands ready to print the version of the Scriptures which is thus being prepared, as fast as the translation shall be approved.

The Foreign Committee have by no means lost sight of the important subject of removing the chief seat of the mission in China from Shanghai to some other more eligible station. The desirableness of

such removal was fully concurred in by Bishop Boone. This matter is still a subject of correspondence with the missionaries. In the reduced state of the mission, there has been no particular necessity for decision on this point. When the mission shall have promise of proper enlargement and supervision, which it is to be hoped will not long be delayed, then, if not before, the question will be determined.

The Rev. Mr. Williams, at Nagasaki, in Japan, is still engaged, as in years past, in the study of the language, and in missionary work, so far as this may now be done, waiting the opportunity for more direct and open preaching of the Word of Life.

The death penalty still, by the law of the land attached to a profession of Christianity by any native Japanese, seems to be effectual in staying any open confession of Christ among that people. It is to be hoped that God in His providence may speedily open the way for the abrogation of this law.

Mr. Williams still supplies the services at the foreign chapel in Nagasaki, and the income derived from this connection has relieved in part the missionary treasury in the matter of his support.

MEXICO.

More than a year ago, the condition of things in Mexico, touching the religious interests of that country, excited the very earnest attention of the Foreign Committee. Circumstances led to correspondence with the Rev. E. G. Nicholson, D.D., who had just then been ordained to the ministry in the Protestant Episcopal Church. The Doctor's long acquaintance and connection with missionary work in portions of Mexico, and New-Mexico, to which about nine years of his life had been devoted, gave the Committee assurance of his peculiar qualifications for undertaking that which in their judgment seemed to be desirable, namely, a tour of exploration to the capital of Mexico, and other parts of that country. Proper arrangements having subsequently been made, Dr. Nicholson left New-York, in November, and, having accomplished, so far as practicable, the objects of his visit, returned to the United States after an absence of about six months. The results of his visit have been laid before the Church, in the published report of Dr. Nicholson, which appeared in the July number of the *SPIRIT OF MISSIONS*. The statements of that report, with such other information as the Committee have received from various sources, have impressed them with the belief that Mexico at this time presents a wide and promising field for missionary effort, and the duty appears to your Committee

plain that the Church should, without unnecessary loss of time, avail itself of the opportunity thus offered for giving to that country the pure Gospel, and to lend a helping hand to those who are seeking to reform the Church in that land. For aiding in a work so worthy, and so fraught with the richest blessings to that people, who have long been oppressed by the false and corrupt system of Rome, the Episcopal Church in this country has peculiar fitness, and this makes the demand more urgent for the enlistment of her energies in this direction.

The Society formed in Mexico, under the advice and supervision of Dr. Nicholson, particulars concerning which Society appeared in the published Report above referred to, has for its object a systematic plan by which they of the reforming party in Mexico may be assisted by our Church in the glorious work which that party now seeks to accomplish.

The following extracts from a letter from Dr. Nicholson, dated in Cleveland, Ohio, September eleventh, 1865, furnish all that it would seem to be necessary to add in this connection :

[Letters from Father Aguilar and members of the *Junta de la Mission.*]

“They seem interested in the work which I devolved upon them, and are doing all they can to carry out my plans and realize our hopes. Father Aguilar says : ‘The members of the *Junta* salute you, and give thanks to God for your noble works, which will be most abundantly blessed by Jesus Christ, who holds the hearts of the Mexicans in his hands, and is preparing them to receive his Holy Word with sensibility of spirit and ardent desire, that they may be justified and saved through the merits of the Redeemer, to whom I give humble thanks, that through your labors he has chosen me and is preparing others for the service of the true Church.’ Speaking of his own labors, he says : ‘My daily work is to seek souls—to teach them to worship in spirit and in truth, and to adore and rejoice, because they are being prepared to give to God, and to God alone, the homage due to him, without any mixture of Roman idolatries. I also accompany Señor Butler, the English Bible agent, in the sale and distribution of the Holy Bible without notes. He has distributed already very many, and the demand will increase after the war which the Romanists have declared against it has spent itself. He is not discouraged by the unhappy condition of the country ; and instead of sinking under the peculiar difficulties which embarrass the way, and the burdens he is called to bear in consequence of my absence, he seems to grow stronger in faith and hope, and says : ‘In the midst of these trials, and in my poverty, the Lord Jesus Christ has most abundantly filled me with his consolations. He sustains my faith and hope, and has enabled me to disdain some invitations by which the Romanists have sought to lure me from you and the truth. I have much faith in God, that he will give me strength to

pass through like temptations ; and to Him I dedicate myself until death ; and to the preaching of the Gospel for the glory of God and the good of the Mexicans.'

"He and the members who form the *Junta*, speak very hopefully and confidently of the ultimate success of our designs and undertakings ; they urge, however, my speedy return to Mexico."

FOREIGN MISSIONARY BISHOP AT LARGE.

The Committee desire to call the attention of the Board to a matter which the Committee regard as one of prime importance in the further prosecution of the work in this department. It relates to the necessity of Episcopal supervision in those parts of the foreign field to which, at this time, no Bishop is commissioned. This necessity does not, in the judgment of the Committee, demand the services of a resident Bishop in either of the Missions to which reference is now made ; present exigencies in the case of each and all these may, they think, be met by the appointment and sending forth of a Bishop who shall have jurisdiction in all those parts of the foreign field not now under the care of any Foreign Missionary Bishop of this Church.

The portions of the field which at this time, under such an arrangement as is here proposed, would fall to the oversight of the Foreign Missionary Bishop at large are Mexico, Japan, China, and Greece. They are mentioned in this order with a view to a practical illustration of the duty which would now be required at the hands of such a Bishop. His presence first in Mexico, where he would carefully note the condition of things, and set in order whatever is there to be done, devoting a sufficient time to the perfecting of arrangements for the effective working of the Mission ; passing thence, *via* California, to Japan, taking the Pacific Islands in his way, for the enlargement of missionary information, looking carefully at the field in Japan, its condition and prospects, taking with him there, if possible, an additional laborer, to be associated with your present Missionary ; going thence to Shanghai, seeing for himself what God has there wrought, visiting the other stations in that field, performing in all places such Episcopal duties as might be required, extending his inquiries to the solution of the question as to the most eligible point or points to be occupied, and in due time returning to this country by the way of Greece, where he could see for himself the results of missionary labor in our oldest Mission, and be able authoritatively to certify the Church at home of all facts relating thereto.

It may easily be imagined that the Bishop, after such a tour, would return to this country in possession of the most extensive and accurate information, the promulgation of which, throughout the length and

breadth of the Church, by means of his voice and of his pen, would, by the blessing of God, arouse the Church to greater zeal in behalf of the great cause of Foreign Missions. He would visit theological seminaries and schools, enlisting men for this holy work, who would go forth with him on his next visitation. And when the time shall come that the services of a resident Bishop are required in either of these fields, his judgment would be valuable as to the proper person of whom choice should be made.

By this simple method, fashioned as your Committee think, after the apostolic model, the work of Foreign Missions in those parts named would be more effectively brought in contact with the heart of the Church at home, and the result, they cannot doubt, would be a more intelligent understanding of the work and a vastly deeper interest in the same.

The Committee content themselves with this simple statement, begging the Board, if the suggestion seem to them wise, to adopt such measures as they may deem best to bring this subject to the notice of the General Convention, in order to secure the end here contemplated, namely, the setting apart of a suitable man to fill the office of Foreign Missionary Bishop at large, a position which, as it must be one of the most influential and important, may well claim the highest order of gifts and qualifications.

By order and in behalf of the Foreign Committee.

S. D. DENISON,
Local Secretary.

NEW-YORK, *October 1st, 1865.*

1865.			
Sept. 30.	To balance in the Treasury, Oct. 1st, 1864.....	\$7482 72	
	" Cash received for general purposes	\$63,247 47	
	" " " special purposes.....	9267 17	
		\$72,514 64	
		79,947 66	
			\$9820 75

The undersigned, duly appointed a committee to audit the annual accounts of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States of America, do hereby certify that they have carefully examined the accounts of the Treasurer of said Committee, have compared their several items with their respective vouchers, and found the same correct; and that there is in the hands of the said Treasurer a balance of nine thousand eight hundred and twenty dollars and seventy-five cents, in cash in deposit in bank to the credit of the said Domestic Committee.

The Trust funds of the said Committee have also been examined and found correct.

CYRUS CURTISS, }
S. CAMERLENG, } Committee.

NEW-YORK, Oct. 3d, 1865.

By cash paid out in support of Domestic Missions:	
Maine.....	\$654 00
New-Hampshire.....	649 39
Delaware.....	150 00
Ohio.....	500 00
Michigan.....	1963 66
Indiana.....	2292 58
Wisconsin.....	4569 43
Illinois.....	1443 75
Kentucky.....	670 97
Tennessee.....	350 00
Louisiana.....	950 00
Texas.....	496 56
Missouri.....	1475 50
Iowa.....	3388 97
Minnesota.....	4994 49
Kansas.....	930 00
Nebraska, Dakota, and Nevada.....	9759 88
Oregon, Washington, and Idaho.....	6087 95
California.....	1735 18
	\$43,062 31
	3916 67
	1000 00
	803 84
	227 00
	368 50
	318 08
	250 00
	466 21
	1351 16
	288 94
	73 90
	18,000 00
	9820 75
	\$79,947 38

[E.]

REPORT OF THE BOARD OF MISSIONS.

THE Board of Missions of the Protestant Episcopal Church, respectfully report to the General Convention thereof,

That since the Triennial Meeting held in the city of New-York, they have held two annual meetings, one in the city of Providence, R. I., and one in the city of Cleveland, Ohio, and are now assembled again in Triennial Meeting.

The Board submit to the Convention a copy of the printed proceedings of the Triennial Meeting at New-York, and of the Annual Meetings at Providence and Cleveland, and also the printed Reports of the Domestic and Foreign Committee for the year just closed, to which they respectfully refer for details of their operations.

A general summary is as follows :

DOMESTIC.

I. FUNDS.

Receipts from October 1, 1862, to October 1, 1863.....	\$37,458 05
“ “ “ 1863, “ “ 1864.....	66,581 19
“ “ “ 1864, “ “ 1865.....	72,514 64
	<hr/>
	\$176,553 88
Receipts for the three years previous,.....	\$147,417 44
Payments from October 1, 1862, to October 1, 1863.....	\$36,717 75
“ “ “ 1863, “ “ 1864.....	59,892 84
“ “ “ 1864, “ “ 1865.....	70,126 61
	<hr/>
	\$166,737 20
Payments in the three years previous,.....	\$156,340 42

II. MISSIONS.

Stations.		Missionaries.	
1863.....	126 in the North.	117	in the North.
1864.....	131 “ “	114	“ “
1865.....	137 “ “	112	“ “

FOREIGN.

I. FUNDS.

Receipts from October 1, 1862, to October 1, 1863.....	\$54,260 07
“ “ “ 1863, “ “ 1864.....	76,847 01
“ “ “ 1864, “ “ 1865.....	78,309 48
	<hr/>
	\$209,416 56
In the previous three years.....	\$195,092 67

Payments from October 1, 1862, to October 1, 1863	\$57,607 05
" " " 1863, " " 1864, includ-	
ing \$6000 invested to liquidate debt due China Mission,	76,171 16
Payments from October 1, 1864, to October 1, 1865, including	
\$10,000 invested to liquidate debt due China Mission, ..	78,304 90
	<hr/>
	\$212,083 11
In the previous three years.....	\$200,713 11

II. MISSIONS.

Principal Station.	Missionaries.	Assistants.	Candidates for Orders.	Communicants.	Pupils.
Greece.....	1	2	..	..	200
Africa.....	10	27	5	435	611
China.....	6	4	2	83	145
Japan.....	2	..	..	..	..
Mexico.....	1	..	..	..	..

All which is respectfully submitted,

HENRY I. WHITEHOUSE,

Bishop of Illinois,

Bishop presiding at the meeting at which the Report was adopted.

P. VAN PELT,

Secretary of the Board.

PHILADELPHIA, October 6th, 1865.

[F.]

REPORT OF THE RT. REV. THOMAS FIELDING SCOTT, D.D.,
MISSIONARY BISHOP OF OREGON, WASHINGTON, AND
IDAHO.

To the Board of Missions of the Protestant Episcopal Church :

BRETHREN: Since my communication of August fifteenth, 1864, from Placerville, Idaho Territory, intended for your body, I have continued my labors as heretofore, with but a brief interruption by illness. Besides services at Umatilla and the Dalles, I have visited all the places west of the Cascade Mountains, some of them more than once. I know not that there is any thing in the general condition of the work committed to me calling for special note.

Within that period we have occupied two new points with results thus far quite encouraging—Astoria, in Oregon, and Boise City, in Idaho Territory. Rev. Thomas A. Hyland has labored as missionary at the former place, and Rev. St. M. Fackler at the latter. At Astoria there is a fair prospect of establishing a permanent congregation, and measures are in progress for erecting a Church. Four were confirmed at my recent visitation.

The Rev. Mr. Fackler reports favorably of the work at Boise City, although the progress toward permanent organization is necessarily retarded by constant change of population. I regret that Mr. Fackler's letters have failed to reach the Domestic Committee, as he assures me he has repeatedly written. I learn from other sources that his labors have been constant and most acceptable, including his active interest in behalf of the many sick and destitute emigrants who arrived at Boise City last fall. He has also visited and held services at Idaho City, and at some places in the Owyhee region.

We at length have a Missionary on Puget Sound. Rev. P. E. Hyland, late Rector of Trinity Church, Portland, is stationed at Olympia, and will visit Port Townsend, Seattle, and other points around. At Olympia and at Port Townsend churches have at length been erected, mainly by the persevering energy of the ladies of the congregations. I go next week to consecrate these buildings, and to mingle my congratulations with their joy at the realization of hopes long deferred, and to bless them in the name of the Lord.

Services have been resumed at Roseburg by Rev. Ilas F. Roberts, Deacon, as Missionary, who also visits Oakland, and proposes to itinerate to some extent in the Umqua Valley generally. Thus far the prospect is promising in that field.

Although the immediate congregation at Eugene City has been diminished by removals, Rev. Mr. McCormac continues his services hopefully, and is doing good work as an itinerant in the surrounding country.

Trinity Church, Portland, and St. Paul's, Salem, are now vacant, but I trust they will soon be occupied by faithful men.

St. Paul's, Oregon City, is under the charge of Rev. John W. Sellwood, who was ordained priest on the second of July. With the reviving prosperity of the town, the Church is also putting forth more vigorous efforts. Mr. S. will unite Butteville with his missionary field.

For that part of my jurisdiction east of the Cascade Mountains, we have been able to do nothing, except at Boise City. The Dalles, Le Grand, and Canyon City, on John Day's River, in Oregon, and Walla Walla, in Washington Territory, ought to be permanently occupied. Settlements at these places, especially the first and last, are more permanent, although the actual population will be constantly changing. With reference to the remaining territory extending to the Rocky Mountains, as it is so entirely a mining region as yet but partially explored, my opinion is quite unchanged, that the work must be mainly itinerant, at least for a time. Any hope of permanent organization at the present is not likely to be realized. I trust provision will be made for the more efficient Episcopal supervision of that region, of which I will speak more particularly to the House of Bishops.

I had intended, in the event of not attending General Convention, to revisit this eastern portion of my present charge the present summer, but have been led to postpone it. Early in the spring, I was requested by the Stand-

ing Committee of the Diocese of California to perform Episcopal services for them in the absence of Bishop Kip. Seeing it stated in the papers that Bishop Potter, of Pennsylvania, designed to visit the Pacific Coast, my visit was left an open question. But on the fifth of July, I received a telegram from the President of the Standing Committee, stating that our venerated brother had reached the harbor of San Francisco only to die, and requesting me to attend the funeral services. In acceding to this suggestion, I hesitated but a moment. I left this place the following day overland, and reached San Francisco on Friday evening, July fourteenth, spending Sunday at Roseburg on the way. On Sunday, sixteenth, in Grace Church, I read the burial service, being assisted by some of the clergy, and also made an address, after which we conveyed the body to the steamship. I need not be more particular with reference to this melancholy event, as you have ample details from other sources. It gives me pleasure to say that both the clergy and laity of California united in every mark possible of veneration and respect for the memory of the deceased, and of sympathy for those bereaved by his death. And I am sure the Board will heartily concur in my temporary absence for the purpose of uniting with the brethren, in the absence of their own Bishop, in this fitting tribute of respect for one so justly beloved and venerated, and the only one of our Rt. Rev. Fathers who had ever visited our shores.

I remained in that Diocese a little over three weeks, and during that time held Confirmation for the congregations at Stockton, Marysville, Auburn, Redwood City, Santa Cruz, Oakland, and San Francisco, and also admitted and ordained a deacon to the priesthood in Grace Church, Sacramento. On my return, I reached this place on Saturday, the twelfth instant.

Since your last triennial meeting, I have baptized *thirty-four adults* and *forty-seven children*; have confirmed *eighty* persons in my own Diocese and *fifty-one* in California—total, *one hundred and thirty-one*. I have also admitted *two Deacons* to the *Priesthood*—Rev. John W. Sellwood, of Oregon, and Rev. A. A. McAllister, of California. When not absent on visits or visitations, I have usually officiated at St. Stephen's Chapel, Portland, and at St. John's Church, Milwaukie.

While there is of course much to sadden one's heart, still there is much to encourage in the general progress of our work. Our people are becoming more habituated to giving and doing for themselves. Had we several more active clergymen, we could occupy other points to good purpose. Our population is steadily increasing, not only in the mining regions, but west of the Cascade Mountains. All the arguments heretofore advanced, for an increase of laborers, remain in full force, nay are daily becoming stronger. I need not repeat them. I have done the best I could with the force at my disposal, and can only continue to do so, and wait and pray, until it may please the Lord of the harvest to send us more laborers.

Our friends at the East have but a very imperfect conception of the pecu-

liar difficulties under which we labor here. They can be known by experience only. And yet the openings for usefulness were never more numerous, or promising, to patient labor.

Renewing my grateful acknowledgment of the uniform sympathy and kindness of the Domestic Committee, and commending the work still to the prayers and support of the Board,

Believe me, as ever, your servant and brother,

THOMAS F. SCOTT.

PORTLAND, OREGON, *August 23d*, 1865.

The following is our present clerical list:

Rt. Rev. Thomas F. Scott, D.D., Portland, Oregon.

Rev. St. M. Fackler, Boise City, Idaho Territory.

Rev. Peter E. Hyland, Olympia, W. T.

Rev. Thomas A. Hyland, Astoria, Oregon.

Rev. John McCarty, D.D., Vancouver, W. T.

Rev. Johnston McCormac, Eugene City, Oregon.

Rev. John Sellwood, Portland, “

Rev. James R. W. Sellwood, Milwaukie, “

Rev. John W. Sellwood, Oregon City, “

DEACONS.

Rev. James L. Daly, Portland, “

Rev. Ilas F. Roberts, Roseburg, “

[G.]

SIXTH ANNUAL REPORT OF THE RIGHT REV. JOSEPH C. TALBOT, D.D., MISSIONARY BISHOP OF THE NORTH-WEST.

Brethren of the Board of Missions and of the General Convention:

MY Annual Reports to the Board of Missions, and frequent communications to the Domestic Committee, have given the details of my missionary labors; and it will be unnecessary to repeat them for your information now. Since the last meeting of the General Convention, I have consecrated three church-buildings, namely, St. John's, Denver, Colorado; St. Paul's, Virginia City, Nevada; and the Church of the Incarnation, Decatur, Nebraska. I have laid one corner-stone, that of St. John's Church, Nemaha, Nebraska. One church, St. John's, Gold Hill, Nevada, is ready for consecration; and still another, St. Luke's, Plattsmouth, Nebraska, is in progress. I have confirmed, on thirty-three occasions, one hundred and sixty-nine persons. I have ordained two candidates to the Diaconate, and four Deacons to the Priesthood. I have instituted one Rector. I have received ten clergymen

from other Dioceses by letters-dimissory, and have transferred two who have removed to other jurisdictions. The number of clergymen now canonically resident is seventeen, and they are distributed as follows, namely : In Dacota, 1 ; in Nebraska, 9 ; in Colorado, 3 ; in Nevada, 4. A fifth clergyman is officiating in Nevada, whose letter-dimissory I have not yet received. Of the whole number, *four* are rectors of self-supporting parishes ; *one* is chaplain in the United States army ; *eight* are missionaries of the Domestic Committee ; and *two*, of the American Church Missionary Society. *Two* are permanently disabled by age and infirmity ; and *one* other is temporarily absent, in pursuit of health. The candidates for Deacons' Orders are *three* ; for Priests' Orders, *one*. In the same period, I have baptized *four* adults and *thirty-four* infants ; officiated at *eleven* burials and *three* marriages. My visitations have extended to every part of my jurisdiction, except the Territory of Montana, which has been organized since the last Triennial Meeting, and which I have been unable to reach. I have also, at the request of the Domestic Committee, and under the authority of the late venerable Presiding Bishop, made a journey of observation to the Territory of New-Mexico. My Report, to the Domestic Committee, of the results of that journey, has been, in part, laid before the Church by that Committee. During the past year, my labors within my jurisdiction have been confined to the Territories of Dacota and Nebraska.

It is, to me, matter of sincere regret that I have been prevented from visiting, during the year past, the portions of my field far to the west of me—Colorado, Montana, Utah, and Nevada. The reasons for the failure are already well known to the Church, and were entirely beyond my own control. It will be seen, that, while far too little advance has been made, the work of extending the Gospel and the Church goes on. The Church is being established on sure foundations ; and, upon a review of the past, I cannot do less than “thank God, and take courage.” Since the last Triennial Meeting, the number of clergymen has increased from 8 to 17. I have been enabled, too, under God's gracious blessing, to found a Female Seminary of high order, which takes the name of the late lamented Presiding Bishop, and is doing, and destined to do in all time, I trust, a great work in the cause of sound Christian education. I earnestly commend the entire work of this missionary field, so vast in extent, so poorly supplied with laborers, yet so promising as a field of labor, to the continued liberality of the Church, and to the fostering care of the Board of Missions and the General Convention.

I must again urge the need of important changes in the bounds of this missionary jurisdiction. When it is considered what vast fields are opening far to the West, and needing the attention of the Church—fields which are earnestly calling for our ministrations—filling up with a constantly changing but steadily augmenting population, and, because others are more zealous and self-denying, rapidly passing out of our hands, it will, I think,

be readily conceded, that, if we would do the work to which our Divine Lord calls His Church, a large addition must be made to our working force, and a larger liberality sustain such as are found ready to go. Nor do I for a moment doubt that the first step toward this result is the erection of several missionary jurisdictions out of the present single jurisdiction of the North-West, and the placing of each under the care and oversight of a Bishop. Even if we take the lowest view of the Episcopate in its powers and capacities, if we make the Bishop responsible only for the performance of what are properly called Episcopal functions—an officer of the Church appointed by her to ordain and confirm, instead of an order of the divinely constituted ministry which Christ established for the preaching of the Gospel to “every creature”—we shall never realize its highest efficiency in such a field as mine.

The Territory of Dakota covers, in round numbers, 153,000 square miles; that of Nebraska, 76,000; that of Colorado, 101,000; that of Utah, 109,000; that of Montana, 145,000; the proposed Territory of Wyoming, 87,000; the State of Nevada, 73,000; in all, nearly 750,000. Every part of this field must be traversed, if at all, by horse-power. Between the great centres of population, the country is an unbroken wilderness. The Missionary Bishop must ride six hundred miles from Nebraska, over this wilderness, to reach the populated portions of Colorado; one thousand more to get to Montana; and thence another thousand, from Montana, through Utah, into Nevada; and in every one of these, even in Utah, now open to missionary labor, his personal presence is required, if the Church is to be established, and the souls to which he is sent are to have the ministrations of the Gospel. It surely cannot be that the Protestant Episcopal Church, in this country will think her duty done to these portions of her missionary field by leaving them, as they now are, under the care of a single Bishop resident two thousand miles from the western limit of his jurisdiction. It would be as reasonable to expect efficient Episcopal oversight and administration of the Diocese of Massachusetts or New-York from a Bishop resident in London! Indeed, such a Bishop would be, in time and in facilities for travel, by one half nearer to his field of labor. I trust, therefore, that the Church, in General Convention assembled, will not only remedy this evil in the present working of her domestic field by an increase in the number of her Missionary Bishops, but that she will extend the full measure of relief which the necessities of the case demand. I forbear to speak of the state and condition of the several Territories of the North-West in their missionary aspects, because the able Report of the Domestic Committee, basing its statements upon the information which I have communicated to that body, has already fully informed you of all that is needful to be known. That Report exhausts the subject; and I am thankful to the Committee and its worthy Secretary for thus heartily seconding the efforts which, during my whole Episcopate, I have been making in this direction. I believe that the Church

is now ripe for action. I believe that it will expect of the Board of Missions and of the General Convention the most vigorous and far-reaching measures looking to the conquest of this wide-spread domain for Christ.

In closing this Report, I desire to put on record my views respecting the action of the Church which calls me to another portion of the domestic missionary field. I consider that to be a Missionary Bishop is the very highest honor to which any man can be called in this world. But I think also that the mere *title* of Missionary Bishop is not sufficient to make one such ; and that he is not only not the less, but the more, a Missionary Bishop, if, without the title, he is doing truly *missionary work* in a larger missionary field. The Convention of the Diocese of Indiana, at its session in August last, without my help in any way, direct or indirect, and, I may add, quite unexpectedly to myself, by a perfectly unanimous vote, offered me a missionary field, which, measured by souls rather than square miles, is incomparably larger than the entire missionary jurisdiction of the North-West as at present constituted. That jurisdiction will undoubtedly be divided into several ; I hope, into five. Thus the question before me is reduced to this : Shall I work a mission field containing, say, fifty thousand souls ? or shall I take one with a population of a million and a third, and growing even more rapidly than the smaller ? This is the question proposed to me by the Convention of Indiana. It is a question, too, urged upon me by the earnest and cordial concurrence of the Bishop of that Diocese—now, in the providence of God, entirely, and without doubt permanently, disabled—in the action of that Convention. I have waited for the Church, in General Convention, to speak its mind. The answer is, from the House of Bishops, a vote, with but one dissenting voice in a full house, and from the lower house an almost unanimous vote, that I ought to go to the larger field. I feel, therefore, that I am instructed by the general voice of the Church to take the position thus offered me. In obedience to this voice, I hereby announce that I accept the office to which I have been elected. I neither sought nor desired the change. I go not only to a larger field, but to a harder work, and a work as truly *missionary* in every sense of the word. I shall need, to a larger extent than ever, the sympathy and the support of the Church. It is a work in which, alone, I shall be helpless, but in which, with that sympathy and support, and under God's blessing, I may reasonably hope for larger results in the increase of the Church and the salvation of souls than in that I leave. I do not for a moment doubt that, so long as I prove faithful in labors, the prayer and the alms necessary to their success will be given me as heretofore.

I earnestly invoke your earnest prayers, beloved brethren of the Board of Missions and of the General Convention, that God's blessing may still rest upon my labors for Christ and His Church ; and that the result of my decision may be the ingathering of many souls, for which Jesus died, into His heavenly kingdom.

Your affectionate friend and brother,

JOS. C. TALBOT.

[H.]

HOUSE OF BISHOPS, Philadelphia, October 17, 1865.

THE undersigned respectfully reports to the Board of Missions, that it is not in his power to present such a view of affairs within his jurisdiction as is usually expected in such reports.

It is enough to say, in general terms, that the Church in Arkansas has been almost suspended in its functions for two years past. At present, a few ministers remain, and these are preparing to resume their parochial duties. They write to me that our work has all to be done over again, but that they are ready, so soon as guidance and supervision are provided, to address themselves to this task.

I remain, very respectfully,

HENRY C. LAY.

Missionary Bishop of the South-west.

[I.]

REPORT FROM THE AFRICAN MISSION TO THE BOARD OF
MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN
THE UNITED STATES OF AMERICA, ASSEMBLED IN PHILA-
DELPHIA, OCT., 1865.

MY Report, this year, must differ from those which have preceded it. War between the Cavalla people and their neighbors have circumscribed the sphere in which it was my pleasure to do the work of an evangelist in previous years. The withdrawal of the little Liberian steamer from her former voyages along the Liberian coast, and of the Liberian packet, which until recently made two trips regularly to and between the Liberian settlements, have rendered it almost impossible to visit the windward churches, without such exposure and risk to health as the enfeebled condition of my health would not justify. Added to this, the formal renunciation of the Episcopal jurisdiction of the Protestant Episcopal Church in the United States, as established on this part of the coast, by the minister of Trinity Church at Monrovia, has made me unwilling to visit that particular church until some action is taken by the General Convention in reference to this matter in the premises. I have had, however, earnest invitations to visit Sinoe, Bassa, and Clay-Ashland, in Mesurado county, and it would have

given me pleasure to do so had any proper mode of transit offered. I trust, ere another year passes, we shall be relieved from this inconvenience, and have our sphere of influence greatly extended, by being furnished with a missionary schooner.

In the absence of recent reports from the ministers connected with those churches, and in one case, (that of St. Andrew's, Bassa,) the want of a minister himself, makes it necessary to give substantially the statistics of my last report, as follows :

MONROVIA—*Trinity Church* : Communicants, 44 ; parish school, teacher, Mr. W. White, scholars, 35 ; Sunday-school, 60.

St. Paul's Church : Communicants, 6.

CLAY-ASHLAND—*Grace Church* and vicinity : Communicants, 22 ; Sunday-school and day-scholars, 35.

BASSA CO.—*St. Andrew's Church* : Communicants, 28 ; Sunday-school scholars, 35.

GREENVILLE, SINOE—*St. Paul's Church* : Minister, Rev. J. K. Wilcox ; teacher, Mr. James Monger ; communicants, 14 ; Sunday-school and day scholars, 30.

Rev. J. K. Wilcox reports from this station that he has made two or three missionary tours amongst the native tribes near Greenville, and has been very kindly received. He also labors through Sunday-schools, and preaching to benefit the recaptured Africans in the settlement, and expresses the hope that several will soon be prepared for baptism. A Ladies' Sewing Society provides clothing for the heathen children attending Sunday-schools. Mr. Wilcox, with his small congregation, is also making an effort to build a chapel in Lexington, an agricultural settlement, within a few miles of Greenville.

THE CAPE PALMAS DISTRICT.

I have, during the past year, made two visits to Fishtown and Rocktown, and several to Cape Palmas.

FISHTOWN, one of our oldest, and as I hope, yet to become one of our most prominent and interesting stations, was placed, in September last, under the immediate care of Rev. Thomas Toomey, removed from Rocktown for this purpose. The three thousand people at Fishtown, and one thousand at Middletown, with Garraway, in Uriabo, near by, furnishes Mr. Toomey with an ample field for evangelical labors, as it would *two more* missionaries there beside him.

For statistics of this station, and all others, as also Bohlen and out-stations, now under his immediate care, I would refer you to the tabular view furnished by the Superintendent, Rev. C. C. Hoffman, which will come in at the proper place.

ROCKTOWN has, during the past year, been subjected again to those

changes which have marked its past history, and which are so injurious to any mission station. Just one year ago, Rev. S. Süss, late of the German Mission, came out from Germany, under appointment of the Foreign Committee. It appeared that Mr. Süss could not speak the English language intelligibly, in itself a fundamental disqualification, where, as in this mission, English is the basis of instruction. At his age—over thirty—he could not be expected to acquire rapidly, or ever perfectly, the Grebo language. Besides, peculiarities of character, and evident ignorance of the character of the people to whom he had come, all conspired to prove his mission an entire failure. Accordingly, at the expiration of a year from the time of his arrival in the country, with the approbation of the Foreign Committee, his connection with the mission ceased, and he returned to Germany in the June steamer.

The Rocktown Station, where he was located, being thus deprived again of a missionary, Rev. Mr. Burrows, though still in deacons' orders, was appointed to its temporary charge, under the direction of Rev. C. C. Hoffman. Mr. G. T. Bedell continues to act as catechist under the resident missionary.

Daniel Taylor (native) is assistant teacher of the small school still in existence there. Mr. Süss, in one of his reports, describes Rocktown as a "rocky soil" for the missionary to cultivate. But it seems probable, that it is more owing to the unfavorable circumstances in which the people have been placed, that there has been so little fruit amongst them, than any thing in their character; and on this account, as on others, we join in Mr. Süss's wish, that "when they turn to God, Christ may say to Rocktown, as to Peter: 'On this rock I will build my Church, and the gates of hell shall not prevail against it.'"

THE ORPHAN ASYLUM continues under the superintendence of Rev. C. C. Hoffman. During the latter term of last year it had, as teacher, Miss Hannah More, whose connection with it ceased at the close of the year. At the beginning of the year, Miss Phebe Bart arrived, under the appointment of the Foreign Committee, and became teacher. But failure of health, and her death, left the institution, in four months, again without a teacher. Mr. Hoffman placed one of the advanced scholars in charge of the school, under Mrs. Hoffman's direction, as the best substitute at his command.

The financial pressure in the United States has reduced the number of beneficiaries to about half their original number; and the subsequent transference of the Institution, by the Ladies' Association in Philadelphia, to the Foreign Committee, makes the permanent reduction necessary, except so far as special contributions for scholarships shall make it possible to increase them. For while there continue to be many orphans in the colonies, as they are supported in the asylum at an expense of at least one hundred dollars, many cannot, of course, be maintained from the general funds of the Mission without entrenching upon them in such proportion as to be injurious to other no less important departments. It is sincerely to be hoped,

however, that the Orphan Asylum will continue to be generously sustained by voluntary contributions.

Though, of course, the literary character of the institution has suffered much through change and want of competent teachers, its moral tone has continued good, and the zealous pastor has been encouraged by additions to baptism, confirmation, and communion, from its members.

For the reduced number of pupils Mrs. Hoffman has earnestly sought to find some compensation in an infant school of thirty children which she has organized, and seeks to instruct, with the assistance of a late member of the Orphan Asylum.

ST. MARK'S CHURCH continues under the pastoral care of Rev. C. C. Hoffman. He has been assisted for some ten months by Rev. Thomas Burrows, temporarily resident at the Asylum. The congregations have been very much as in former years. The rector has been encouraged by the increase of a spirit of prayerfulness in a number, manifesting itself in a serious and continued attendance on the special services of the church. The confirmations, with other statistics, appear in the tabular view, except those to be confirmed (seven) Sunday, July ninth, being the fourth Sunday after Trinity.

A PARISH SCHOOL has been sustained with efficiency by Miss E. Norris, in connection with St. Marks's, but I regret to add that her salary, though very small, has not been raised by the congregation.

THE HIGH SCHOOL continues, with the limited number of eight beneficiaries, made necessary by the stringency of the times. Mr. Samuel Ferguson succeeds as instructor of these boys, and also extends his influence to twenty-five day-scholars, who avail themselves of his kind services.

The objects contemplated in establishing this school—raising up teachers and candidates for the ministry—have not been realized. It is found that youths, before they are prepared to be teachers or candidates for the ministry, are usually drawn off by the attractive temptations to trade, or to engage in other secular business in the colonies. The only conceivable method of avoiding this, will be to have our training school, as is proposed, at some distance from the secularizing influences referred to. But even so, where the materials from which laborers of the kind needed are so few, our expectations of supply from this source must be moderate.

ST. JAMES' CHURCH, Hoffman Station, continues also to enjoy the constant faithful oversight and ministrations of Rev. C. C. Hoffman. The statistics presented will show a gradual increase in the number of communicants, while those introduced into the Church are becoming more and more the disciples of Jesus. The Christian village at this station, while growing from its natural increase, like that at Cavalla, receives little or no accession from the heathen towns. Two reasons account for this: the villagers imitate foreign life in dress and style of living, which would be impracticable to the natives generally. Besides, people must sacrifice their political character and influence by leaving their towns. Mr. Samuel Seton, native

superintendent and candidate for orders, and Mr. Alonzo Potter, teacher, continue to conduct themselves in a manner satisfactory to their pastor.

SPRING HILL, at Half Graway, is still under the care of Mr. John Farr, native teacher and catechist, who, besides teaching a small boarding-school, holds religious services, as formerly, in three native villages near the station.

IANIITE LU, Graway, is at present under a cloud, the native teacher—son of the late king of Graway—being at present suspended from the Church and his duties, on confession of gross immorality. The small school at the station is taught by his wife, who seems to be a faithful Christian woman.

BOHLEN AND OUT-POSTS.

In consequence of the continued obstruction to the navigation of the Cavalla River, Rev. C. C. Hoffman has found and successfully opened an overland route. At first he avoided the river altogether, reaching Bohlen by two days' walk from the Orphan Asylum. To facilitate intercourse, with my approbation, and subsequently that of the Foreign Committee, he opened a half-way station, which, in faith and hope he named

BEULAH.

Here Mr. John Musu Minor, native catechist, formerly at Taboo, has been placed. He has erected a native house, gathered a small school, and been kindly received by the people around.

Dissensions in the town nearest the station have brought a cloud over the place for the present; soon, however, it is hoped, it will pass away. This overland route, while practicable for persons able to endure the fatigue of long walks, and opening a new and promising field of labor, is not such a one as is desirable for intercourse with Bohlen, and Mr. Hoffman has, therefore, endeavored to reöpen the old and natural way to Webo, striking the Cavalla River at Dihnē, thirty-five miles in a direction nearly north of Cape Palmas, and proceeding thence by the river to its falls. The people along this road allow him to pass, as an itinerant; but being in league with the *Hidie* party on the river, they will not permit, until the present difficulty is over, if at all, the *Hidie* people to settle in the interior.

In consequence of the impossibility of my getting up the river, I have transferred the pastoral care of Bohlen and its outposts to Rev. C. C. Hoffman, and am thankful that his zeal and activity enables him so well to supply my lack of service, and that he finds the station as satisfactory as could reasonably be expected.

GITETABO, in the Nyambo tribe, is under the care of Mr. Francis Allison. There is here a boarding-school of eight boys. The catechist instructs them and gives religious instruction in as many towns in Nyambo as he has opportunity or inclination to visit.

TEBO, the station, is in a large tribe of the same name, and has a cate-

chist, Mr. William H. Kinckle; teacher, Francis Hopkins. After a long seed-sowing, the catechist begins at last to feel encouraged.

In the last letter which I have seen from him, he states that a young man from Bekre, the nearest town to the station, had applied for baptism, and he thought him prepared for it.

BOHLEN is under the immediate superintendence of Mr. Lewis Thornton, a Liberian layman.

Edward Neufville is teacher of the boarding-school at this station. Mr. Hoffman has made several visits to Bohlen and regions beyond, preaching the glad tidings. He would have been pleased to occupy Bohlen; and we would be pleased to see that important station, with Tebo, supplied with half a dozen efficient, ordained missionaries: but hitherto in the supply of laborers and in the locating of them as we would desire, we have been hindered.

CAVALLA DISTRICT.

CAVALLA STATION has had less of seeming growth during the past than in previous years. Services have been regularly and increasingly held in the Church of the Epiphany, or the Mission premises, and in the surrounding towns. I have been assisted in this work by the Rev. Messrs. Hartley and Jones. I have made two visits to Babo, Hening Station, and neighborhood on the river, and one to Tabo, while Messrs. Hartley and Jones have visited and preached more frequently in the Cavalla and Babo towns, on the river. The attendance, too, on these occasions has been as good as formerly. But there has been little proof that the seed sown has produced as yet the desired effect. The continued war excitement and temptations to superstitious observances, with the hardening effect of hatred and malice and bloodshed, probably account in a great measure for this state of things. Three of our Christian villagers, too, have been killed on the battle-field, or died of the effect of wounds there received, while a fourth has been taken away by sickness.

The boarding-schools have continued as prosperous as in former years. In the female department, the place of Miss Griswold, who left for the United States in December, to recruit her health, has been supplied by Miss Scott, who reached Cavalla the last week in March.

The Female Sewing Society continues to raise the deacon's salary, about \$360 per annum.

The Female Visiting Society, or Committee, under Mrs. Payne's direction, still seek, through prayer and visiting from house to house, amongst the heathen women, to bring them under the influence of the Gospel.

Vernacular schools have been maintained in three places by Miss Scott and Mrs. White, Mr. Jones, myself, and two or three advanced school-girls. These schools have been so well attended, and have so interested many children and youth, as to be regarded as a success.

RIVER CAVALLA STATION.—Owing to the war, I have not been able to visit this place. The Catechist, J. D. George, a native and resident there, has remained, and as he writes, conducted religious services among his people.

ROCKBOOKAH.—The catechists, E. W. Hening and R. Leacock, with their wives—the only representatives of Christianity at this station—maintain consistent lives, and visit statedly some half a dozen villages in their neighborhood.

TABOO STATION has suffered much affliction in the person of Mr. Miles. Three times capsized at sea and narrowly escaping with his life, he was lately involved in still greater peril, by the accidental explosion of a canister of powder by his side. This terribly burned his face, and confined him to his house for several weeks. He is now convalescent, but frequent accidents and much sickness have affected his power of usefulness to a considerable degree, and left their mark on his station, which, in consequence, has made but little progress. Six children—two, members of his family; two, those of a Christian woman living at the station; and two, natives from a distance—constitute his school; while himself, wife, and two natives, including the teacher, E. P. Messenger, constitute the Church, in his house.

HENING STATION, eight miles above Cavalla, has the services of the catechist J. W. Hutchings. He holds Christian services in four villages near his house. In these he is strengthened and assisted by visits from Messrs. Jones and Hartley, and occasionally by myself.

STATISTICS OF CAVALLA AND OUT-STATIONS.

Baptisms—Infants, 4; adults, 12: total, 16. Confirmations, 12. Marriages, 3. Deaths, 9. Communicants—Suspended, 5; present No., Foreign, 4; Natives, 68: total, 71. Missionary contributions, \$419.32; alms, \$101.23: total, \$520.55. Schools, boarding and day, 7. Scholars, boarding, 60; day, 60: total, 120.

GENERAL STATISTICS.

Stations, 25. Ministers: Foreign, 7; Lib., 5; native, 1: total, 13. Catechists: Foreign, 2; native, 25: total, 27. Schools, 30. Scholars, 611. Baptized, 45.* Confirmed, 24. Communicants, 435. Marriages, 9.* Deaths, 22.* Contributions,* \$757.55. Rev. Messrs. Stokes, Crummell, Gibson, and Russell are included, though not members of the Mission.

On the twenty-first of August, 1864, in the Church of the Epiphany at Cavalla, I ordained to the priesthood Rev. Thomas Toomey and Rev. B. Hartley, Rev. Messrs. C. C. Hoffman and J. K. Wilcox assisting in the imposition of hands. In the same place, Sunday, April twenty-third, Mr. Richard Miles was admitted to the Order of Deacons. Rev. C. C. Hoffman preached the ordination sermon, and Rev. B. Hartley presented the candidate.

* Returns imperfect.

There are at present within my jurisdiction three Liberian candidates and two native candidates for orders.

Praying that the Holy Spirit which did preside in the council of the apostles, may be present with the council of the Church assembled with your Board, I remain, yours very respectfully and truly,

JNO. PAYNE,

Missionary Bishop P. E. Ch., U. S. A.,
at Cape Palmas and parts adjacent, West-Africa.

STATISTICS OF BOHLEN DISTRICT, FROM AUGUST, 1864
TO JUNE, 1865.

	Baptisms.		Communicat's.	Schools.	Scholars.	Att. Pub. Wor.	Alms.
	Ad.	Inf.					
Bohlen,.....	1	..	13	Boarding,... 1	8	25	\$6 05
				Sunday, ... 1	10	..	.....
Tebo,.....	1	2	6	Boarding,... 1	6	25	.....
Beulah,.....	..	..	3	" ... 1	6	25	.....
Dina,.....	..	..	4			..	.....
Gitetabo,.....	..	..	6	" ... 1	6	15	.....
Stations,.....	5	2	2	5	36	90	\$6 05
Cape Palmas Dis- trict,.....	7	12	14	26	330	347	331 93
Stations,.....	12	14	16	21	363	437	\$237 04

June 26th, 1865.

(Signed)

C. C. HOFFMAN.

STATISTICS OF CAPE PALMAS DISTRICT, FROM AUGUST, 1864, TO JUNE, 1865.

St. Mark's and Mount Vaughan.	Baptisms.		Confirmations.	Communicants.	Marriages.		Deaths.	Schools.		Scholars.	Attendants on Public Worship.	Contributions.
	Ad.	Inf.					Ad.	Inf.				
Liberian,.....	2	2	5	63	3		2	1	Boarding,...	2	{ Girls,..... Boys,..... St. Mark's,.... Mt. Vaughan } Chapel,....	{ Sunday-school } Miss. Soc.,... Church Miss., Society,..... Commun.,..... Expen.,.....
									Sunday,.....	3	25	69 05
									Day,.....	2	25	24 03
Native,.....	5	2	5	8								25 00
American,.....		1		2								
English,.....				1								
Total,.....	7	5	10	78	4		2	4			287	\$192 08
Hoffman Station,.....	Ad.	Inf.					Ad.	Inf.				
St. James's Church,.....	3	7	2	43	2		2	2	Boarding and Day,.....	2	{ Girls,..... Boys,..... Boys,..... Girls,.....	{ Sunday-school } Miss Soc.,... }
									Sunday,.....	1	20	\$4 91
Christian Village, 15 families, numbering 80 souls, including 5 young men learning trades, 2 young men candidates for orders, and 2 teachers.												
Fishtown,.....	Ad.	Inf.		7			Ad.	Inf.	Boarding,....	1	7	
Rocktown,.....				9			1	1	Sunday,....	1	15	10 00
Half Graway,.....				2					Boarding,....	1	4	25 00
Graway,.....				8				1	Sunday,....	1	15	
									Boarding,....	1	5	
									Boarding,....	1	5	
Total,.....	5	9	2	64	2		3	4		9	98	\$39 91
Stations, 7	12	14	12	142	6		5	8		16	330	\$231 99

CAPE PALMAS, June 26, 1865.

By the grace of God,
(Signed) C. C. HOFFMAN.

[J.]

PRAYERS SET FORTH BY THE HOUSE OF BISHOPS FOR USE
AT THE MEETINGS OF THE BOARD OF MISSIONS.

I.

O most mighty God and merciful Father, who by thy Son Jesus Christ didst give commandment to the blessed Apostles, that they should go into all the world, and preach the Gospel to every creature; Give us, we beseech thee, a ready will to obey thy word, and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with pity upon the heathen, that have not known thee, and upon the multitudes in our own land that are scattered abroad as sheep having no shepherd. Bless our domestic and foreign missionaries; preserve them from all dangers to which they may be exposed; from perils by land and perils by water; from the deadly pestilence; from the violence of the persecutor; from doubt and impatience; and from all the devices of the powers of darkness. Be with them in every trial and discouragement, and may thy word, spoken by their mouth, have such success, that it may never be spoken in vain. Regard with thy favor and blessing every effort to increase the number of those who are ministers of Christ and stewards of the mysteries of God. O thou Lord of the harvest, hear our prayers and supplications, and send forth laborers into thy harvest. Incline the hearts of the young to remember thee, their Creator, in the days of their youth, and to give themselves to thy service in the ministry of reconciliation. Raise up, we pray thee, a great company of preachers, and prepare them by thy grace for their high and holy calling; and grant that those who are in the divers orders of thy Church, by their labor and ministry, may gather together a great flock in all the parts of the world; and so spread abroad thy Gospel, that thy holy name may be glorified, and thy blessed Kingdom enlarged; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor, dominion and power, world without end. AMEN.

II.

O everlasting God, the God of Abraham, the God of Isaac, and the God of Jacob, we beseech thee to look upon thine ancient people Israel, scattered abroad throughout the world, and to visit them with thy salvation. Take away the veil from their hearts, and bring them to a knowledge of Jesus Christ as their Messiah, their Prince, and their Saviour; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the

remnant of the true Israelites, and be made partakers of everlasting life; through the same Jesus Christ thy Son, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. AMEN.

III.

O Lord, who hast taught us that all our doings, without charity, are nothing worth, and that it is more blessed to give than to receive; Pour into the hearts of all thy people that most excellent gift of charity, and incline them to liberal offerings for the extension of thy Church, and the salvation of mankind; and thus bringing forth the fruit of good works, may they by thee, be plenteously rewarded, and be made partakers of thy heavenly treasure; through the merits of Jesus Christ, our most blessed Lord and Saviour. AMEN.

Attest,

LEWIS P. W. BALCH,
Secretary, etc.

Parishes contributing to Domestic and Foreign Missions, from Oct. 1st, 1864, to Oct. 1st, 1865.

DIOCESE OF MAINE.		Domestic.	Foreign.	VERMONT—continued.		Domestic.	Foreign.
Augusta, St. Mark's.				Guilford, Christ.	\$5 00	\$10 00	
Bangor, St. John's.	\$55 00	\$85 00		Highgate, St. John's.	5 00	7 00	
Bath, Grace.				Hydenville, St. James.	5 00	2 95	
Brunswick, St. Paul's.	14 00			Jericho, Calvary.	8 15		
Calais, St. Anne's.	4 00	2 50		Manchester, Zion.			
Camden, St. Thomas.				Middlebury, St. Stephen's.			
Dresden, St. John's.				Montgomery, Union.	8 40	15 70	
Eastport, Christ.	23 42			Montpelier, Christ.			
Gardiner, Christ.	63 05	120 24		Northfield, St. Mary's.			
Hallowell, St. Matthew's.	10 10	11 75		Norwich, St. Barnabas.	18 40	4 00	
Houlton, St. John's.				Poultney, St. John's.	7 50	5 50	
Lewiston, Trinity.	42 50			Randolph, Grace.	10 15	10 00	
Old Town, St. James.				Royalton, St. Paul's.	4 00		
Portland, St. Luke's.	20 15	25 20		Rutland, Trinity.		15 00	
" St. Stephen's.				Shelburne, Trinity.			
Rockland, St. Peter's.				Sheldon, Grace.			
Saco, Trinity.				St. Albans, St. Luke's.	60 00	83 50	
Wiscasset, St. Philip's.				St. Johnsbury, Trinity.			
Miscellaneous.				Tinmouth, St. Stephen's.	1 50		
18 Par.—8 contributing to D. M.				Vergennes, St. Paul's.	8 50	12 00	
5 " " F. M.	232 22	194 69		Waitsfield, Christ.			
				Wells, St. Paul's.	2 75	2 25	
DIOCESE OF NEW-HAMPSHIRE.				West-Rutland, Grace.	4 72	3 25	
Charlestown, St. Luke's.	11 90	14 03		Windsor, St. Paul's.	37 70	18 75	
Claremont, Trinity.	34 00	20 62		Woodstock, St. James.	5 00		
Concord, St. Paul's.	15 50			Miscellaneous.			
" Chap. of St. Paul's School.	50 00	50 00		88 Par.—27 contributing to D. M.			
Cornish, Trinity.		30 60		19 " " F. M.	359 12	184 20	
Dover, St. Thomas.							
Drewsville, St. Peter's.				DIOCESE OF MASSACHUSETTS.			
Eppling, St. Philip's.				Alvord.	4 00		
Hanover, St. Thomas.	4 26			Amesbury, St. James.	10 00		
Holderness, St. Mark's.				Andover, Christ.	50 00	60 00	
Hopkinton, St. Andrew's.	13 50	10 40		Ashfield, St. John's.		13 00	
Keene, St. James.	12 63	10 20		Attleboro', Grace.			
Laconia, Grace.				Auburndale, St. Paul's.			
Manchester, Grace.	47 00	20 00		Boston, Advent.	168 62	102 00	
Nashua, St. Luke's.				" Emmanuel.	1150 00	625 37	
Pittsfield, St. Stephen's.	10 00			" Christ.			
Plainfield, Grace.				" Grace.	125 00		
Portsmouth, St. John's.	64 59	70 00		" Messiah.		50 00	
Sanbornton Bridge, Trinity.	22 50			" Seamen's Chapel.	100 00		
Wakefield.		10 00		" St. John's.			
Walpole, St. John's.				" St. Mark's.			
West Claremont, Union.	4 00			" St. Mary's.			
Miscellaneous.				" St. Matthew's.	50 00	38 00	
21 Par.—12 contributing to D. M.				" St. Paul's.		1406 18	
9 " " F. M.	289 88	235 85		" St. Stephen's.	20 00	75 00	
				" Trinity.		117 00	
DIOCESE OF VERMONT.				Bridgewater, Trinity.			
Arlington, St. James.	11 00	12 00		Brighton, Epiphany.			
Bellevs' Falls, Emmanuel.				Brookline, St. Paul's.		580 00	
Bennington, St. Peter's.	5 00	5 00		Cambridge, Christ.	278 45		
Bethel, Christ.	10 00			" St. Peter's.			
Brandon, St. Thomas.	10 00			Charlestown, St. John's.			
Brattleboro', St. Michael's.	11 75	11 75		Chelsea, St. Andrew's.			
Buck Bottom.	3 00			" St. Luke's.			
Burlington, St. Paul's.	70 09			Chicopee, Grace.			
" Epis. Institute.	42 26			Clappville, Christ.		10 28	
Cambridge, Holy Apostles.				Danvers, Calvary.		25 85	
Enosburg, Christ.	4 50	4 50		Dedham, St. Paul's.			
East-Berkshire, Calvary.	7 25	3 55		Dorchester, Christ.			
Fairfax, Christ.	7 50	7 50		" St. Mary's.	141 08	142 00	
Fairfield, Trinity.				East Somerville, St. Thomas.			
Franklin, Christ.				Edgerton.	4 00		

MASSACHUSETTS.—continued.		Domestic.	Foreign.	RHODE ISLAND.—continued.		Domestic.	Foreign.
Fall River, Ascension			\$32 40	Pawtucket, Trinity		\$10 00	\$10 00
Fitchburg, Christ				Portsmouth, St. Paul's			
Framingham, St. James'				Providence, Grace		543 55	406 00
Granby	\$1 00			" Messiah			
Gloucester, St. John's		20 00		" Our Saviour			
Great Barrington, St. James'				" Redeemer			10 45
Greenfield, St. James'	21 45			" St. Andrew's		127 81	55 51
Hanover, St. Andrew's		60 00		" St. John's		883 34	1983 11
Haverhill, Trinity				" St. Stephen's		463 00	301 00
Holliston, Redeemer				Scituate, Trinity			
Holyoke, St. Paul's				South-Portsmouth, St. Mary's		20 00	
Hopkinton, St. Paul's				Wakefield, Ascension			
Jamaica Plains, St. John's		150 00		Warren, St. Mark's		70 00	79 15
Lanesboro', St. Luke's				Westerly, Christ			604 19
Lawrence, Grace		94 00		Wickford, St. Paul's		27 00	
Lee, St. George's				Woonsocket, St. James'		10 00	
Lenox, Trinity				Miscellaneous		9 00	20 00
Long Meadow	25 00			35 Par.—23 contributing to D. M.			
Lowell, St. Anne's	20 00	27 00		16 " " F. M.		2556 83	3807 11
" St. John's		47 75		DIOCESE OF CONNECTICUT.			
Lynn, St. Stephen's				Ansonia, Christ		26 00	13 00
Malden, Grace				Bantam Falls, St. Paul's			
Marblehead, St. Michael's		70 69		Bethany, Christ		8 00	8 00
Medford, Christ	4 00			Bethel, St. Thomas'		20 00	10 00
Melrose, Trinity				Bethlehem, Christ			
Milford, Trinity				Birmingham, St. James'		140 23	23 00
Millville, St. John's	14 40	8 60		Bloomfield, St. Andrew's			
Nantucket, St. Paul's				Branchford, Trinity			24 70
New-Bedford, Grace	47 50			Bridgeport, Christ			53 30
New-Boston, St. Andrew's				" Nativity			
Newburyport, St. Paul's	36 35	58 16		" St. John's		80 00	85 00
Newton Corner, Grace		49 37		" St. Paul's		5 00	
" Lower Falls, St. Mary's	120 00			" Trinity			
North-Adams, St. John's	48 00	35 43		Bridgewater, Trinity			5 50
Northampton, St. John's	37 00			Bristol, Trinity			
Otis, St. Paul's		151 00		Broadbrook, Grace		5 00	
Pittsfield, St. Stephen's				Brookfield, St. Paul's		11 35	10 00
Preston	1 00			Brooklyn, Trinity		22 00	
Plymouth, Christ		17 90		Central Village, St. Paul's			
Quincy, Christ	20 00	20 00		Cheshire, St. Peter's		15 00	15 40
Roxbury, St. James'	100 00	205 00		Colchester, Calvary			
Salem, Grace				Danbury, St. James'		10 00	8 00
" St. Peter's				Darien, St. Luke's		18 00	1 00
Sandwich, St. John's				Durham, Epiphany			
Somerville, Emmanuel				East-Haddam, St. Stephen's			12 30
Southborough, St. Mark's				East-Hartford, Grace		26 20	
Springfield, Christ	108 71	75 24		East-Haven, Christ		5 00	
Stockbridge, St. Paul's	5 00			Easton, Christ		6 75	
Swansea, Christ		4 60		East-Plymouth, St. Matthew's			
Taunton, St. Thomas'	80 00	72 91		Essex, St. John's			
Van Deusenville, Trinity	22 00	15 00		Fairfield, St. Paul's		10 50	
Walden, Grace		10 00		Fair Haven, St. James'		93 45	30 37
Waltham, Christ		2 00		Glastenbury, St. James'		4 00	
West-Brookfield, Grace				Glenville, Emmanuel			
Westfield, Atonement				Greenwich, Christ		31 57	39 50
Wilkinsonville, St. John's		8 00		Guilford, Christ		90 25	15 00
Wood's Hole, Messiah				Hamden, Grace		22 30	22 10
Worcester, All Saints'		26 00		Hartford, Christ		574 00	509 74
Miscellaneous	125 00	260 30		" St. John's		760 34	78 00
89 Par.—29 contributing to D. M.				" Trinity			21 35
37 " " F. M.	2931 56	4719 01		" St. Paul's			
DIOCESE OF RHODE ISLAND.				Harwinton, Christ			
Barrington, St. John's	8 50	8 50		Hazardville, St. Mary's			
Bristol, St. Michael's	25 00	142 00		Hebron, St. Peter's		5 00	5 00
Burrillville, Calvary				Hitchcockville, Union			
Crompton, St. Philip's	1 00			Huntington, St. Paul's		2 50	2 50
East-Greenwich, St. Luke's	30 00			Kent, St. Andrew's			
Greenville, St. Thomas'				Killingworth, Union			
Harrisville, Calvary	4 00			Litchfield, St. Michael's		37 75	130 90
Jamestown, St. Matthew's	2 00	2 00		Manchester, St. Mary's			
Jameston, St. Peter's				Marbledale, St. Andrew's		30 00	
Lonsdale, Christ	1 00	67 00		Meriden, St. Andrew's		40 00	
Manton, St. Peter's	7 00	5 00		Middlefield, St. Paul's		5 50	
Manville, Emmanuel				Middle-Haddam, Christ		35 00	
Middletown, Holy Cross	10 00			Middletown, Holy Trinity		90 00	68 50
Newport, All Saints'				" Berkeley Divinity School		70 00	
" Emmanuel	25 70	25 70		Milford, St. Peter's		85 95	
" Trinity	178 98			Milton, Trinity			
" Zion	46 00	52 50		Monroe, St. Peter's			
North-Providence, St. Paul's	46 95	35 00		Mystic, St. Mark's			
				Naugatuck, St. Michael's		21 50	

CONNECTICUT—continued.		Domestic.	Foreign.	NEW-YORK—continued.		Domestic.	Foreign.
New-Britain, St. Mark's			\$29 66	Amenia, St. Thomas'		\$5 50	
New-Canaan, St. Mark's	\$10 00		7 00	Amsterdam, St. Ann's			
New-Fairfield	1 63			Annandale, Holy Innocents			
New-Hartford, St. John's				" St. Stephen's College	51 93		
New-Haven, Christ		15 90		Athens, Trinity			\$20 00
" St. John's	15 00	15 00		Astoria, St. George's	129 36		204 20
" St. Luke's				Ballston Spa, Christ	75 00		
" St. Paul's	100 00	150 00		Bay Ridge, Christ			475 95
" St. Thomas'	75 13	73 17		Bedford, St. Matthew's			
" Trinity	280 38	277 31		Beechwood, St. Mary's			
New-London, St. James'	122 64	104 92		Beekman, St. Mary's	8 35		
New-Milford, St. John's	85 64	46 00		Bloomfield, Grace			
Newtown, Trinity	87 40	199 22		Boquet, St. John's Chapel			
North-Branford, Zion	6 00			Briar Cliff, All-Saints	17 50	13 18	
North-Canaan, Christ				Brooklyn, Atonement		22 00	
Northfield, Trinity				" Calvary			352 85
Northford, St. Andrew's				" Christ			
North-Guilford, St. John's				" Christ Church Mission			
North-Haven, St. John's	18 00			" Church Charity Foundation	1 00		
Norwalk, St. Paul's	43 00	41 55		" Chapel			
Norwich, Christ	304 00			" Emmanuel	550 00	211 57	
" Trinity	371 00	18 00		" Grace	500 00	100 00	
Old Saybrook, Grace	30 00	20 00		" Holy Trinity			
Oxford, St. Peter's	2 00	2 00		" Messiah			
Plainville, Our Saviour				" Redeemer			
Plymouth, St. Peter's	13 00	13 00		" St. Andrew's	20 51	11 70	
Pomfret, Christ				" St. Ann's		706 84	
Poquettanock, St. James'	2 00	2 05		" St. John's	129 26	62 42	
Portland, Trinity	30 00	5 00		" St. Luke's			
Quaker Farms, Christ	2 00			" St. Mark's	26 50		
Redding, Christ	2 00	4 00		" St. Mary's	25 28	30 60	
Ridgefield, St. Stephen's				" St. Matthew's			
Round Hill, Calvary				" St. Michael's			
Roxbury, Christ	5 00			" St. Peter's	201 58	500 00	
Salisbury, St. John's	12 00			" St. Thomas'			
Sandy Hook	10 00			" (North) Christ			
Seymour, Trinity				" (South) Ascension			
Sharon, Christ				" St. Paul's	146 38		
Southbury, Epiphany				Burnt Hills, Calvary	40 00		
South-Glastenbury, St. Luke's	16 00	11 00		Butternuts, Christ	6 56		
Southport, Trinity	101 77	156 83		Cairo, Calvary			
Southington, Redeemer				Caldwell, St. James'	5 00		
Stamford, St. John's	357 79	77 52		Canton, Grace	27 60	10 35	
" St. Andrew's Chapel				Canajoharie, St. Polycarp's			
Stonington, Calvary	62 50	25 00		Canterbury, St. John's			
Stratford, Christ	92 50	42 13		Castleton, St. Mary's			
Tariffville, Trinity				" St. Paul's	25 00	15 00	
Thompsonville, St. Andrew's				Catskill, St. Luke's			
Trumbull, Christ				Centerville, St. Paul's			
" Grace				Charlton, St. Paul's	30 00		
" Nichols' Farms, Trinity				Champlain, St. John's			
Unionville, Christ				Cherry Valley, Grace	5 90		
Wallingford, St. Paul's	37 00	26 50		Chester, Christ		5 85	
Warehouse Point, St. John's	113 45	43 15		Claverack, Trinity	3 34	4 34	
Washington, St. John's	22 00			Clermont, St. Luke's			
Waterbury, St. John's	913 64	153 70		Clinton, Apostles			
Watertown, Christ	140 00	31 00		Clifton, St. John's		20 75	
West-Hartford, St. James'				" St. Simon's Chapel			
West-Haven, Christ				Clove, Advent			
Weston, Emmanuel	6 00	5 00		Clohes, St. John's	10 00	10 00	
Westport, Christ	19 00			Cold Spring, St. Mary's	522 17		
" Holy Trinity	110 00	13 00		" Harbor, St. John's	75 95	46 44	
Westville, St. James'				Cooperstown, Christ			
Wilton, St. Matthew's	6 50			Copake, St. John's			
Windham, St. Paul's				Cornwall, Holy Innocents		5 00	
Winisor, St. Gabriel's	13 75	16 53		Coxsackie, Christ			
Winsted, St. James'	38 50	10 00		Croton, St. Augustine's			
Wolcott, All Saints'				Delhi, St. John's	15 00	81 15	
Wolcottville, Trinity	18 00	12 00		Duanesburg, Christ	20 00	10 00	
Woodbury, St. Paul's	10 00	10 00		East-Chester, St. Paul's	59 70		
Yantic, Grace				East-Hampton, St. Luke's			
Zoar, St. James'				East-New-York, Trinity			
Miscellaneous	16 00	135 40		Ellenburg, St. Peter's			
131 Par.—76 contributing to D. M.				Ellenville, St. Paul's			
56 " " " F. M.	6130 63	2969 49		Esopus, Ascension	37 00		
DIOCESE OF NEW-YORK.				Essex, St. John's			
Albany, Grace	7 90	12 02		Kxeter, St. John's			
" Holy Innocents	27 59	26 73		Factoryville, Trinity Chapel		58 19	
" St. Paul's	65 00	50 00		Fairfield, Trinity	3 10		
" St. Peter's	93 00	66 00		Fishkill, Trinity		4 50	
" Trinity				" Landing, St. Anna's	100 00	44 00	
				Flatbush, St. Paul's	9 10	9 10	

NEW-YORK—continued.		Domestic.	Foreign.	NEW-YORK—continued.		Domestic.	Foreign.
Flushing, St. George's.....				New-York, Grace.....	\$1200 00	\$600 00	
Fordham, St. James'.....	\$334 31			“ Holy Apostles.....			
Fort Edward, St. James'.....	18 88	\$12 85		“ Holy Comforter.....			
Fort Hamilton, St. John's.....				“ Holy Communion.....	1018 00	700 00	
Garrettsville, St. Mark's.....				“ Holy Innocents.....	37 00		
Glen Cove, St. Paul's.....				“ Holy Martyrs.....			
Glenham, St. John the Baptist.....		7 00		“ Holy Trinity.....			92 00
Glen's Falls, Messiah.....		2 50		“ Incarnation.....	735 02	935 03	
Goshen, St. James'.....	30 00	30 67		“ “ Mission.....			
Granville, Trinity.....				“ Intercession.....	17 00	29 45	
Greenburg, Zion.....				“ Madison St. Chapel.....			
Greenbush, Messiah.....	32 15			“ Mediator.....		361 68	
Greenfield, St. John's.....				“ Messiah.....			
Greenpoint, Ascension.....				“ Nativity.....			
Greenville, Christ.....				“ Our Saviour.....			
Greenwich, Christ.....				“ Redeemer.....			
Hampton, Christ.....				“ Redemption.....			
Hastings.....	100 00			“ Resurrection.....			
Haverstraw, Holy Trinity.....	17 75			“ St. Alban's.....			
Hempstead, St. George's.....		27 56		“ St. Andrew's.....	70 00	50 00	
Herkimer, Christ.....		25 25		“ St. Ann's.....	19 00	18 25	
Hobart, St. Peter's.....	4 89	5 00		“ St. Bartholomew's.....	1249 77	831 35	
Hosic Falls, St. Mark's.....		4 00		“ St. Clement's.....	153 25		
Hudson, Christ.....	202 50	40 02		“ St. Cornelius'.....			
Huntington, St. John's.....	36 75	28 00		“ St. Esprit.....			
Hyde Park, St. James'.....	32 00			“ St. George's.....		2125 00	
Irvington, St. Barnabas'.....	23 10			“ St. George's Eng. Miss.....		1 00	
Islip, St. John's.....	10 00	5 00		“ St. George's Ger. Miss.....			
“ St. Mark's.....	2 50	2 50		“ St. George Martyr.....			
Jamaica, Grace.....				“ St. James'.....	35 00		
Johnstown, St. John's.....				“ St. John Baptist.....			
Katonah, St. Mark's.....				“ St. John's Chapel.....	50 00	22 13	
Keeseville, St. Paul's.....				“ St. John Evangelist.....	100 00		
Kinderhook, St. Paul's.....	12 92	9 80		“ St. Luke's.....	220 28	123 53	
Kingston, St. John's.....	15 04	12 00		“ St. Mark's.....	15 00	1050 00	
Lansingburgh, Trinity.....	30 00	20 00		“ St. Mary's.....	10 00	10 00	
Lewisboro', St. John's.....				“ St. Michael's.....	17 81	5 66	
Lisbon, St. Luke's.....				“ St. Paul's Chapel.....	216 81		
Lithgow, St. Peter's.....	00	3 00		“ St. Paul's, Twelfth Ward.....			
Little Falls, Emmanuel.....				“ St. Peter's.....		50 00	
Little Neck, Zion.....	117 74	71 67		“ St. Philip's.....			
Lower Red Hook, Christ.....				“ St. Stephen's.....			
Madalin, Trinity.....	12 00			“ St. Thomas'.....	255 00	250 00	
Malone, St. Mark's.....	30 00	20 00		“ St. Thomas' Free Chapel.....			
Mamaroneck, St. Thomas'.....	39 00	7 25		“ St. Timothy's.....			
Manhasset, Christ.....		50 00		“ Transfiguration.....	1013 00	200 00	
Marlborough, Christ.....	3 00			“ Trinity.....	71 36	296 25	
Maspeth, St. Saviour's.....				“ Trinity Chapel.....	531 90	565 72	
Mechanicsville, St. Luke's.....	6 00			“ Zion.....	6 00		
Middletown, Grace.....	20 00			Norfolk, Grace.....			
Milton, All Saints'.....				Northampton, Redeemer.....			
Monticello, St. John's.....	14 00	8 00		North-Castle, St. Mary's.....			
Morris, Zion.....	105 79	8 20		“ St. Stephen's.....			
Morrisania, St. Ann's.....		25 00		North-Salem, St. James'.....			
“ Village, St. Paul's.....	13 11			Norway, Grace.....	2 00		
Mott Haven, St. Mary's.....	15 79			Nyack, St. Luke's.....			
Mount Vernon, Trinity.....	6 54			Oakhill, St. Paul's.....	5 00		
Myersville, Trinity.....				Ogdensburgh, St. John's.....			
New-Brighton, Christ.....	38 90	30 58		Otsego, Immanuel.....			
Newburgh, St. George's.....	64 00	15 00		Oyster Bay, Christ.....	7 00		
“ St. John's Chapel.....				“ (South) Grace.....			
“ St. Paul's.....	21 50	32 83		Patchogue, St. Paul's.....			
New-Castle, St. Mark's.....				Patterson, Christ.....			
New-Rochelle, Trinity.....		43 26		Peekskill, St. Peter's.....		89 15	
Newtown, St. James'.....				Pelham, Christ.....	10 00	10 00	
New-Windsor, St. Thomas'.....				“ Grace.....			
New-York, Advent.....				Philipsbetown, St. Philip's.....	57 56	55 14	
“ All Angels'.....	2 25	00		Piermont, Christ.....	2 50	2 50	
“ All Saints'.....				Pine Plains, Regeneration.....	4 00	3 75	
“ Annunciation.....				Plattsburgh, Trinity.....	36 62	34 00	
“ Anthon Memorial.....		71 00		Pleasant Valley, St. Paul's.....			
“ Ascension.....	1512 61	8624 11		Pleasantville, St. John's.....			
“ Atonement.....				Portchester, St. Peter's.....	63 00	15 00	
“ Bread of Life Chapel.....				Port Jervis, Grace.....			
“ Calvary.....	1580 80	1640 93		Potsdam, Trinity.....	20 00	9 00	
“ Calvary Chapel.....	77 62	190 15		Poughkeepsie, Christ.....	365 30	106 50	
“ Christ.....	390 00	154 00		“ Holy Comforter.....	50 00	50 00	
“ Emmanuel.....				“ St. Paul's.....	18 75		
“ Epiphany.....		25 00		Prattsville, Grace.....			
“ Free Gospel.....				Ramapo, Christ.....			
“ Free St. George's.....				Ravenswood, St. Thomas'.....	15 00	84 55	
“ Good Shepherd.....	6 00			Red Hook, Christ.....	11 80	7 20	

WESTERN NEW-YORK—continued.		Domestic.	Foreign.	WESTERN NEW-YORK—continued.		Domestic.	Foreign.
Lowville, Trinity				Williamson, St. John's Chapel			
Lyons, Grace	\$35 66			Windsor, Zion			
Manlius, Christ	5 00	\$6 20		Yonkstown			
Marcellus, St. John's			5 57	Miscellaneous			\$133 00
Mayville, St. Paul's				177 Par.—88 contributing to D. M.			
McLean, Zion	1 00			" " " F. M.	\$3165 18	1860 52	
Medina, St. John's		1 00					
Memphis	5 00						
Mills, Mills				DIOCESE OF NEW-JERSEY.			
Montezuma, St. Paul's				Alexandria, St. Thomas'			
Moravia, St. Matthew's	1 30			Allentown, Christ			62 85
Mount Morris, St. John's		23 25		Belleville, Christ			
Mount Upton, Grace				Belvidere, Zion			
Mumford, St. George's				Bergen, Christ			
Newark, St. Mark's	2 37			" St. Paul's			
New-Berlin, St. Andrew's	13 20			Bergen Point, Trinity			288 55
New-Hartford, St. Stephen's				Beverly, St. Stephen's			
Niagara City, Epiphany				Bloomfield, Christ	11 75		2 98
Niagara Falls, St. Peter's	6 55	32 23		Boonton, St. John's			
Norwich, Emmanuel	29 18	10 33		Bordentown, Christ	58 38		
Northville, Calvary	4 26			Burlington, Holy Child Jesus			
Nunda, Grace				" Holy Innocents			
Oakfield, St. Michael's				" St. Barnabas'			
Olean, St. Stephen's				" St. Mary's	25 00		
Oneida, St. John's	1 50	3 42		" St. Mary's Hall			108 08-
Oriskany Falls, St. Peter's	1 00			Camden, St. John's	10 00		
Oswego, Christ	30 62			" St. Paul's	30 00		51 05
" Evangelists	13 60			Chew's Landing, St. John's	15 00		
Owego, St. Paul's	23 65	21 74		Clarksboro', St. Peter's			28 45
Oxford, St. Paul's		43 00		Clinton			
Palmyra, Zion	58 00	9 23		Colestown, St. Mary's			
Paris Hill, St. Paul's	7 80	5 25		Crosswicks, Grace			7 00
Pendelf, Trinity	4 00			Dover, St. John's	3 00		
Penn Yan, St. Mark's	5 45	4 93		Edgewater, Mediator	10 00		
Perryville, St. Stephen's				Elizabeth, Christ	126 69		
Phelps, St. John's				" St. John's			362 60
Phillipsville, St. Philip's				" Trinity	59 28		10 00
Pierrepont Manor, Zion	50 00			Elizabethport, Grace	20 25		
Pittsford, Christ	19 58	17 00		Fairview, Trinity			
Port Byron, St. Paul's				Flemington, Calvary			
Pulaski, St. James'				Florence, St. Stephen's			
Pultneyville, Mission				Fort Lee, Good Shepherd			
Randolph, Grace				Freehold, St. Peter's			
Redwood, St. Peter's				Glassboro', St. Thomas'			
Richmond, St. Paul's				Gloucester, Ascension			
Rochester, Christ	54 50	50 00		Hackettstown, St. James'			
" Grace	72 62	32 83		Haddonfield, Grace			
" St. Luke's	76 00	292 60		Hightstown, Trinity			
" Trinity	50 00	50 00		Hoboken, St. Paul's			
Rome, Zion	11 30			" Trinity			205 35
Royalton, St. Luke's				Hope, St. Luke's			
Sackett's Harbor, Christ				Hudson, Holy Trinity			
Seneca Falls, Trinity	8 00	12 10		Jersey City, Grace	113 44		
Sherburne, Christ	4 00			" St. Matthew's	17 00		69 68
Skaneateles, St. James'	10 26	13 25		" Trinity			
Sodus, St. John's		1 00		Johnsonburg, Christ			
Sodus Point, Christ				Knowlton, St. James'			
Speedsville, St. John's				Lambertville, St. Andrew's			
Stafford, St. Paul's	8 00	5 00		Long Branch, St. James'			
Suspension Bridge, De Veaux College	22 00	10 00		Madison, Grace	8 16		
Syracuse, St. James'	22 00	13 00		Medford, St. Peter's			
" St. Paul's	113 73	27 54		Middletown, Christ			4 00
" Trinity				Middletown Point, Trinity			
Theresa, St. James'				Milburn, St. Stephen's			
Truxton, St. Mary's				Moorestown, Trinity	10 00		10 00
Utica, Calvary	6 00			Moravia, Zion			
" Grace	162 43	57 00		Morristown, Redeemer	60 60		11 68
" St. George's	7 75	3 50		" St. Peter's	154 00		
" St. Paul's				Mount Clair, St. Luke's			
" Trinity	14 19			Mount Holly, St. Andrew's	35 00		5 00
Warsaw, Trinity	2 83			" Trinity			51 80
Waterloo, St. Paul's	19 55	19 27		Mullica Hill, St. Stephen's			
Watertown, Trinity	12 18	16 58		Millville, St. Peter's			
Waterville, Grace				Newark, Christ			
Watkins, St. James'	5 85	5 40		" Grace			37 86
Waverley, Grace	2 40			" House of Prayer	25 00		
Wethersfield Springs, St. Clement's	2 00			" St. Barnabas'			
Wellsville, St. John's				" St. Mark's			
Westfield, St. Peter's				" St. Matthew's			
West-Granby, St. Luke's				" St. Paul's			6 40
Westmoreland, Gethsemane	2 20	3 03		" St. Peter's			
Whitestown, St. John's	3 07			" St. Philip's	1 05		1 10

NEW JERSEY—continued.		Domestic.	Foreign.	PENNSYLVANIA—continued.		Domestic.	Foreign.
Newark, Trinity.....				Dunbar, St. Paul's.....			
New-Brunswick, Christ.....		\$76 50	\$76 56	Dundaff, St. James'.....			
" St. John's.....				East-Liberty, Calvary.....			\$12 00
" St. Mark's.....		6 35	6 35	Easton, Trinity.....			
Orange, Grace.....		300 00		Eckley, St. James'.....		\$30 00	20 00
" St. John's.....		102 00	100 00	Erie, St. Paul's.....		41 20	27 40
Passaic, St. John's.....				Etna, St. Matthew's.....			
Paterson, St. John's.....				Evansburgh, St. James'.....			
" St. Paul's.....		46 75	68 75	Frankford, St. Mark's.....			372 50
Pemberton, Grace.....				Franklin, St. John's.....			
Penn's Neck, St. George's.....				Freeport, Trinity.....			
Perth Amboy, St. Peter's.....			85 50	Gap Mine, Grace.....			
Phillipsburg, St. Luke's.....				Georgetown, Georgetown Ch.....			
Piscataway, St. James'.....				Germantown, Calvary.....			2226 00
Plainfield, Grace.....				" Christ.....			
Port Colden, St. Matthew's.....				" Holy Cross.....			
Princeton, Trinity.....		2 00		" St. John's.....		6 60	
Rahway, St. Paul's.....		13 00	13 00	" St. Luke's.....		300 00	118 60
Rancocas, St. Peter's.....				" St. Michael's.....		41 14	
Red Bank, Trinity.....				" ".....		4 00	20 44
Riverton, Christ.....		6 64		Great Bend, Grace.....			57 70
Salem, St. John's.....		30 00	20 00	Great Valley, St. Peter's.....			
Shrewsbury, Christ.....				Greensburg, Christ.....			
Somerville, St. John's.....				Harrisburgh, St. Paul's.....			
South-Amboy, Christ.....		355 10	77 15	" St. Stephen's.....			120 25
South-Orange, Holy Communion.....				Hazleton, St. Peter's.....			
Spotswood, St. Peter's.....				Hamilton, St. Mary's.....		42 23	
Summit, Calvary.....				Holmesburgh, Emmanuel.....		10 00	7 00
Swedesboro', Trinity.....				Honesdale, Grace.....			30 00
Trenton, St. Michael's.....			62 55	Honey Brook, St. Mark's.....			
" St. Paul's.....				Hulmeville, Grace.....			25 00
" Trinity.....				Huntington, Christ.....			
Vernon, St. Thomas'.....		6 25		" St. John's.....			
West-Bloomfield, St. Luke's.....				Indiana, Christ.....			
West-Hoboken, St. John's.....				Jerseytown, Christ.....			
Woodbridge, Trinity.....		8 50		Jenkintown, Our Saviour.....			
Woodbury, Christ.....				Johnstown, Christ.....			
Miscellaneous.....		1906 00	954 50	Kingsessing, St. James'.....		60 76	
109 Par.—33 contributing to D. M.				Kittanning, St. Paul's.....			
29 " " " F. M.		3692 07	2790 04	Lancaster, St. James'.....		125 00	163 62
DIOCESE OF PENNSYLVANIA.				" St. John's.....			
Alleghany City, Christ.....				Latrobe, Christ.....			
Allentown, Grace.....		5 65	7 52	Lawrenceville, St. John's.....			
Ashland, Memorial.....				Laceyville, St. Paul's.....			
Athens, Trinity.....		3 12	5 00	Leacock, Christ.....			
Altoona, St. Luke's.....				Lebanon, St. Luke's.....		25 00	34 75
Bart Township, Grace.....				Lewistown, St. Mark's.....			
Bellefonte, St. John's.....			10 00	Lock Haven, St. Paul's.....			
Bethlehem, Nativity.....		13 35	13 00	Lock's Mills, Trinity.....			
Birdsboro', St. Michael's.....				Lower Dublin, All Saints'.....			28 15
Birmingham, St. Mark's.....		20 30		Lower Merion, Redeemer.....			433 00
Blairsville, St. Peter's.....				Lykinstown, Christ.....			
Bloomsburg, St. Paul's.....		19 71	75 68	Manayunk, St. David's.....			
Branchtown, House of Prayer.....		61 20		Manchester, St. Philip's.....			
Bristol, St. James'.....		29 14	6 05	Marcus Hook, St. Mark's.....		7 00	11 00
Brownsville, Christ.....			150 00	Marietta, St. John's.....			
Bustleton, St. Luke's.....				Maylandville, Trinity.....			
Butler, St. Peter's.....				Mauch Chunk, St. Mark's.....		8 40	5 90
Carbondale, Trinity.....			57 50	Meadville, Christ.....		46 00	35 00
Carlisle, St. John's.....		84 16	13 30	Media, Christ.....		15 00	22 54
Centerville, Trinity.....				Minallen, Grace.....			
Chartier's Creek, St. Luke's.....				Milton, Christ.....			
Cheltenham, St. Paul's.....			730 45	Minersville, St. Paul's.....			
Chestnut Hill, St. Paul's.....		417 16	60 45	Monte Alto Chapel.....			
Chester, St. Paul's.....				Montrose, St. Paul's.....		32 18	37 30
Churchtown, Bangor Ch.....			118 33	Morgantown, St. Thomas'.....			3 00
Clearfield, St. Andrew's.....				Mount Airy, Grace.....			
Colebrook.....		1 55		Mount Braddock, St. Paul's.....			
Columbia, St. Paul's.....				Mount Hope, Hope Chapel.....			2 00
Concord, St. John's.....				Mount Washington, Grace.....			
Conneautville, Trinity.....				Moyamensing, All Saints'.....			
Connellsville, Trinity.....			9 00	Muncy, St. James'.....		60 00	
Conchoboken, Calvary.....				New-Brighton, Christ.....			
Condersport, Christ.....				New-Castle, Trinity.....			17 00
Cressona, Grace.....				New-Lebanon, Christ.....			
Danville, Christ.....		20 00		New-London, St. John's.....			
Darby, Incarnation.....				New-Milford, St. Mark's.....		8 00	10 09
Derry, St. James'.....				New-Ringgold.....			
Douglasville, St. Gabriel's.....		34 26		Newtown, St. Luke's.....		1 60	2 25
Downingtown, St. James'.....				Norristown, St. John's.....		40 41	20 00
Doylestown, St. Paul's.....			30 00	North-Penn, St. James'.....			
				Northumberland, St. Mark's.....			2 05
				Oak Grove, Christ.....			

PENNSYLVANIA—continued.		Domestic.	Foreign.	PENNSYLVANIA—continued.		Domestic.	Foreign.
Ohio Township, St. Paul's				Scranton, St. Luke's			\$87 00
Oxford, Trinity	\$75 00	\$15 00		Shannonville, Union			
Paradise, All Saints'				Springville, St. Andrew's			
Pequea, St. John's			125 77	St. Clair, Holy Apostles			
Perkiomen, St. James'				Sterling, Zion			
Petersburgh, Christ Chapel				Summit Hill, St. Philip's			
Philadelphia, Advent	42 14	111 50		Sunbury, St. Matthew's		2 95	
" All Saints'	92 05			South-Penn. Zion			
" Ascension		8 00		Tamaqua, Calvary			
" Atonement	75 00	160 00		Tioga, St. Andrew's			
" Calvary	89 00	115 00		Todmorden, Trinity			
" Christ	201 73	150 00		Towanda, Christ	\$65 00	100 00	
" Covenant		66 00		Troy, St. Paul's			
" Cranmer Chapel				Tuscarora, Zion			
" Crucifixion		46 25		Upper Merion, Christ			
" Emmanuel		215 55		Uniontown, St. Peter's			
" Epiphany		1304 00		Warwick, St. Mary's			
" Evangelists'	100 00	45 00		Waterford, St. Peter's			
" Gloria Dei	86 00			Washington, Trinity			
" Grace	10 00	200 00		Wayne, St. Michael's			
" Holy Apostles				Wellsboro', St. Paul's			
" Holy Trinity		3717 13		West-Chester, Holy Trinity	115 00	219 75	
" Incarnation	22 50	22 00		West-Mariboro', St. James'	1 00		
" Intercessor				West-Vincent, St. Andrew's			
" Mediator	50 00	76 24		West-Whiteland, St. Paul's		47 56	
" Messiah		6 68		White-Haven, St. Paul's			
" Nativity		375 00		Whitemarsh, St. Thomas'	20 00	12 75	
" Our Saviour				Wilkesbarre, St. Stephen's	30 00	46 90	
" Redeemer				Williamsport, Christ		9 60	
" Redemption				Yardleyville, St. Andrew's	1 75		
" St. Andrew's		1116 00		York, St. John's	31 00	25 92	
" St. Barnabas'				Miscellaneous	108 86	1279 84	
" St. Bartholomew's				235 Par.—73 contributing to D. M.			
" St. Clement's	103 30			97 " " F. M.	7212 72	2010 38	
" St. Chrysostom							
" St. James'	116 23	122 22					
" St. John	25 00	45 00					
" St. John the Evangelist							
" St. John's Free							
" St. Jude's		104 25					
" St. Luke's	713 67	1902 72					
" Mission							
" St. Mark's	687 00	141 36					
" St. Matthew's							
" St. Matthias'		355 10					
" St. Paul's		185 00					
" St. Peter's	1454 84	995 81					
" St. Philip's		49 00					
" St. Stephen's	617 47						
" St. Thomas'							
" Trinity	105 65	5 00					
" Trinity Chapel		23 00					
" Zion		43 00					
" (West) The Saviour	45 00	195 00					
" " St. Andrew's	10 00	10 00					
" " St. Mary's		46 16					
Philipsburgh, Trinity							
Phoenixville, St. Peter's		8 51					
Pickering's Bridge, St. John's							
Pike, St. Matthew's							
Pittsburgh, Epiphany							
" St. Andrew's	100 00	582 60					
" St. James'		123 50					
" St. Paul's							
" St. Peter's	43 22	45 45					
" St. Stephen's	103 76	60 00					
" Trinity	30 00	12 00					
Pittston, St. James'							
Plymouth, St. Peter's							
Port Richmond, Messiah							
Pottstown, Christ	38 00	61 52					
Pottsville, Trinity	19 00	36 68					
Radnor, St. David's		10 05					
Reading, Christ	70 00						
" St. Barnabas'							
" St. Paul's							
Rising Sun, Regeneration							
Rockdale, Calvary	11 45	11 45					
Rochester, Trinity							
Roxborough, St. Alban's	25 00	25 00					
" St. Timothy's	14 83	10 36					
Salem, St. John's							
Schuylkill, St. James'							

DELAWARE—continued.		Domestic.	Foreign.	MARYLAND—continued.		Domestic.	Foreign.
Wilmington, St. Andrew's.....			\$175 00	Sykesville, St. Barnabas'.....			
Trinity.....		\$37 00	50 00	Uniontown, St. Mark's.....			
Miscellaneous.....			657 71	Westminster, Ascension.....			\$12 00
26 Par.—11 contributing to D. M.				<i>Cecil County.</i>			
11 " " F. M.....		295 51	1315 42	Augustine Par., St. Augustine.....			
DIOCESE OF MARYLAND.				Cecilton, St. Stephen's.....			
<i>Alleghany County.</i>				Elkton, Trinity.....			
Cumberland, Emmanuel.....			38 00	North-Elk Par., St. Mary's.....	\$15 00	10 00	
Eckhart's Mines, St. Paul's Chap.....				" " St. Mark's Chap.....			
Flint Stone, Providence Chap.....				<i>Charles County.</i>			
Frostburgh, St. John's.....				Durham Par., Durham.....	50 00		
Lanaconing, St. Peter's.....				" " St. James'.....			
Mount Savage, St. George's.....	10 00			Newport, Trinity.....			
<i>Anne Arundel County.</i>				" " Chapel.....			
All Hallow's Par., All Hallow's Chap.				Port Tobacco Par., Christ.....			
Annapolis, St. Mary's.....				" " St. James' Chap.....			
" St. Anne's.....	203 15	79 91		" " St. Paul's Chap.....			
Curtis Creek, Marley Chapel.....				William and Mary Par., Christ.....			
Friendship, St. Mark's.....				<i>District of Columbia.</i>			
Herring Creek, St. James'.....				Georgetown, Christ.....			
Owingsville, Christ.....	35 75			" St. John's.....	145 13		
Pawtuxet Ford, Ellicott Chapel.....				Rock Creek Par., St. Paul's.....			
Severn Par., St. Stephen's.....				St. Alban's Par., St. Alban's.....			
Westminster, St. Margaret's.....				St. Andrew's Par.,.....			
<i>Baltimore City.</i>				Washington, Ascension.....	145 93		
Baltimore, Ascension.....				" Christ.....			
" Christ.....				" Epiphany.....	722 35		
" Cranmer Chapel.....				" Grace.....			
" Emmanuel.....		1033 50		" St. John's.....	390 54		
" " Chapel.....				" Trinity.....	150 18		
" Grace.....	510 00	220 60		<i>Dorchester County.</i>			
" Holy Innocents.....				Dorchester Par., Trinity.....			
" Memorial.....	43 00	100 50		" Taylor's Island Chapel.....			
" Mount Calvary.....	59 06	20 00		East New-Market Par., St. Stephen's.....			
" " Zion.....				Gt. Choptank Par., St. Mark's.....			6 00
" St. Andrew's.....				Castle Haven Neck, St. John's.....			
" St. Barnabas'.....				Vienna Parish, St. Paul's.....			
" St. James'.....				<i>Frederick County.</i>			
" St. John the Baptist's.....				Frederick, All Saints'.....	120 00	455 00	
" St. Luke's.....	30 46	27 45		Catoctin Par., Harriott Chap.....			
" St. Mark's.....				Petersville, St. Mark's.....	15 00	5 00	
" St. Matthew's Chapel.....				Pleasant Valley, St. Luke's.....			
" St. Paul's.....	151 72			St. Paul's Par., St. Paul's.....			
" St. Peter's.....	272 30	537*12		Urbana, Zion.....	5 00	5 00	
" St. Stephen's.....				<i>Harford County.</i>			
" Trinity.....	38 90			Deer Creek Par., St. James'.....			5 00
" Church Home Chapel.....				Ennmorton, St. Mary's.....	30 00	30 00	
<i>Baltimore County.</i>				Havre de Grace, St. John's.....	39 25	20 42	
Catonsville, St. Timothy's.....				Rock Spring, Christ.....			
Cockeysville, Sherwood Ch.....	5 00	10 00		Spesutiae, St. George's.....			
Govanstown, Redeemer.....				<i>Howard County.</i>			
Hampden, St. Mary's.....				Ellicott's Mills, St. Peter's.....			
Hannah More Acad., St. Michael's.....				Elkridge Landing, Grace.....			
Homestead, St. Thomas'.....				Mount Calvary Church.....	7 25		
Huntington, St. John's.....				Patapsco Institute Chapel.....			
Long Green, Trinity.....				St. John's Church.....			
St. James' Par., St. James'.....				<i>Howard and Anne Arundel Co.</i>			
St. Thomas' Par., Holy Communion.....				Elkridge, Christ.....			
St. Thomas' Par., St. Thomas'.....				" Trinity Chapel.....			
Towsontown, Trinity.....	15 00	20 00		<i>Kent County.</i>			
Western Run Par., St. John's.....				Chester Par., Chestertown, St. Paul's.....			
<i>Baltimore and Harford Cos.</i>				" " St. Peter's.....			
St. John's Parish, St. John's.....				North-Kent Par., St. Clement's.....			
<i>Calvert County.</i>				St. Paul's Par., St. Paul's.....			
All Saints' Par., All Saints'.....				So. Sassafras Par., Shrewsbury Ch.....			
Christ Church Par., Christ.....				<i>Montgomery County.</i>			
Prince Frederick's, St. Paul's.....		12 00		Pr. George's Par., Rockville, Christ.....			
St. Leonard's, Chapel.....				St. Bartholomew's Par., St. Barthol.....			
<i>Caroline County.</i>				" Mechanicsville, St. John's.....	79 00		
Hillsboro, St. John's.....				St. Peter's Par., St. Peter's.....			
Whitechapel, St. Mary's.....				" Poolesville, St. Peter's.....			
<i>Carroll County.</i>				<i>Prince George's County.</i>			
Eldersburgh, Trinity.....				Beltsville, St. John's.....	5 00		
				" St. Mark's.....			

MARYLAND—continued.		Domestic.	Foreign.	DIOCESE OF KENTUCKY.		Domestic.	Foreign.
Bladenburgh, St. Luke's.....	\$10 00			Ashland.....			
" St. Matthew's.....			\$10 00	Belmont, St. Paul's.....			
Holy Trinity Par., Holy Trinity.....				Bowling Green, Christ.....			
Queen Anne's Par., St. Barnabas'....			20 00	Catlettsburgh, St. John's.....			
St. John's Par., Broad Cr. St. John's...				Columbus, Christ.....			
" " St. Barnabas' Chap.....				Covington, Trinity.....			
St. Paul's Par., St. Paul's.....				Cynthiana, Advent.....			
" " Woodville, St. Mary's.....				Danville, Trinity.....			
St. Thomas' Par., St. Thomas'.....				Elizabethtown, Christ.....	\$1 00		
Upper Marlboro', Trinity.....		8 79		Flenningsburgh, All Saints'.....			
<i>Pr. Geo. and Anne Arundel Co.</i>				Frankfort, Ascension.....	30 00		
Laurel, St. Philip's.....				Georgetown, Trinity.....	30 55		
<i>Prince Geo. and Charles Co.</i>				Harrodsburg, St. Philip's.....			
Piscataway, Christ.....				Henderson, St. Paul's.....			
" St. John's Chapel.....				Hickman, St. Paul's.....			
<i>Queen Anne County.</i>				Hopkinsville, Grace.....			
Christ Ch. Par., Kent Island, Christ...				Jefferson County, St. Matthew's.....	\$215 60		
" " St. Mark's.....				La Grange, University Chapel.....			
St. Luke's Par., Ch. Hill, St. Luke's...				Lexington, Christ.....	200 00	100 00	
St. Paul's Par., Centreville, St. Paul's...				Louisville, Calvary.....			
<i>Queen Anne and Talbot Co.</i>				" Christ.....	126 25		
Wye Par., Queenstown, St. Luke's...				" Grace.....	10 00		
" Wye, St. Luke's.....				" St. Andrew's.....			
<i>St. Mary's County.</i>				" St. John's.....			704 30
All Faith Par., Charlotte Hall.....				" St. Paul's.....			
King & Queen Par., Chaptico, Christ...				" St. Mark's.....			
" Tamaquokink, All Saints'.....				Maysville, Nativity.....	23 80		
St. Andrew's Par., St. Andrew's.....				Mount Sterling, Ascension.....			
" St. James'.....				Newport, St. Paul's.....			
St. Mary's Par., Trinity.....				Owensboro', Trinity.....			
" " St. Mary's Chapel.....				Paducah, Grace.....			
Wm. and Mary, Poplar Hill, St. Geo...				Paris, St. Peter's.....			
<i>Somerset County.</i>				Pewee, St. James'.....			
Coventry, Annapessex, St. Paul's...				Portland, St. Peter's.....			
" Kingston, St. Mark's.....				Princeton, St. John's.....			
" Rehoboth, St. Mary's.....				Shelbyville, St. James'.....			
Somerset Par., Monie, All Saints'.....				Smithland, Calvary.....			
" Princess Anne, St. Andrew's.....				Versailles, St. John's.....	92 50		
Spring Hill, Salisbury, St. Paul's.....				Washington, Epiphany.....			
" St. Peter's.....				Miscellaneous.....			42 50
" Quantico, St. Philip's.....				39 Par.—3 contributing to D. M.			
Stepney Par., Green Hill, Stepney...				3 " " F. M.	514 10	1063 40	
" Tyaskin, St. Mary's.....				<i>DIOCESE OF OHIO.</i>			
Wicomico Par., Grace.....				Akron, St. Paul's.....			
<i>Somerset and Worcester County.</i>				Ashtabula, St. Peter's.....	34 00	22 00	
Pocomoke, Div'd'g Cr. St. Stephen's...				Bellefontaine, Grace.....			
" Newtown, St. Mary's.....				Bellevue, St. Paul's.....			6 00
<i>Talbot County.</i>				Berea, St. Thomas'.....			
St. Michael's Par., St. Michael's.....	2 00	2 50		Berkshire, Grace.....			
" Miles Rlv. Ferry, St. John's.....				Boardman, St. James'.....			
" Royal Oak, St. Paul's.....				Canfield, St. Stephen's.....			
St. Peter's Par., Easton, Christ.....	84 50	63 00		Centreville, St. David's.....			
" " Oxford, Trinity.....				Chillicothe, St. Paul's.....	10 00	10 00	
Whitemarsh Par., St. Peter's.....		14 00		Cincinnati, Advent.....			
<i>Washington County.</i>				" Christ.....			300 00
Clear Spring, St. Andrew's.....				" St. James'.....	40 00	60 00	
College of St. James' Chapel.....				" St. John's.....		307 00	
Hagerstown, St. John's.....	15 00	24 00		" St. Paul's.....	634 05	64 30	
Hancock, St. Thomas'.....				" Trinity.....			</

OHIO—continued.		Domestic.	Foreign.	INDIANA—Continued.		Domestic.	Foreign.
Franklin, Christ.....			\$6 50	Indianapolis, Christ.....		\$51 00	\$35 88
Fremont, St. Paul's.....		\$4 00	44 36	Jeffersonville, St. Paul's.....		12 00	
Gallipolis, St. Peter's.....		32 70	13 25	Lafayette, St. John's.....		47 50	
Gambier, Harcourt.....			642 09	La Porte, St. Paul's.....			5 50
Grafton, St. Stephen's.....				Lawrenceburg, Trinity.....			
Granville, St. Luke's.....			6 00	Ligonier.....		5 00	
Greenville, St. Paul's.....				Lima, St. Mark's.....		21 00	
Hamilton, St. Matthew's.....				Logansport, Trinity.....			
Hartsgrove, St. Paul's.....				Madison, Christ.....		15 00	15 00
Hillsboro', St. Mary's.....				Michigan City, Trinity.....			
Hudson, Christ.....				Mishawaka, St. Paul's.....		4 00	
Huron, Christ.....				New-Albany, St. Paul's.....			
Ironton, Christ.....				New-Harmony, St. Stephen's.....			
Jefferson, Trinity.....				Peru, St. James'.....			
Kinman, Grace.....				Pittsburgh, St. Peter's.....			
Lancaster, St. John's.....				Plymouth, St. Thomas'.....			
Lyme, Trinity.....		5 00		Princeton.....		8 20	
Madison, St. Matthew's.....				Richmond, St. Paul's.....		75 00	
Mansfield, Grace.....			7 25	Saundersville, Trinity.....		5 50	
Marietta, St. Luke's.....				Shelbyville, Grace.....			
Marion, St. Paul's.....			34 30	Sullivan, Grace.....			
Massillon, St. Timothy's.....		19 45	183 65	Terre Haute, St. Stephen's.....		11 00	3 00
Maumee, St. Paul's.....		7 00		Valparaiso, Holy Communion.....			
Medina, St. Paul's.....		10 00		“ St. John's, German.....		5 00	
Milan, St. Luke's.....				Vanderburgh Co., Trinity.....			
Mill Creek, St. Mark's.....				Vincennes, St. James'.....		9 65	
Monroeville, Zion.....		8 55		Worthington, St. Matthew's.....		5 50	
Mount Vernon, St. Paul's.....			40 00	Warsaw, St. Andrew's.....			
Napoleon, St. John's.....				Miscellaneous.....		2 00	
Newark, Trinity.....				36 Par.—20 Contributing to D. M.			
New-Lisbon, Trinity.....				5 “ “ F. M.		840 80	65 28
Newton Falls, St. Mark's.....				DIOCESE OF ILLINOIS.			
Norwalk, St. Paul's.....			30 30	Albion, St. John's.....			
Oberlin, Christ.....		5 00	11 95	Algonquin, St. John's.....		1 50	1 00
Painesville, St. James'.....		28 10	6 00	Alton, St. Paul's.....			
Penfield, Christ.....			8 00	Amboy, St. Thomas'.....			
Peninsula, Bethel.....				Arcadia, Messiah.....			
Perry, St. Matthew's.....				Arcola, Christ.....		3 00	
Piqua, St. James'.....				Aurora, Trinity.....			
Pomeroy, Grace.....				Batavia, Calvary.....			
Portsmouth, All Saints'.....		47 15	88 25	Beardstown, St. Andrew's.....			8 20
“ Christ.....		101 00		Belvidere, Trinity.....			
Put-in-Bay, St. Paul's.....				Bement, Atonement.....		11 75	
Ravenna, Grace.....				Bloomington, St. Matthew's.....			
Rome, St. Peter's.....				Brimfield, Zion.....		22 45	
Salem, Our Saviour.....				Bunker Hill.....			
Sandusky, Grace.....			10 00	Cairo.....			
Springfield, Christ.....			117 14	Cambridge, St. Matthew's.....			
St. Clairsville, St. Thomas'.....				Carlinville, St. Paul's.....		7 30	
Staubenville, St. Paul's.....			45 00	Centralia, St. John's.....			
Strongsville, St. Philip's.....			3 00	Chester, St. Mark's.....			
Tiffin, Trinity.....			26 65	Chesterfield, St. Peter's.....		9 95	
Toledo, Trinity.....		37 65	47 00	Chicago, The Bishop's Church.....		65 00	
“ St. John's.....		6 00		“ Ascension.....		19 50	
Troy, Trinity.....				“ Atonement.....			
Unionville, St. Michael's.....				“ Christ.....			23 00
Urbana, Epiphany.....			10 00	“ Grace.....		101 00	
Venice, Redeemer.....				“ Holy Communion.....		9 25	
Wakeman, St. John's.....		2 00		“ St. Ansgarius'.....			
Walnut Hills, Advent.....				“ City Mission.....			
Warren, Christ.....		40 10	12 74	“ St. James'.....		880 00	360 00
Wellsville, Ascension.....				“ St. John's.....			92 10
Windsor, Christ.....				“ Trinity.....		850 25	418 60
Wooster, St. James'.....				Collinsville, Christ.....			
Worthington, St. John's.....		8 70	5 25	Decatur, St. John's.....		11 00	11 00
Youngstown, St. John's.....			113 00	Dixon, St. Luke's.....			5 00
Zanesville, St. James'.....		65 24	128 20	Elgin, Redeemer.....			
Miscellaneous.....		105 24	95 78	Edwardsville, St. Andrew's.....			
101 Par.—29 contributing to D. M.				Erindale, Christ.....			
44 “ “ F. M.		1451 50	3321 58	Farmington, Calvary.....		12 50	12 50
DIOCESE OF INDIANA.				Farm Ridge, St. Andrew's.....			
Bristol, St. John's.....		2 00		Freeport, Zion.....			44 00
Cambridge City, Trinity.....		3 50		Galena, Grace.....		2 50	2 50
Cannelton, St. Luke's.....		16 00		Galesburg, Grace.....			5 25
Connorsville, Trinity.....				Geneseo, Trinity.....			
Crawfordsville, St. John's.....				Geneva, St. Mark's.....			
Delphi, St. Mary's.....		15 65		Gillespie, St. John's.....		33 90	
Evansville, St. Paul's.....				Grand Detour, St. Peter's.....			
Fort Wayne, Trinity.....		20 00		Jacksonville, Trinity.....		20 65	26 50
Goshen, St. James'.....		11 30	5 90	Joliet, Christ.....		12 25	
Hillsboro', St. John's.....				Kankakee, St. John's.....		22 00	

ILLINOIS—Continued.		Domestic.	Foreign.	MICHIGAN—continued.		Domestic.	Foreign.
Kewanee, St. Paul's.....		\$2 50		East-Saginaw, St. Paul's.....			
Kickapoo, St. Luke's.....				Edwardsburgh, Trinity.....			
Knoxville, St. John's.....				Fentonville, St. Jude's.....	\$2 25		
Lacon, St. John's.....				Flint, St. Paul's.....	25 00	\$22 00	
La Salle, St. Mark's.....				Grand Rapids, St. Mark's.....	17 35	108 83	
Lee Centre, St. Paul's.....				Grosse Island, St. John's.....			
Limestone, Christ.....				“ Trinity.....			
Lockport, St. John's.....		\$8 00		Hastings, Emmanuel.....			
Lewistown, St. James'.....				Hamburgh, St. Stephen's.....			
Manhattan, St. Paul's.....		10 00		Hillsdale, St. Peter's.....			
Marengo, Advent.....				Holly.....	2 25		
Mattoon, Trinity.....				Homer, Christ.....			
Mendon, Zion.....				Howell, All Saints'.....			
Metamora, Christ.....				Houghton, Trinity.....			
Moline, Grace.....				Hudson, Trinity.....	3 95		
Morris, St. Thomas'.....				Ionia, St. John's.....	2 25		
Mound City, St. Peter's.....	5 00	10 00		Jackson, St. Paul's.....		48 00	
Mount Sterling, Trinity.....				Jonesville, Grace.....	2 00		
Naperville, St. John's.....				Kalamazoo, St. Luke's.....		24 20	
Onarga, Trinity.....				“ St. John's.....	6 00		
Oswego, St. John's.....				Lansing, St. Paul's.....			
Ottawa, Christ.....	25 00	25 00		Lyons, Grace.....			
Pekin, St. Paul's.....				Manchester, Calvary.....			
Peoria, St. Paul's.....		129 00		Marine City, St. Mark's.....			
Peru, St. Paul's.....				Marquette, St. Paul's.....	17 28		
Pittsfield, St. Stephen's.....				Marshall, Trinity.....		25 00	
Polo, Trinity.....				Monroe, Trinity.....			
Preemption, Grace.....	15 00			Mount Clemens, Grace.....			
Princeton, Redeemer.....				New-Baltimore, St. Luke's.....			
Providence, Zion.....				Niles, Trinity.....	48 36		
Quincy, St. John's.....				Ontonagon, Ascension.....			
Robin's Nest, Christ.....				Owosso, Christ.....	12 25	25 40	
Rockford, Emmanuel.....	10 00	74 00		Paw-Paw, St. Mark's.....			
Rock Island, Trinity.....		22 00		Plainfield, Christ.....			
Rushville, Christ.....				Pontiac, Zion.....			
Salem, St. Thomas'.....				Port Huron, Grace.....	88 82	21 65	
Springfield, St. Paul's.....	31 15			“ St. John's.....	4 90		
St. Charles, St. Paul's.....				Rockland.....			
Sycamore, St. Peter's.....				Saginaw, St. John's.....			
Tiskilwa, St. Jude's.....				Saranac, Trinity.....	2 75		
Todd's Point.....	2 50	4 40		St. Clair, Trinity.....			
Tremont, Christ.....				St. John's, St. John's.....			
Tuscola, St. Mary's.....				Tecumseh, St. Peter's.....		8 30	
Utica, St. George's.....				Three Rivers, Trinity.....	12 00		
Vandalia, Grace.....				Trenton, St. Thomas'.....	10 00		
Warren, St. Paul's.....				Troy, St. John's.....			
Warsaw, St. James'.....				Union City, Grace.....			
Waukegan, Christ.....				Wyandotte, St. Stephen's.....	10 00		
Waverley, Grace.....				York, Grace.....			
Wilmington, Redeemer.....	8 00			Ypsilanti, St. Luke's.....	25 00		
Winona.....	8 00			Miscellaneous.....			
Woodstock, St. John's.....				74 Par.—32 contributing to D. M.			
Wyoming, St. Luke's.....				17 “ “ “ F. M.	1063 30	1072 67	
Miscellaneous.....		58 40		DIOCESE OF WISCONSIN.			
100 Par.—28 contributing to D. M.				Alden, St. John's.....			
21 “ “ “ F. M.	1702 90	1350 45		Appleton, Grace.....	4 50		
DIOCESE OF MICHIGAN.				Ashipun, St. Paul's.....			
Adrian, Christ.....	16 00	52 00		Barraboo, St. Paul's.....			
Allegan, Good Shepherd.....				Beaver Dam, St. Mark's.....			
Albion, St. James'.....	4 30			Beloit, St. Paul's.....	17 50	29 00	
Algonac.....				Berlin, Trinity.....			
Ann Arbor, St. Andrew's.....	73 28	103 69		Bloomfield, Holy Communion.....			
Battle Creek, St. Thomas'.....	16 00	17 00		Butte des Morts, Christ.....			
Bay City, Trinity.....				Columbus, St. Paul's.....	6 25		
Brighton, St. Luke's.....				Dartford, Grace.....			
Brooklyn, All Saints'.....	52 00			Delafield, St. John Chrysostom.....			
Cambridge, St. Michael & All Angels	8 00			Delavan, Christ.....			
Clifton, Grace.....				Elkhorn, St. John's.....			
Clinton, St. John's.....	11 75	8 00		Fond-du-Lac, St. Paul's.....	50 00		
Coldwater, St. Mark's.....				Fox Lake, Christ.....	12 15		
Corunna, St. Paul's.....				Geneva, Holy Communion.....			
Cortland, St. Paul's.....				Green Bay, Christ.....	15 80		
Constantine, St. James'.....				Green Lake, Christ.....			
Detroit, Christ.....	145 43	200 60		Herman, German Mission.....			
“ Mariners'.....	17 47	22 00		Horicon “.....			
“ St. John's.....	338 81	388 00		Huntington.....	4 90		
“ St. Matthew's.....				Hudson.....	2 40		
“ St. Paul's.....	31 35	8 50		Iowa Co., Calvary.....			
“ St. Peter's.....				Janesville, Christ.....			
“ Trinity.....				“ Trinity.....			
Dexter, St. James.....	5 00	4 50		Jefferson, Holy Cross.....			

WISCONSIN—continued.		Domestic.	Foreign.	MINNESOTA—continued.		Domestic.	Foreign.
Juneau.....		\$2 50		Northfield, All Saints'.....			
Kenosha, St. Matthew's.....				Orono, Trinity.....			
Kingston, Trinity.....				Owatonna, St. Paul's.....	\$4 00		
La Crosse, Christ.....	2 50			Point Douglas, St. Paul's.....	5 25		
Lisbon, St. Alban's.....				Red Wing, Christ.....	20 00	\$10 00	
Madison, Grace.....			\$47 55	Red Wood, St. John's.....			
Manitowoc, St. James'.....				Rochester, Calvary.....	8 65		
Marquette, Trinity.....		2 00		Rosemount.....			
Menasha, St. Stephen's.....	4 90			Sauk Rapids, Grace.....			
Middletown, Emmanuel.....				Shakopee, St. Peter's.....	11 15		23 40
Milwaukee, Atonement.....				Stillwater, Ascension.....			
" Christ.....				St. Alban's, Trinity.....			
" Church of St. Paul.....				St. Anthony, Holy Trinity.....	6 30	7 00	
" St. James'.....	26 00			" St. Charles'.....	3 00		
" St. John's.....	11 00	18 04		St. Cloud, St. John's.....	9 00		
" St. Paul's.....	605 65	150 85		Stockton, Trinity.....	7 50		
" Trinity.....	13 60	25 00		St. Paul, Christ.....	17 35		
Mineral Point, Trinity.....				" St. Paul's.....	44 00		
Nashotah, St. Sylvanus.....	28 36	10 50		St. Peter's, Holy Communion.....	7 10		
New-California, Christ.....				Vermilion.....	4 30		
Oakfield, Maysville Mission.....				Wabasha, Grace.....			
Oconomowoc, Zion.....				Waterville, St. Andrew's.....			
" Seminary.....				Wilton, Calvary.....	3 00		
Onelda Mission, Hobart.....	3 27			Winona, St. Paul's.....	10 60		
Oshkosh, Trinity.....	32 20			Miscellaneous.....			
Ozaukee, Emmanuel.....				48 Par.—27 contributing to D. M.			
Peatleville.....				7 " " " F. M.	304 00	68 36	
Peshigo.....	15 88			DIOCESE OF IOWA.			
Plymouth, St. Paul's.....				Anamosa, St. Mark's.....			
Portage, St. John's.....				Bellevue, St. Paul's.....			
Prairie du Chien, Trinity.....				Bloomfield, St. Stephen's.....			
Prescott, Calvary.....				Buffalo, St. John's.....			
Racine, St. Luke's.....	95 39	76 80		Burlington, Christ.....			
Ripon, Grace.....				Cedar Falls, St. Mark's.....			
River Falls, Trinity.....				Cedar Rapids, Grace.....	25 00	25 00	
Rosendale, St. Mark's.....				Clinton, St. John's.....	6 00		
Sheboygan, Grace.....	15 27			Council Bluffs, St. Paul's.....		15 85	
Stevens' Point, Intercession.....	19 80			Danville, Advent.....			
Superior, Redeemer.....				Davenport, Chap. of Griswold Col.....		18 50	
Sussex, St. Alban's.....				" St. Luke's.....			
Two Rivers, St. Paul's.....				" Trinity.....		16 75	
Wagon Landing.....	2 95			Des Moines, St. Paul's.....			
Watertown, St. Paul's.....				De Witt, St. Peter's.....			
Waukesha, St. Matthew's.....				Dubuque, St. John's.....	32 70		
Waupaca, St. Mark's.....				Durant, St. Paul's.....			
Wausau, St. John's.....				Fairfield, St. Peter's.....			
West-Bend.....	1 00			Fort Dodge, St. Mark's.....			
Whitewater, St. Luke's.....				Fort Madison, Hope Church.....			
Miscellaneous.....	5 00	5 00		Goshen, Redeemer.....			
74 Par.—27 contributing to D. M.				Independence, St. James'.....		20 45	
8 " " " F. M.	1011 57	368 24		Iowa Centre, Gethsemane.....	3 25		
DIOCESE OF MINNESOTA.				Iowa City, Trinity.....			
Anoka, Trinity.....				Janesville.....	1 00		
Basewood Grove, St. Mary's.....	5 25	1 40		Keokuk, St. John's.....			
Belle Plain, St. Simon's.....				Keosauqua, St. Luke's.....	3 30		
" St. Andrew's.....	5 05			Lansing, St. Luke's.....			
Bellewood.....	3 50			Lawrence, St. Luke's.....		10 00	
Buffalo Lake, St. Paul's.....				Lyons, Grace.....	24 55		
Chanhassan, St. John's.....				McGregor, St. John's.....			
Cannon Falls.....	5 20			Maquoketa, Holy Trinity.....			
Carver.....	7 00			Montrose, Grace.....			
Castle Rock.....	3 45			Mt. Pleasant, St. Michael's.....	18 80		
Chatfield, St. Matthew's.....	15 00			Muscatine, Trinity.....	10 00		
Clearwater, Grace.....				Nevada, Ascension.....	3 00		
Crow Wing, Holy Cross.....				Oskalooza, St. James'.....			
Douglas, St. Paul's.....				Ottumwa, St. Mary's.....	9 95		
Eden Prairie.....				Sheffield.....	4 25		
Excelsior, Trinity.....	18 85			Sioux City, St. Thomas'.....			
Faribault, Good Shepherd.....	16 00	8 21		Tipton, Grace.....			
Frontenac, St. Mary's.....				Washington, Trinity.....			
Gull Lake, St. Columba.....				Waterloo, St. Thomas'.....			
Hamilton, St. John Baptist.....				Waukon, St. Paul's.....			
Hassen, St. John's.....				Winterset, St. James'.....			
Hastings, St. Luke's.....				Worthington, St. George's.....			
Henderson, St. Jude's.....				Miscellaneous.....		18 00	
Lake City, St. Mark's.....	8 00			45 Par.—11 contributing to D. M.			
Lakeville.....				6 " " " F. M.	140 80	124 55	
Little Falls.....	10 50			DIOCESE OF MISSOURI.			
Minneapolis, Gethsemane.....	50 00	15 00		Boonville, Christ.....			
" (North) St. Mark's.....				Bowling Green, St. Mark's.....			
Minnetonka, St. John's.....		3 34					

MISSOURI—continued.	Domestic.	Foreign.	TERRITORY OF COLORADO.	Domestic.	Foreign.
Brunswick, St. Ann's.....			Central City, St. Paul's.....		
Chillicothe, Grace.....			Nevada, St. Paul's.....		
Columbia, Calvary.....			Black Hawk, St. Paul's.....		
Fayette, St. Mary's.....			Denver City, St. John's.....		
Glasgow, St. Stephen's.....			Idaho.....		
Hannibal, Trinity.....	\$11 50	\$3 00	5 Par.—0 contributing to D. M.		
Jefferson, Grace.....			0 " " F. M.		
Independence, Trinity.....			STATE OF NEVADA.		
Kansas City, St. Luke's.....			Aurora, Trinity.....		
Kirkwood, Grace.....	160 00	98 50	Carson City, St. Peter's.....	\$15 00	
Lagrange, Christ.....			Dayton.....		
Lexington, Christ.....			Gold Hill, St. John's.....		
Liberty, Grace.....	10 00		Silver City.....		
Normandy, Christ.....			Virginia, St. Paul's.....		\$8 45
Louisiana, Calvary.....			Washoe City.....		
Palmyra, St. Paul's.....			7 Par.—1 contributing to D. M.		
Prairieville, St. John's.....	10 00		1 " " F. M.	15 00	3 45
Savannah, St. John's.....			TERRITORY OF IDAHO.		
Sharpsburgh, St. Jude's.....			Boise City.....	100 00	
Springfield, Christ.....			Idaho City.....	95 00	
St. Charles, Trinity.....			Placerville.....	80 00	
St. Joseph's, Christ.....	16 40		3 Par.—3 contributing to D. M.		
" German Mission.....	15 00	10 00	0 " " F. M.	275 00	
St. Louis, Calvary.....			DIocese OF CALIFORNIA.		
" Christ.....	633 35	177 01	Auburn, Christ.....		
" Grace.....			Benicia, St. Paul's.....		
" St. George's.....	181 80	147 40	Brooklyn, Advent.....		
" St. John's.....	77 00	19 50	Columbia.....		
" St. Paul's.....			Coloma, Emmanuel.....		
" Trinity.....			Folsom, Trinity.....	5 97	
St. Thomas, St. Thomas'.....			Grass Valley, Emmanuel.....		
Weston, St. John's.....			Marysville, St. John's.....	85 00	
Miscellaneous.....	10 00		Mokelumne Hill, St. Mark's.....		
32 Par.—9 contributing to D. M.			Jackson, St. Ann's.....		
6 " " F. M.	1125 05	455 41	Los Angeles, St. Athanasius'.....		
DIocese OF KANSAS.			Napa, Christ.....		
Atchison, Trinity.....			Natoma, Christ.....		
Elwood, St. Mark's.....			Nevada, Trinity.....		
Fort Larned.....			Oakland, St. John's.....		
Fort Leavenworth.....	14 25		Petaluma, St. John's.....		
Fort Riley.....			Placerville, St. Mary's.....		
Junction City, St. John's.....			Redwood, St. Peter's.....	26 25	
Lawrence, Trinity.....			Sacramento, Grace.....	70 00	
Leavenworth, St. Paul's.....			San Francisco, Advent.....		195 00
Manhattan, St. Paul's.....			" Grace.....		
Olathe, Emmanuel.....			" St. John's.....		
Prairie City, Christ.....			" Trinity.....		
Tecumseh, St. John's.....			San Andres, St. Andrew's.....		
Topeka, Grace.....			San Jose, Trinity.....	10 00	
Wabaunsee, Trinity.....			Santa Cruz, Calvary.....	10 00	
Wyandotte, St. Paul's.....			San Mateo.....	18 65	
Miscellaneous.....			Stockton, St. John's.....		
15 Par.—1 contributing to D. M.			Sonora, St. James'.....		
0 " " F. M.	14 25		Volcano, St. George's.....		
TERRITORY OF DAKOTA.			Miscellaneous.....		
Elk Point.....			80 Par.—7 contributing to D. M.		
Vermilion.....			1 " " F. M.	170 87	195 00
Yanction.....	18 85		STATE OF OREGON.		
3 Par.—1 contributing to D. M.			Astoria, Grace.....	5 00	
0 " " F. M.	18 85		Butteville, Incarnation.....		
TERRITORY OF NEBRASKA.			Champoeg, Grace.....		
Arago.....			Eugene City, St. Mary's.....	38 10	
Bellevue, St. James'.....	11 65		Jacksonville.....		
Brownsville.....	5 30		Milwaukee, St. John's.....		
Decatur, Incarnation.....	4 55		Oregon City, St. Paul's.....	59 94	
Fort Calhoun.....	4 10		Oswego.....		
Nebraska City, St. Mary's.....	23 60		Portland, St. Stephen's.....	324 75	
Nemaha, St. John's.....	43 30		" Trinity.....	170 62	
Omaha City, Brownell Hall.....	4 00		Roseburg, St. George's.....	12 25	
" Trinity.....			Ruby City.....	25 00	
Plattsmouth, St. Luke's.....	21 95		Salem, St. Paul's.....		
Weeping Water.....	6 00		Miscellaneous.....		
Wyoming.....			11 Par.—7 contributing to D. M.		
9 Par.—9 contributing to D. M.			0 " " F. M.	586 25	
0 " " F. M.	134 45				

TERRITORY OF WASHINGTON.		Domestic.	Foreign.	WASHINGTON TER.— <i>continued.</i>		Domestic.	Foreign.
Cathlamet.....				Washington, Christ.....			
Fort Vancouver, St. Luke's.....		\$80 75		5 Par.—4 contributing to D. M.			
Olympia, St. John's.....		28 26		0 " " F. M.	\$154 05		
Port Townsend.....		88 04		Miscellaneous.....	\$8983 57	\$4149 86	
Walla Walla.....		7 00		Legacies....	10111 93	8653 83	

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-third vote.

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows :

SEC. 1. All such persons as now are, or may hereafter become, members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually ; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom ; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act will take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

State of New-York, Secretary's Office :

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, May 27, 1846.

II.

CONSTITUTION

Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, 1838, 1856, 1862, and 1865.

ARTICLE I.

THIS institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

At every Triennial Meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention; of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of Nominations shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem

necessary for their own government, and the government of their Committees; provided always, that, in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, and, with the consent of the Bishop, shall select the stations.

ARTICLE V.

There may be appointed during the will of the Board of Missions, a commission to be called "The Protestant Episcopal Freedmen's Commission," to whom shall be committed the religious and other instruction of the freedmen; said Commission to meet quarterly; a majority to be a quorum with authority to appoint a Secretary and General Agent and Treasurer, and to constitute as its general representative, with full power to act for it during its recesses, an Executive Committee, composed of such a number of its members as it may prescribe, not to exceed eight; the members of said Executive Committee to be *ex officio* members of the Board of Missions; and said Commission to be governed in its action by the principles laid down in the article of the Constitution of this Society concerning the appointment of missionaries.

ARTICLE VI.

The Presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

ARTICLE VII.

The Board of Missions shall hold its first meeting at the call of the Presiding Bishop, and meet annually thereafter, at such time and place as may have been appointed at the previous annual meeting; and also, on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own By-Laws.

ARTICLE VIII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the

Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions; all of whom shall be *ex-officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any Bishop or Bishops present at the place of meeting shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees, respectively, subject to the approval of the Board at its next meeting.

ARTICLE IX.

To the Committees of the Board thus constituted shall be referred in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

ARTICLE X.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers so appointed shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex-officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers, may, when necessary, be appointed by each Committee.

ARTICLE XI.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one — THE WORLD — the terms Domestic and Foreign being understood as terms of locality adopted for convenience. *Domestic* Missions are those which are established *within*,

and *Foreign Missions* are those which are established *without*, the territory of the United States.

ARTICLE XII.

No clergymen shall be appointed a Missionary by the Board or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs, nor shall any Missionary be sent to officiate in any Diocese or Missionary District without the consent of the ecclesiastical authority of the same, except when regularly called by an organized parish, in accordance with the canons, both diocesan and general, and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

ARTICLE XIII.

Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose by such associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

ARTICLE XIV.

The Board of Missions, provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

ARTICLE XV.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for His blessing upon its designs, under the full conviction that unless He directs us in all our doings with His most gracious favor, and furthers us with His continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

III.

BY-LAWS OF THE BOARD OF MISSIONS.

ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

ARTICLE II.

The Board of Missions, at each of its Annual Meetings, shall appoint a Secretary, who shall continue in his office until another is appointed in his place, and whose travelling expenses shall be paid.

ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions, and of the Protestant Episcopal Freedmen's Commission, respectively, shall keep an account with each Missionary and stipendiary of their respective Departments. They shall deposit in some bank in the city of New-York, all moneys received by them respectively for missionary or educational purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such bank shall be kept in the name of the Committee for Domestic or Foreign Missions, or of the Freedmen's Commission, as the case may be. The said moneys, so deposited, shall be drawn out of such bank for missionary or educational purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the said Committees and the Freedmen's Commission respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts, duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Committee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meet-

ing of the Committee at which they are announced ; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

Vacancies in the Freedmen's Commission and in the Executive Committee thereof shall be filled by that Commission.

ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

ARTICLE VI.

Together with each Annual Report required by the Seventh Article of the original Constitution, now adopted as a by-law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, of the two Missionary Committees, and of the Freedmen's Commission. Of this report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the session of the Board ; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

ARTICLE VIII.

At the Annual Meetings of the Board of Missions, on the first day of the session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his absence, of the senior Bishop present ; and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions ; and shall be preceded by morning prayer, at which the officiating minister shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be

divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular Mission in either, in which case the appropriation shall be made accordingly.

ARTICLE IX.

On the second evening of the session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be present, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

ARTICLE X.

The Protestant Episcopal Freedmen's Commission shall make an annual report to the Board of Missions.

ARTICLE XI.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

ARTICLE XII.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the Post-office, and the specific object of such meeting inserted in the notice.

ARTICLE XIII.

If, from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

ARTICLE XIV.

At all meetings of the Board, the missionaries of the Board in active service who may be present, both of the Domestic and Foreign Committees, shall be admitted to an honorary seat in the Board, with a right to participate in the deliberations, but without the right to vote.

ARTICLE XV.

The rules of order, customary in similar bodies, are adopted and shall be observed in this Society, its Board of Missions, and Committees.

ARTICLE XVI.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society ; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present ; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH.

1865—1868.

Rt. Rev. J. H. Hopkins, D.D., LL.D.
 “ B. B. Smith, D.D.
 “ C. P. McIlvaine, D.D., D.C.L.
 “ J. Kemper, D.D., LL.D.
 “ S. A. McCoskry, D.D., D.C.L.
 “ W. R. Whittingham, D.D.
 “ S. Elliot, Jr., D.D.
 “ A. Lee, D.D.
 “ J. Johns, D.D.
 “ M. Eastburn, D.D.
 “ C. Chase, D.D.
 “ C. S. Hawks, D.D.
 “ H. Southgate, D.D.
 “ George Burgess, D.D.
 “ George Upfold, D.D., LL.D.
 “ W. M. Green, D.D.
 “ John Payne, D.D.
 “ F. H. Rutledge, D.D.
 “ J. Williams, D.D.
 “ H. J. Whitehouse, D.D.

Rt. Rev. T. F. Davis, D.D.
 “ T. Atkinson, D.D.
 “ W. I. Kip, D.D.
 “ T. F. Scott, D.D.
 “ H. W. Lee, D.D.
 “ H. Potter, D.D., LL.D., D.C.L.
 “ T. M. Clark, D.D.
 “ W. H. Odenheimer, D.D.
 “ G. T. Bedell, D.D.
 “ Alexander Gregg, D.D.
 “ H. B. Whipple, D.D.
 “ H. C. Lay, D.D.
 “ J. C. Talbot, D.D.
 “ W. B. Stevens, D.D.
 “ T. H. Vail, D.D.
 “ A. C. Coxé, D.D.
 “ C. T. Quintard, D.D.
 “ R. H. Clarkson, D.D.
 Rev. G. M. Randall, D.D., Bp. Elect.
 “ C. M. Williams, D.D., Bp. Elect.

LIFE MEMBERS.

The Rev. T. G. Allen.
 “ A. L. Baury.
 “ R. B. Croes.
 “ T. Edson, D.D.
 “ R. S. Mason, D.D.
 “ W. C. Mead, D.D.
 “ R. U. Morgan, D.D.
 “ S. Nichols.

The Rev. J. J. Robertson, D.D.
 “ J. Rodney.
 “ P. Van Pelt, D.D.
 “ J. R. Walker.
 J. C. Herbert, Esq.
 A. C. Magruder, Esq.
 C. Morris, M.D.

MEMBERS FOR THREE YEARS.

State.	Clergy.	Lalty.
<i>Alabama</i> ,	Rev. John M. Mitchell,	C. T. Pollard.
<i>California</i> ,	Rev. W. H. Hill,	Edward Stanly.
<i>Connecticut</i> ,	Rev. J. L. Clark, D.D.,	W. T. Lee,
	Rev. R. A. Hallam, D.D.,	John C. Hollister,
	Rev. W. H. Lewis, D.D.,	S. H. Huntington,
	Rev. G. H. Clarke, D.D.,	John Ferguson.
<i>Delaware</i> ,	Rev. John Clemson, D.D.,	S. M. Curtis.
<i>Florida</i> ,	Rev. J. J. Scott, D.D.,	John Beard.
<i>Georgia</i> ,	Rev. M. H. Henderson, D.D.,	L. N. Whittle.
<i>Illinois</i> ,	Rev. R. H. Clarkson, D.D.,	L. B. Otis,
	Rev. G. D. Cummins, D.D.,	E. H. Sheldon,
	Rev. H. N. Bishop, D.D.,	George P. Lee,
	Rev. W. H. Roberts.	
<i>Indiana</i> ,	Rev. J. P. T. Ingraham,	Ballard Smith,
	Rev. James Runcie.	
<i>Iowa</i> ,	Rev. E. W. Peet, D.D.,	George Green.
<i>Kansas</i> ,	Rev. R. W. Oliver,	Alfred G. Otis.
<i>Kentucky</i> ,	Rev. James Craik, D.D.,	A. H. Churchill,
	Rev. F. M. Whittle.	
<i>Louisiana</i> ,	Rev. C. Goodrich, D.D.,	J. B. Lobdell.
<i>Maine</i> ,	Rev. A. Burgess,	James Bridge,
	Rev. Asa Dalton.	
<i>Maryland</i> ,	Rev. M. Mahan, D.D.,	E. F. Chambers,
	Rev. N. H. Schenck, D.D.,	William Woodward,
	Rev. J. H. Hobart, D.D.,	D. H. Evans,
	Rev. Julius E. Grammer,	
	Rev. C. K. Nelson, D.D.	
<i>Massachusetts</i> ,	Rev. F. Wharton, LL.D.,	Amos Lawrence,
	Rev. G. M. Randall, D.D.,	R. C. Winthrop,
	Rev. F. D. Huntington, D.D.,	G. C. Shattuck,
	Rev. W. R. Nicholson, D.D.,	
	Rev. J. S. C. Greene,	
	Rev. W. R. Babcock.	
<i>Michigan</i> ,	Rev. D. T. Grinnell, D.D.,	H. P. Baldwin,
	Rev. W. E. Armitage,	C. C. Trowbridge,
	Rev. B. H. Paddock.	
<i>Minnesota</i> ,	Rev. S. Y. McMasters, D.D.,	E. F. Wilder,
	Rev. A. B. Paterson, D.D.,	D. A. Robertson,
	Rev. D. B. Knickerbacker.	
<i>Mississippi</i> ,	Rev. W. C. Crane, D.D.,	J. D. Shields.
<i>Missouri</i> ,	Rev. M. Schuyler, D.D.,	J. P. Doan,
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	Rev. W. G. Spencer.	
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. The next Meeting of the Board of Missions will be held in the city of New-York, in October next, on such day as may hereafter be designated by the Missionary Committees.

DOMESTIC MISSIONS
OF THE
Protestant Episcopal Church.
— ♦ ♦ ♦ —
ADVENT, 1865.
— ♦ ♦ ♦ —

To the Bishops, Clergy and Laity of the Protestant Episcopal Church:

DEAR BRETHREN:—The Domestic Committee of the Board of Missions make their Advent Appeal to you under circumstances of more than ordinary interest. The year 1865 is a marked year in our Missionary work. (1.) It is marked as terminating an historic cycle. (2.) It is marked as presenting a rich harvest in reward of past labor. (3.) It is marked as inviting to new and more extensive fields. (4.) It is marked as being full of peculiar providences, which demand awakened zeal and quickened energy.

1. Thirty years have passed since our Church, in her highest Council, proclaimed herself a Missionary Church, and endeavored to impress upon all her members a sense of their missionary obligations. It was a new and great step then taken in fulfilling our Lord's command to preach the Gospel to every creature. The little which had before been undertaken by us, had rested upon the voluntary principle, and had the active co-operation of but a small portion of the Church. In the new step, Church responsibility and the voluntary principle were combined. The work of Missions was to be regulated by the Church to whom the command was given. The means for carrying on the work were to come from the voluntary offerings of the individual members as they should be moved by a sense of what God had done for them, and by a desire to dispense to others the blessing they had received. We do not impugn the motives leading to the establishment of other agencies, or undervalue the good which these have already accomplished and will yet accomplish. But the experience of these thirty years has convinced the mind of the Church that our missions now rest upon the right basis.

2. When this missionary cycle began, thirty years ago, the western limit of our Domestic Missions fringed the lower Mississippi and the Illinois Rivers. In the interval, what hath God wrought? Large dioceses, some of them numbering from sixty to eighty clergymen and parishes, lie west of that limit. In the great northwest, with its millions of hardy pioneers, whatever of Church strength exists, is the fruit of our Domestic Missionary labor. But the work has also spread down rapidly into the far-off southwest. It has passed around to the Pacific coast, where the great diocese of California and extensive missions are founded. It has traveled backward into the Rocky Mountains, tendering its services to establish the Gospel and the Church among the mining people, and to sanctify their gold and silver unto the Lord.

3. We enter this year upon a more extended field of operations. The General Convention has enlarged the Domestic Missionary Episcopate to five jurisdictions; and the holy men who are to fill these posts by their apostolic labors will each call upon the Church for many missionaries to share their toils. The wilderness and the

parched plain, the sage desert and the mountain top, which the greed of gold has peopled with our brethren, must be traversed at great cost, and their hardships endured for years. The open door in the south must be entered in force. The great field over which our work must spread itself, comprises twenty-five States of this Union and its ten Territories. It is mission ground on which we must double our energies. The success of the past is but a fore-taste of what yet remains for us by the Divine help to accomplish.

4. Providence makes this a peculiar year. Our once united Church was rent asunder in the great civil dissention of the last four years. It is again being united heart and hand; and offices of brotherly love press their claims upon us. We cannot disregard them. If one member suffers all the members suffer with it. We hasten to the relief of our brethren. We take them to our hearts as of old. Their country is also our country as ours is theirs. Its distresses we undertake to relieve. Its desolations we undertake to repair. Its waste places we undertake to rebuild. The new openings for the Church we undertake to occupy. The well understood tendency to our Church, prevailing everywhere, but especially in the south, we undertake to meet. These characteristics mark the present time. They are God's indications to us that now especially is our time to work.

5. The Domestic Committee in their late Report to the Board of Missions, impressed strongly with the force of present exigencies, asked that the contributions of the year on which we have now entered might reach ONE HUNDRED AND FIFTY THOUSAND DOLLARS for Domestic Missions. Neither the Board nor the General Convention thought too much was asked for. The Committee renew the request, and earnestly press it upon the Church. It is in the power of our people freely to furnish this sum. Let every parish undertake to make its offerings double those of last year; and many can go much beyond this in the present prosperous times. Let our seats of commerce and of wealth dedicate a goodly portion of their gains to the service of that blessed Lord from whom they receive all. Let the parishes, which have done nothing in past years, make this a time to begin the discharge of duties according to their ability, from which their is no exemption. Let every parish of our Church, small as well as large, make a liberal collection for this object on one of the Sundays in Advent, and let systematic measures be pursued throughout the missionary year* for largely increasing the amount. Let us all, rich and poor, enter heartily into this work. In our parochial organizations and in our individual relations let every effort be made by prayer, by faith, by alms-deeds, to make this a year of great blessing to Christ's Church, and the beginning of a series of years in which, through our efforts, sanctified of God, the blessing shall continue. Our country must be saved and preserved as a Christian land. The souls of our fellowmen must be won to Christ.

By order and in behalf of the Domestic Committee,

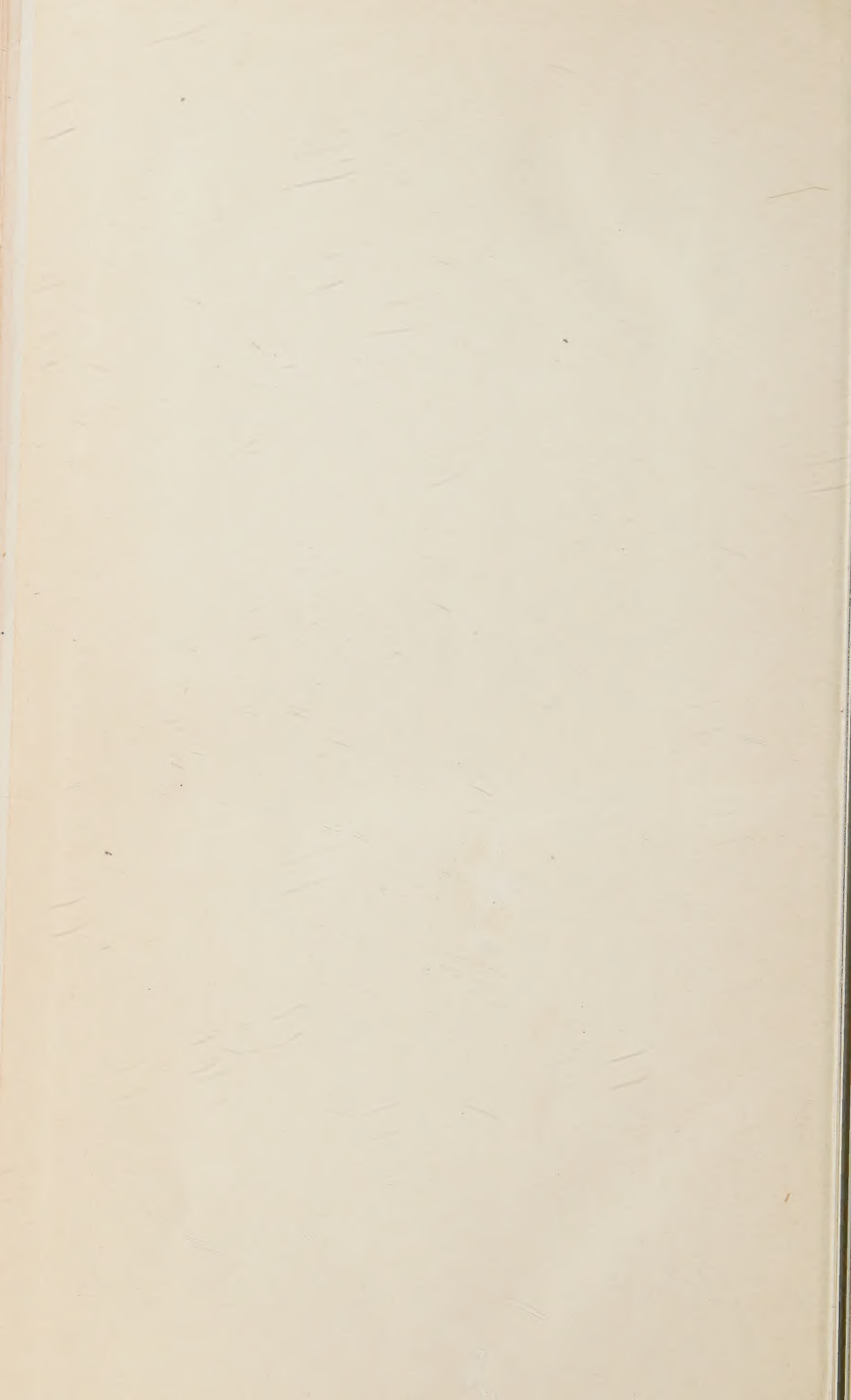
J. DIXON CARDER,

Secretary and General Agent.

17 BIBLE HOUSE, ASTOR PLACE, NEW YORK, NOV. 1865.

 Remittances to be made to N. F. PALMER, Esq., *Treasurer*, 29 Wall Street, New York.

* The year of account is from October 1 to October 1.



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